

# The Pious Universal Union for the Children of the Divine Will

Official Newsletter for "The Pious Universal Union for Children of the Divine Will -USA"

*Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!*



**ROGATE!**

**FIAT !**

**"May the Divine Will always be blessed!"**

**Newsletter No. 107 – April 24 – Easter Sunday**



**Book of Heaven - April 15, 1919**

...Now, the portent of my Redemption was the Resurrection, which, more than resplendent Sun, crowned my Humanity, making even my most tiny acts shine, with such splendor and marvel as to astonish Heaven and earth. The Resurrection will be the beginning, the foundation and the fulfillment of all goods - crown and glory of all the Blessed. My Resurrection is the true Sun which worthily glorifies my Humanity; It is the Sun of the Catholic Religion; It is the glory of every Christian. Without Resurrection, it would have been as though heavens without Sun, without heat and without life.

Now, my Resurrection is the symbol of the souls who will form their Sanctity in my Will. The Saints of the past centuries symbolize my Humanity. Although resigned, they did not have continuous act in my Will; therefore, they did not receive the mark of the Sun of my Resurrection, but the mark of the works of my Humanity before my Resurrection. Therefore, they will be many; almost like stars, they will form a beautiful ornament to the Heaven of my Humanity. But the Saints of the living in my Will, who will symbolize my Resurrected Humanity, will be few. In fact, many throngs and crowds of people saw my Humanity, but few saw my Resurrected Humanity - only the believers, those who were most disposed, and, I could say, only those who contained the seed of my Will. In fact, if they did not have that seed, they would have lacked the necessary sight to be able to see my Resurrected and glorious Humanity, and therefore be spectators of my ascent into Heaven.... But few are those who dispose themselves to this, because even in sanctity, souls want something for their own good; while the Sanctity of living in my Will has nothing of its own - everything is of God. It takes too much for souls to dispose themselves to this - to strip themselves of their own goods. Therefore, they will not be many. You are not in the number of the many, but of the few...

## April 2 Feast Day of Saint Francis of Paola



### Book of Heaven - April 8, 1908

...I have gone through most bitter days because of the privation of my highest and only Good, thinking and fearing that my state might be a pretense. Being in bed without movement or occupation until the coming of the confessor - and without that usual doziness - tormented me and martyred me so much, to the extent of making me fall ill for the pain and the continuous tears. More than once I begged the confessor to give me permission and obedience to sit on the bed according to my habit, and do my usual work of 'tombolo', if I were not dozy and if Jesus Christ were not pleased to let me share, as victim, in one of the mysteries of His Passion. But he continuously and absolutely prohibited it to me. Rather, he added that this state of mine, although I was deprived of my highest Good, was to be considered as state of victim, because of the violence and the pain of the privation itself and of obedience.

I always obeyed, but the martyrdom of my heart was constantly saying to me: 'Isn't this a pretense? Where is your doziness? Where, your state of victim? And what do you suffer of the mysteries of the Passion? Get up, get up, don't make pretenses! Work, work! Don't you see that this pretense will lead you to damnation? And you - don't you tremble? Don't you think of the terrible judgment of God? Don't you see that after so many years you have done nothing but dig your own abyss from which you will never get out for eternity?' Oh God! Who can say the ripping of my heart and the cruel sufferings that tormented my soul, crushing me and throwing me into a sea of pains? But tyrant obedience did not allow me even one atom of my own will. May the Divine Will be done, which disposes this way.

**While in the midst of these cruel torments, last night, as I was in my usual state, I found myself surrounded by some people who were saying: "Recite a 'Pater, Ave, Gloria' in honor of Saint Francis of Paola, who will bring you some refreshment for your sufferings." So I recited it; and as I did so, the Saint appeared, bringing me a little loaf of bread. He gave it to me, saying: "Eat it."**

I ate it, and felt all strengthened. Then I said to him: 'Dear Saint, I would like to tell you something.' And he, all affability: "Tell me, what would you like to say?"

And I: 'I fear very much that my state may not be Will of God. Listen: in the first years of this illness, which occurred at intervals, I would feel Our Lord calling me to become a victim; at the same time I would be caught by internal sufferings and wounds, such that externally it appeared that I was having a fit. Now, I fear that it was my fantasy that produced these evils.'

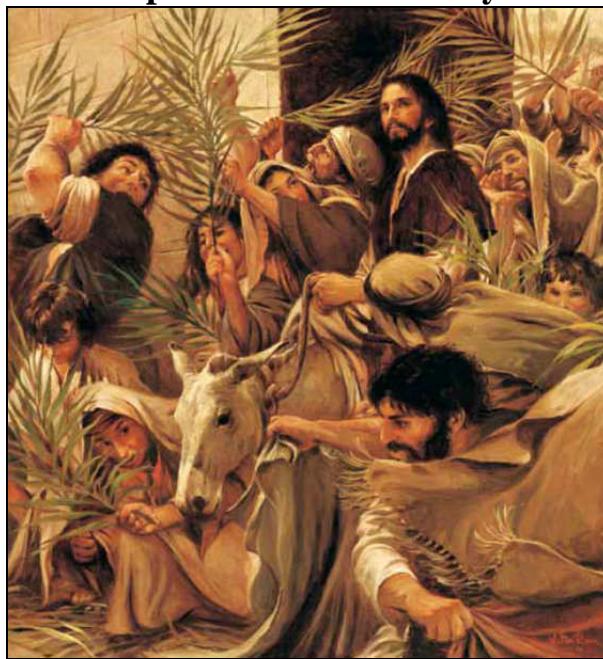
And the Saint: "The sure sign to know whether a state is Will of God is that the soul is ready to do otherwise, if she knew that the Will of God was no longer that state."

Not persuaded, I added: 'Dear Saint, I have not told you everything. Listen: the first ones were at intervals; then, from the time when Our Lord called me to continuous immolation, it is twenty-one years since I have been always in bed – and who can tell my tribulations? Sometimes it seems that He leaves me, He takes suffering away from me, the only and faithful friend of my state; and I remain crushed without God, and even without the support of suffering... and so, doubts and fears that my state may not be the Will of God.'

And he, all sweetness: "I repeat to you what I have said to you before: if you are ready to do the Will of God, if you knew It, then your state is His Will."

Now, I very much feel within my soul that if I knew the Will of God with all clarity, I would be ready to follow this Holy Volition at the cost of my life. So I remained more tranquil. May the Lord be always thanked.

## April 17 – Palm Sunday



Book of Heaven - March 31, 1901

### **Inconstancy and volubility.**

This morning, feeling all embittered, I saw myself still so *cattiva* [bad], that I almost did not dare to go in search of my highest and only Good. But the Lord, looking not at my miseries, still deigned to come, telling me: "My daughter, is it Me that you want? Well then, I have come to cheer you – let us be together, but let us remain in silence."

After staying for some time, He transported me outside of myself, and I saw that the Church was celebrating the Day of the Palms; and Jesus, breaking the silence, told me: "**How much volubility, how much inconstancy! Just as today they cried out 'Hosanna!', proclaiming Me as their King, on another day they cried out 'Crucify Him! Crucify Him!'** My daughter, the thing that displeases Me the most is inconstancy and volubility, because this is the sign that the truth has not taken possession of these souls. Even in things of religion, it may be that they find their satisfaction, their own convenience and interest, or that they just find themselves in that party; but tomorrow these things may be missing, or they may find themselves involved in other parties - and here is how they deviate from religion, and with no regret they give themselves to other sects. Indeed, when the true light of Truth enters a soul and takes possession of a heart, she is not subject to inconstancy. On the contrary, she sacrifices everything for love of It and to let herself be mastered by It alone; and with unconquered heart she despises everything else which does not belong to the Truth." And while saying this, He cried over the condition of the present generation, worse than in those times, subject to inconstancy according to wherever the winds blow.

April 16, 1905

### **Suffering is reigning.**

Continuing in my usual state, my lovable Jesus made Himself seen for a little, with a nail inside His Heart; and drawing near my heart He would touch it with that nail, and I would feel mortal pains. Then He said to me: "My daughter, it is the world that drives this nail deep inside my Heart, giving Me a continuous death. So, by justice, just as they give Me continuous death, I will allow that they give death among themselves, killing one another like many dogs." And while saying this, He made me hear the screams of the rebel, to the point that I remained deafened for four or five days. Then, as I was very much in suffering, He came back a little later and told me: "**Today is the Day of the Palms in which I was proclaimed King. All must aspire to a kingdom, but in order to acquire the eternal kingdom it is necessary for the creature to acquire the regime of herself through the dominion of her passions. The only means is suffering, because suffering is reigning; that is, through patience, man puts himself in his place, becoming king of himself and of the eternal kingdom.**"



**Book of Heaven - June 20, 1926**

**“Ecce Homo”.** Jesus felt as many deaths for as many as were those who cried out: “Crucify Him!” One who lives in the Divine Will takes the fruit of the pains of Jesus.

After going through most bitter days because of the privation of my sweet Jesus, I felt I could take no more; I moaned under a press that crushed my soul and body, and I longed for my Celestial Fatherland, in which not even for one instant would I be without the One who is all my life and my highest and only Good. Then, when I reduced myself to the extremes without Jesus, I felt myself being filled completely with Him, in such a way that I remained like a veil that covered Him. And since I was thinking about the pains of His Passion and accompanying Him, especially in the act in which Pilate showed Him to the people, saying, ‘Ecce Homo’, my sweet Jesus told me: **“My daughter, as Pilate said ‘Ecce Homo’, all cried out: ‘Crucify Him, crucify Him – we want Him dead!’ And so did my very Celestial Father and my inseparable and pierced Mama, and not only those who were present, but all the absent and all generations, past and future. And if someone did not say it with words, he said it with facts, because there was not a single one who said he wanted Me alive, and to keep silent is confirmation of what others want.”**

**This cry of death from all was so very painful for Me; I felt as many deaths for as many as were the people who cried out: ‘Crucify Him!’ I felt as though drowned with pains and with death; more so, since I could see that each death of mine would not bring life to each one, and those who received life because of my death would not receive all the complete fruit of my Passion and Death. My sorrow was so great, that my moaning Humanity was about to succumb and breathe Its last; but while I was dying, with Its all-seeingness my Supreme Will made present to my dying Humanity all those who would let the Eternal Volition reign in them with absolute dominion, who would take the complete fruit of my Passion and Death. Among them there was my dear Mother, as their head. She took all the deposit of all my goods and of the fruits contained in my Life, Passion and Death – not even one breath of mine did She allow to be lost, nor did She fail to keep its precious fruit in Her custody. And from Her they were to be transmitted to the little newborn of my Will and to all those in whom the Supreme Volition would have Its Life and Its Kingdom.**

**When my extinguishing Humanity saw the complete fruit of my Life, Passion and Death placed in safety and secured, It was able to resume and continue the course of Its sorrowful Passion. So, it is my Will alone that brings all the fullness of my goods and the complete fruit contained in Creation, Redemption and Sanctification. Wherever It reigns, Our works are all full of life – nothing is halved or incomplete....**

**April 23, 2011**  
**Happy Birthday! – Luisa Piccarreta**

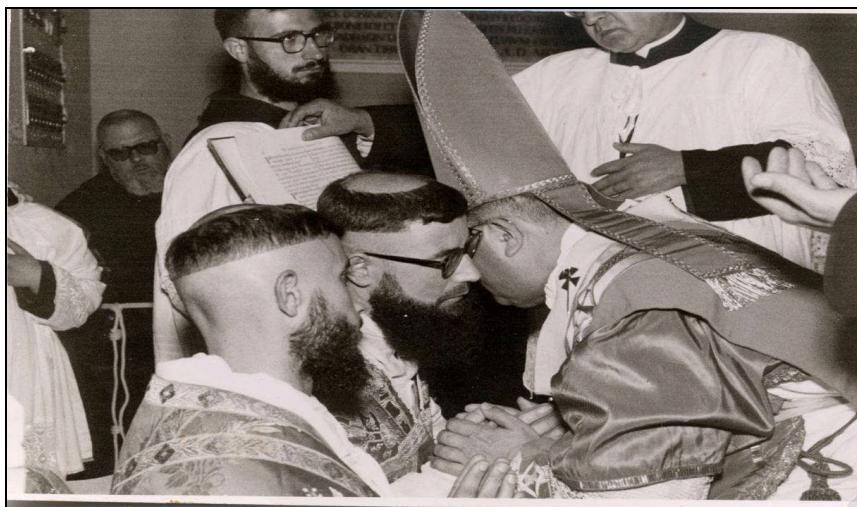


The Servant of God Luisa Piccarreta was born in Corato in the Province of Bari, on April 23, 1865. Luisa had the good fortune to be born into one of those patriarchal families that still survive in our realm of Puglia and like to live deep in the country, peopling our farmhouses. Her parents, Vito Nicola and Rosa Tarantino, had five children: Maria, Rachele, Filomena, Luisa and Angela. Maria, Rachele and Filomena married. Angela, commonly called Angelina, remained single and looked after her sister until she died.

**Luisa was born on the Sunday after Easter and was baptized that same day.** Her father – a few hours after her birth – wrapped her in a blanket and carried her to the parish church where holy Baptism was administered to her.

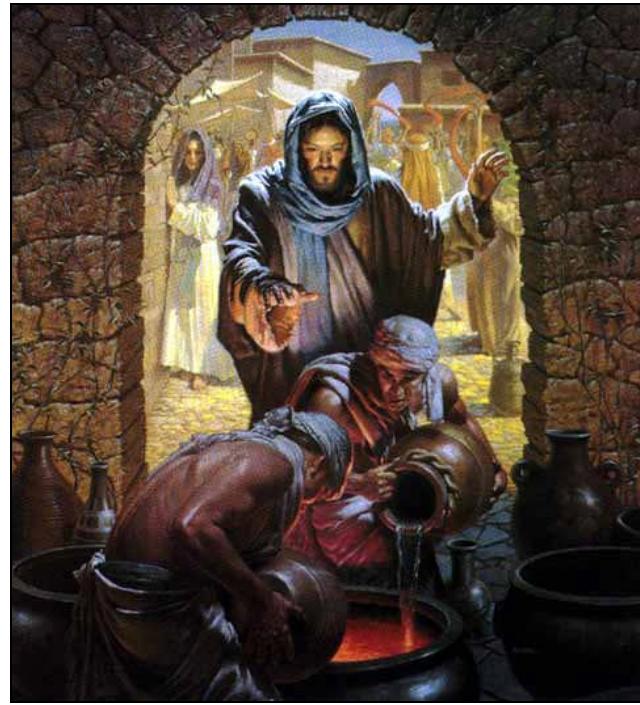
Divine Providence led the little girl down paths so mysterious that she knew no joys other than God and his grace. One day, in fact, the Lord said to her: "*I have gone round and round the world again and again, and I looked one by one at all my creatures to find the smallest one of all. Among so many I found you. Your littleness pleased me and I chose you; I entrusted you to my angels so that they would care for you, not to make you great, but to preserve your littleness, and now I want to begin the great work of fulfilling my will. Nor will you feel any greater through this, indeed it is my will to make you even smaller, and you will continue to be the little daughter of the Divine Will*" (Book of Heaven, March 23, 1921).

Photo from the Priestly Ordination of Padre Bernardino Bucci. On March 14, 1964, he was ordained a priest by Archbishop Nicodemo of Bari in the Capuchin church of Triggiano



**Congratulations for your 46<sup>th</sup> Anniversary Year of Ordination!**  
**Many more! Many More!**

# PARABLE OF THE OLD AND NEW GARMENTS



Part 3 - By Fr. Joachim Tierney, OCSO

## THE ENLIGHTENMENT OF THE GOSPEL OF THE GLORY OF CHRIST WHO IS THE IMAGE OF GOD.

**II Cor. 4:4**

Now one can understand the importance of listening to and accepting the Gospel of the Glory of Christ, when it is given to the Church by the Bishops and Priests united to the Pope, for the Gospel message will come with infallibility, so St. Paul continues his teaching in Chapter 4 of II Corinthians.

**“And even if our Gospel is veiled, it is veiled only to those who are perishing. In their case, the god of this world, (devil and antichrist) has blinded the minds of the unbelievers, to keep them from seeing the LIGHT OF THE GLORY OF CHRIST, WHO IS THE IMAGE OF GOD.”**

II Corinthians 4:3-4

**EARTHLY TENT DESTROYED, A BUILDING OF GOD, NOT MADE WITH HANDS ETERNAL IN THE HEAVENS WE SHALL BE FOUND CLOTHED, NOT NAKED.**

II Corinthians 5:1-5

St. Paul continues in Chapter 5: For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. Here indeed we groan, (Rom 8:22 “We know that all of creation groans together and travails together until now”) and long to put on our heavenly dwellings, so that putting it on we may not be found naked. For while we are still in this tent, we sigh with anxiety; not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life.”

Continuing this passage, St. Paul speaks of God ‘preparing us’: “He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.” II Cor 5:5 “We would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please Him. For we must all appear before the judgment seat of Christ.” (5:8-10) In 5:17, Paul comes to the ‘NEW CREATION: “Therefore, if anyone is in Christ, he is a NEW CREATION; the OLD has passed away, behold the new has come.” Now to take this ‘NEW CREATION’ and the passing of the old’ out of the ‘manifestation of the judgment seat of Christ’ and placing it in the era after the time of Jesus’ act of Redemption on Calvary, is to lose sight of the mystery of Jesus’ Second Coming which Paul is gradually unfolding.

**“CORRUPTION PUT ON INCORRUPITON, MORTAL PUTS ON IMORTALITY,  
DEATH SWALLOWED UP IN VICTORY”**

I Corinthians 15:53-54

Incorruption and Immortality are essential to Paul's notion of the 'New Man'. He has much to say about our resurrection in I Corinthians 15. Verse 21: **"For as by a man came death, by a man has come also the resurrection of the dead (plural), For as in Adam all die, so also in Christ shall be made alive. But each in his own order: Christ the first fruits, than at his coming those who belong to Christ.** (Coming: Greek 'Parousia') **Then comes the end, when he delivers the Kingdom to God the Father after destroying every rule and authority and power."** There are many texts in St. Paul that need explanation. This will be given to the Church when the mystery is unfolded to the Church in God's time.

**THE PHYSICAL BODY IS RAISED A SPIRITUAL BODY  
I Corinthians 15:42.56**

The teaching of St. Paul in this Chapter 15 of I Corinthians should clarify the distinction between the 'Old man' and the 'New Man'. **"There are celestial bodies and there are terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory for the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written: 'The first man Adam, became a living soul; the last Adam became a life-giving spirit. But it is not the spiritual which is first but the physical, and then the spiritual. The first man was from earth, a man dust; the second man is from heaven. A was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust; we shall also bear the image of the man of heaven. I tell you this, brethren: flesh and blood cannot inherit the Kingdom of God, nor does the perishable inherit the imperishable."**

**"Lo!! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable must put on the imperishable, and this mortal must put on immortality. When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: 'Death is swallowed up in victory.' The sting of death is sin, and the power of sin is the law. But THANKS BE TO GOD, WHO GIVES US THE VICTORY THROUGH OUR LORD JESUS CHRIST."**

**THE FULLNESS OF THE GARMENT  
Mt. 9:16**

Jesus says in the Parable: "No one puts (Mt. 9:16) (Mk. 2:21 'sews') a patch of unfulled, unshrunk, new, cloth on an old garment, for the new takes away the fullness from the old itself, and a worse rent occurs." Please note, dear reader, that no modern translation that could be found, translates the Greek word: 'fullness', which in the estimation of this writer, belongs to the essence of the parable. The 'New' is not a patch , a piece; it is the whole 'New Garment' in no way partaking of sin and concupiscence. In no way can it be given without the old man of sin being totally destroyed, crucified, DEAD wholly and entirely to sin. This fullness that is to come, as Jesus express in the parable, is the fullness that St. Paul writes about. There is one Gospel of Christ. Paul's Gospel is his and at the same time Christ's. Christ Jesus has revealed these mysteries of the Gospel to St. Paul in vision and revelations, (see Gal. 1:11-12; and II Corinthians 12:1-4; and they harmonize perfectly with John's Revelations.)

**End of Part 3**