

The Pious Universal Union for the Children of the Divine Will
Official Newsletter for "The Pious Universal Union for Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

“May the Divine Will always be blessed!”

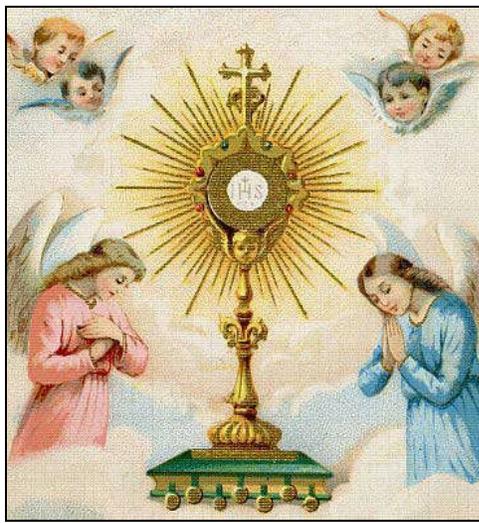
Newsletter No. 109 – June 2
Feast of the Ascension of the Lord



Book of Heaven - January 24, 1938

My flight in the Divine Volition continues. While I was visiting Jesus in the Sacrament, I wanted to embrace all the Tabernacles and each Sacramental Host in order to live together with my Prisoner Jesus. And I was thinking to myself: ‘What a sacrifice. What a long imprisonment - not of days, but of centuries! Poor Jesus... could He at least be repaid for this! And my beloved Jesus, visiting my little soul, all immersed in His flames of Love, said to me: “My good daughter, my first prison was Love. It imprisoned Me so much that I had not even have the freedom to breathe, to palpitate or to work if these too were not imprisoned in my Love. Therefore, my Love imprisoned Me inside the Tabernacle, but with reason and with highest divine Wisdom.

Now, You must know that the chains of my Love made Me depart from Heaven during my Incarnation. I left to descend upon earth in search of my children and my brothers and sisters, in order to form for them, with my Love, so many prisons of Love as to make it impossible for them to leave. But while I left, I also remained in Heaven, since my Love - being my prison - bound Me within the celestial regions.



Now, having completed my office down here, I left for Heaven, remaining imprisoned inside each Sacramental Host. Do you know why? Because my Love, being my sweet imprisonment, told me: *‘The purpose for which you descended from Heaven to earth is not accomplished. Where is the Kingdom of our Will? It does not exist, neither is it known. So, remain there as a Prisoner in each Sacramental Host. In this way, there will not be only one Jesus, as in your Humanity, but a Jesus for each Sacramental Host which will exist. In a fury of love, your many Lives will make a way to the Divinity, as well as in each heart which will receive You. These Lives will have a little word to say to make our Will known, because when they descend into each heart, they will not be mute, but speaking, and You will speak about our FIAT in the secret of their hearts. You will be the Bearer of our Kingdom.’* I recognized the demands of my Love as just, so I remained willingly on earth in order to form the Kingdom of my Will - until the complete fulfillment of the work.

You see, by departing for Heaven while remaining on earth, my Life, spread in many Sacramental Hosts, will not be useless down here. I will certainly form the Kingdom of my Will. I would never have stayed if I knew I wasn't going to obtain the intent; more so, since this is for Me a sacrifice greater than my very mortal Life. How many secret tears, how many bitter sighs in the midst of many devouring flames of love! I would like to devour all souls inside my Love to make those who are going to live in my Divine Volition rise again to new Life. This Kingdom will come from the center of my Love. It will burn the evils of the earth, relying upon Itself and arming Its Omnipotence; so, victory after victory, It will win our Reign in the midst of the creatures, to give It to them.

But I was not satisfied to remain prisoner by myself. My Love, flaring up even more, made Me choose you to make you prisoner with chains so strong as to be impossible for you to escape Me. This, as an outpouring of my Love and for company in my imprisonment; to be able to talk to you extensively about my Will - Its anxiety, Its sighs for desire to reign - and also as a pretext of my Love to be able to say before the Supreme Majesty: *‘A creature of the human race is already our prisoner. We speak with her about our Will, to make It known, and extending Its Kingdom. This prisoner is like a deposit for the whole human family, so that we will have our Kingdom by right. I can say that each of my Sacramental Lives is also like a deposit that I give You, sufficient to secure my Kingdom for my children. But to these many deposits, my Love wanted to add the deposit of a simple creature who carries the marks of my imprisonment, so as to strengthen the bonds between creature and Creator, and therefore accomplish and complete the Kingdom of our Will in the midst of the creatures.’*

My prayers from each Tabernacle are incessant, so that the creatures may know my Will and may let It reign; and all I suffer - tears and sighs - I send to Heaven in order to move the Divinity to concede a grace so great. I send it to every heart, to move them to compassion for my tears and sufferings - to make them surrender to receive such a great good.”

...After this, I continued to think about the prodigies of the Divine Volition, and my beloved Jesus added: *‘Daughter of my Will, as your Jesus said, in descending from Heaven to earth - ‘I leave and I stay’; when He ascended into Heaven He said - ‘I stay and I leave.’ My word repeats upon descending as Sacrament in the creatures - ‘I leave and I remain in the Tabernacles.’ In the same way, the creature who lives in my Will can repeat my word in all her acts. As soon as she begins her act, her Jesus is formed in that act. My Life has the virtue of multiplying Itself to infinity as many times I want. Therefore, in all truth, she can say: ‘I leave and I stay. I leave for Heaven to beatify It, to reach my home and to make known to everyone my dear Jesus, Whom I enclosed in my act so that all may enjoy Him and love Him. I stay on earth, as my life, support and defense for all my brothers and sisters.’ How beautiful one act in my Will!’*



In 1910 Saint Annibale Di Francia arrived in Corato, the Trani Diocese, to establish an orphanage. Father Annibale Di Francia met Luisa Piccarreta for the first time, beginning a series of visits and a frequent and intimate spiritual contact with Luisa, which lasted 17 years, until he died (June 1, 1927).

*Excerpt from Letter 19 of Blessed Di Francia to the Servant of God Luisa Piccarreta:
Messina, April 17, 1927*

**You confided to me that Jesus offered you the gift of miracles and you refused it. Well then, ask Our Lord, with faith and love, at least to be able to perform my miraculous healing. If you truly ask this of Jesus, He will not deny it to you. I ask you this for the sake of the 19 Volumes which are locked in the Archive of which I sent you the pictures, and for those which are now in process. Oh! how I would immediately get down to work, helped by the Secretary whom you love! In my mind there is the whole plan and carrying out of the grandiose Publication. Oh! how Hell would be defeated! Courage, then, Jesus will not deny you the prodigy. At this moment here in Messina there are lightnings and thunders and pouring rain; the sky is all darkened. I believe this is the infernal enemy who fears that you may obtain this miracle. You should see how much Saint Joseph is committed in this work, and how he laughs in looking at the Archive!
Fiat!**

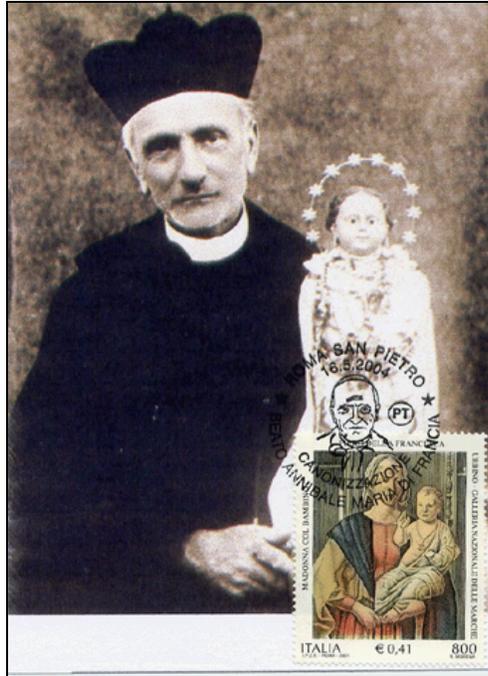
*Excerpt from Letter 20 of Saint Di Francia to the Servant of God Luisa Piccarreta:
Messina, May 5, 1927*

Last night I slept little and I suffered much with the breathing. But, maybe, the worst is to come. I abandon myself in Jesus, in whose hands one cannot perish.

Book of Heaven; May 12, 1927

[Jesus to Luisa:] *“My daughter, when I call souls in a special and extraordinary way, I act like a king when he chooses his ministers and, together with them, he forms the laws, and dominates and rules the kingdom. By doing so, I call these souls to participate in My regime, in My dominion, in forming the laws which rule the whole world. Since I have called you in a special way to make you live in the royal palace of My Will, My Volition Itself brings you My most intimate secrets, and shows you the grave evils, the wars, the infernal preparations, which will destroy many cities; and your littleness, unable to bear the sight of these grave evils, justly wants to come to Heaven. However, know that many times the ministers dissuade the king from forming punishing laws; and if they do not obtain everything, they always obtain something. The same will be for you: if you do not obtain everything on earth, you will still obtain something. Therefore, pluck up courage, and let the flight of My Will be continuous.”*

Tuesday, May 31, after receiving Holy Communion in bed, Fr. Annibale beheld a vision of the Baby Mary. "Oh, the Baby Mary," he exclaimed. "How beautiful she is! How beautiful she is! Behold, the 12 stars, her little face, her feet!"



Saint Annibale Maria Di Francia died on June 1, 1927, comforted by a vision of the Blessed Virgin Mary, whom he so dearly loved. On October 7, 1990, he was declared Blessed by Holy Father, Pope John Paul II and on May 16, 2004 In Rome, in St. Peter's Square, Pope John Paul II proclaimed Fr. Hannibal, Saint.

Book of Heaven - June 1, 1927

How Jesus knows how to make all miracles except for that of separating from His own Will. Sorrow because of the death of Father Di Francia. The good of one who puts the truths he has known into practice. Jesus allows her to see that blessed soul, and speaks to her about him.

... I was feeling very afflicted, not only because of the privations of my sweet Jesus, but also **because I had received the unexpected news of the death of Reverend Father Di Francia**. He was the only one left to me, to whom I could open my poor soul. How well he could understand me – **it was to a saint that I would entrust myself**, who had very much comprehended all the value of what Jesus had told me about the Divine Will. He had so much interest in it that, with insistence, he had taken all the writings with himself in order to publish them. So, I was thinking to myself: 'After Jesus allowed that he would take the writings with himself, to my great sacrifice, because I did not want it, and only **because he was a saint I had to surrender**... And now, Jesus has taken him to Heaven.' I felt I myself being tortured because of the pain, but - Fiat! Fiat! Fiat! everything ends down here. I poured out in tears, commending to Jesus that blessed soul, who had so much suffered and worked for Him; and while I was doing this, **my sweet Jesus moved in my interior, and told me:**

"My daughter, courage, you must know that everything which that soul, so dear to Me, has done, all the knowledges he has known about my Will, have caused him to enclose as much light within his soul. So, each additional knowledge is a greater light that he possesses, and each knowledge places a distinct light in the soul, one more beautiful than the other, together with the seed of the distinct happiness which each light contains. In fact, in anything good that the soul can know, with her will of putting it into practice within herself, she remains in possession of the good she knows. But if she does not have the will to put the knowledges she acquires into practice, it happens as when someone touches a flower or washes himself once with very fresh water: in that act, he will feel the fragrance of the flower, or the refreshment of the fresh water, but since he does not possess the flower nor the fount of fresh water, little by little the fragrance will vanish, as well as the good of the freshness of that water, and he will find himself empty of that fragrance, and without the freshness he had enjoyed.

Such are the knowledges when one has the good of knowing them but does not put them into practice. Now, that soul had all the will to practice them; so much so, that in seeing the great good he felt, he wanted to make them known to others by publishing them. So, as long as he remained on earth, his body, more than wall, walled up that light; but as soon as his soul went out of the prison of his body, he found himself invested with the light he possessed. And as the many seeds of happiness he possessed developed, which are the effects of the knowledges about my Divine Will, he began to feel the beginning of the life of true beatitudes. And diving into the eternal light of his Creator, he found himself in the Celestial Fatherland, in which he will continue his mission about my Will, assisting everything himself, from Heaven.

If you knew the great difference in glory, in beauty, in happiness, which exists between one who, upon dying, brings light from the earth, together with the seeds of many happinesses, and one who only receives it from his Creator... There is such distance as to surpass the distance between Heaven and earth. Oh! if mortals knew the great good they acquire by knowing a true good, a truth, and by making it their own blood in order to absorb it in their own lives, they would compete among themselves, they would forget about everything in order to know one truth – and would lay down their lives to put it into practice.”

While Jesus was saying this, I saw the blessed soul of father before me, near my bed, invested with light, suspended from the earth, fixing on me, but without telling me one word. I too felt mute before him, and Jesus added: *“Look at him, how transformed he is. My Will is light, and has transformed that soul into light; It is beautiful, and has given him all the shades of perfect beauty; It is holy, and he has been sanctified. My Will possesses all sciences, and his soul has been invested by divine science. There is nothing which my Will has not given to him. Oh! if all understood what Divine Will means, they would put everything aside, they would care about doing nothing else, and their whole commitment would be to do my Will alone.”... After this, I was thinking to myself: ‘But why did blessed Jesus not concur in making a miracle for Father Di Francia?’ The miracles which God Himself wants to be made, without mixing of human will, are perennial miracles, because they start from the divine fount which is never exhausted, and it is enough to want them in order to receive them... This is why I did not allow that you would make the miracle of healing him; but you made for him the great miracle of letting him know my Will, and he left the earth with the possession of It. And now he enjoys, in the sea of light of the Divine Will – and this is more than anything.”*

Fiat!



Book of Heaven - June 17, 1927

How the Will of God is everything. She sees Father Annibale again, who tells her of his surprises. ...After this, I found myself outside of myself, and while looking for my sweet Jesus I encountered Father Di Francia. He was all cheerful, and he told me: “Do you know how many beautiful surprises I found? I did not think it would be so when I was on earth, though **I thought I had done good by publishing the *Hours of the Passion***. But the surprises I found are marvelous, enchanting, of a rarity never before seen: **all the words regarding the Passion of Our Lord changed into light, one more beautiful than the other – all braided together; and these lights grow more and more as creatures do the *Hours of the Passion*, so more lights add to the first. But what surprised me the most were the few sayings published by me about the Divine Will: each saying changed into a sun, and these suns, investing all the lights with their rays, form such a surprise of beauty that one remains enraptured, enchanted. You cannot imagine how surprised I was at seeing myself in the midst of these lights and these suns – how content I was; and I thanked our Highest Good, Jesus, who had given me the occasion and the grace to do it. You too, thank Him on my behalf.”**

June 12, 2011 Pentecost Sunday



Come, Holy Spirit, fill the hearts of Your faithful and enkindle in them the fire of Your love. Send forth Your Spirit and they shall be created. And You shall renew the face of the earth.

Day Thirty - The Queen of Heaven in the Kingdom of the Divine Will - The Descent of the Holy Spirit

Now, you must know that as my Son departed for Heaven, I remained together with the apostles in the cenacle, waiting for the Holy Spirit. They were all around Me, clinging to Me, and we prayed together; they did nothing without my advice. And when I began to speak to instruct them and to narrate some anecdotes about my Son which they did not know – as for example, the details of His birth, His baby tears, His loving traits, the incidents that happened in Egypt, the so many wonders of the hidden life in Nazareth... – oh, how attentive they were in listening to Me! They were enraptured in hearing of the so many surprises, the so many teachings that He had given Me, which were to serve for them. In fact, my Son had said little or nothing about Himself to the apostles, reserving for Me the task of making known to them how much He had loved them, and the details which only His Mother knew. So, my child, I was in the midst of my apostles more than the Sun of the day. I was the anchor, the wheel, the boat in which they found refuge, to be safe and sheltered from every danger. Therefore, I can say that I delivered the nascent Church upon my maternal knees, and that my arms were the boat in which I led Her to a safe harbor, and I still do.

Then the time came for the descent of the Holy Spirit, promised by my Son, in the cenacle. What a transformation, my child! As they were invested, they acquired new science, invincible strength, ardent love. A new life flowed within them, which rendered them intrepid and courageous, in such a way that they scattered throughout the whole world to make Redemption known, and to lay down their lives for their Master. I remained with beloved John, and was forced to leave Jerusalem, as the storm of persecution began.

My dearest child, you must know that I still continue my Magisterium in the Church - there is nothing which does not descend from Me. I can say that I pour all Myself out for love of my children, and I nourish them with my maternal milk. Now, during these times, I want to display an even more special love by making known how my whole life was formed in the Kingdom of the Divine Will. Therefore I call you onto my knees, into my maternal arms, so that, forming a boat for you, you may be sure to live in the sea of the Divine Will. Greater grace I could not give you. O please! I beg you, make your Mama content! Come to live in this Kingdom so holy! And when you see that your will would want to have some act of life, come and take refuge in the safe boat of my arms, saying to Me: "My Mama, my will wants to betray me, and I deliver it to You, that you may put the Divine Will in its place."

Oh, how happy I will be if I am able to say: "My child is all Mine, because she lives of Divine Will." And I will make the Holy Spirit descend into your soul, that He may burn away from you all that is human; and by His refreshing breath, He may rule over you and confirm you in the Divine Will.

June 19 2011 – Feast of the Most Holy Trinity



Volume 12 - January 24, 1921

The third FIAT will bring to completion the glory and the honor of the FIAT of Creation, and will be confirmation and development of the fruits of the FIAT of Redemption. These three Fiats will conceal the Most Holy Trinity on earth.

I was feeling annihilated in thinking about this blessed FIAT, but my lovable Jesus wanted to increase my confusion. It seems that He wants to make fun of me, proposing to me astonishing and almost incredible things, taking pleasure in seeing me confused and more annihilated. And what is worse, is that I am forced by obedience to write them, to my greater torment. So, while I was praying, my sweet Jesus leaned His head against Mine, sustaining His forehead with His hand; and **a light coming from His forehead told me:** *“My daughter, the first FIAT was pronounced in Creation with no intervention of creature. The second FIAT was pronounced in Redemption; I wanted the intervention of the creature, and I chose my Mama for the completion of the second FIAT. Now, for the fulfillment of both, I want to pronounce the third FIAT, and I want to pronounce It through you; I have chosen you for the fulfillment of the third FIAT. This third FIAT will bring to completion the glory and the honor of the FIAT of Creation, and will be confirmation and development of the fruits of the FIAT of Redemption. These three Fiats will conceal the Most Holy Trinity on earth, and I will have the Fiat Voluntas Tua on earth as it is in Heaven. These three Fiats will be inseparable - each one will be life of the other. They will be one and triune, but distinct among themselves. My Love wants it, my Glory demands it: having unleashed the first two Fiats from the womb of my Creative Power, It wants to unleash the third FIAT, because my Love can no longer contain It – and this, in order to complete the work which came from Me; otherwise, the works of Creation and of Redemption would be incomplete.”*

On hearing this, I was not only confused, but stunned, and I said to myself: ‘Is all this possible? There are so many. And if it is true that He has chosen me, it seems to me that this is one of the usual follies of Jesus. And then, what could I do or say from within a bed, half crippled and inept as I am? Could I ever face the multiplicity and infinity of the FIAT of Creation and of Redemption? Since my FIAT is similar to the other two Fiats, I must run together with them, multiply myself with them, do the good which they do, braid myself with them... Jesus, think of what You are doing! I am not for this much.’ But who can tell all the nonsense that I was saying?

Now, my sweet Jesus came back and told me: *“My daughter, calm yourself - I choose whomever I please. However, know that I begin all of my works between Myself and one creature; and then they are spread. In fact, who was the first spectator of the FIAT of my Creation? Adam, and then Eve. It surely wasn’t a multitude of people. Only after years and years did crowds and multitudes of people become spectators of It. In the second FIAT my Mama was the only spectator; not even Saint Joseph knew anything, and my Mama found herself more than in your condition: the greatness of the Creative Power of my work which She felt within Herself was such that, confused, She did not feel the strength to mention it to anyone. And if, then, Saint Joseph knew it, it was because I manifested it to him. So, this FIAT germinated like a seed within Her virginal womb; the ear of grain was formed in order to multiply It, and then It came to the light of day. But who were the spectators? Very few. In the room of Nazareth my dear Mama and Saint Joseph were the only spectators. Then, when my Most Holy Humanity grew up, I went out and I made Myself known - but not to all. Afterwards, It spread more, and It will still spread.*

So will the third FIAT be. It will germinate within you; the ear of grain will be formed; only the priest will have knowledge of It. Then, a few souls - and then, It will spread. It will spread, and will follow the same path as Creation and Redemption. The more crushed you feel, the more the ear of the third FIAT grows and is fecundated in you. Therefore, be attentive and faithful.”

JUNE 21, 2011 Feast of St. Aloysius Gonzaga



St. Aloysius Gonzaga—Feast Day June 21st. He is known for his purity and the performance of great austerities and religious practices. St. Aloysius joined the Jesuits in Rome in 1585. He has been declared Protector of young students and Patron of Catholic Youth.

On June 20, 1899, in Volume 2 of the Book of Heaven, Jesus told Luisa about St. Aloysius:

Jesus said to me: *“Tomorrow is the Feast of My Dear Luis. I must go to attend.”*

And I: “And then You leave me alone? What will I do?”

And He: *“You too will come. Do you see how beautiful Luis is? But that which was most [beautiful] in him, which distinguished him on earth, was the love with which he worked. Everything was love in him. Love occupied his interior, love surrounded his exterior, such that it could be said that even his breath was love. Therefore, of him it is said that he never suffered distraction, because love inundated him all over; and by this love he will be inundated eternally, as you see.” And so it seemed that the love of Saint Luis was so very great, that it could reduce the whole world to ashes.*

Then Jesus added: *“I pass above over the highest mountains, and form My delight there!” I, not having understood the meaning [of this], He continued to say: “The highest mountains are the Saints who have loved Me most, and in them I take My delight—both when they are on earth, and when they pass over to Heaven. Therefore, everything is in the love.”*

After that, I prayed Jesus that He would bless me and those who I saw at that moment; and He, giving the blessing, disappeared..

June 24. 2011 Nativity of Saint John the Baptist



The Church's calendar observes the birthdays of only two saints:
Saint John the Baptist (June 24), and Mary, Mother of Jesus.

[Matthew 11:11 RHE - Douay-Rheims](#)

Amen I say to you, there hath not risen among them that are born of women a greater than John the Baptist: yet he that is the lesser in the kingdom of heaven is greater than he.

Meditation 1

The Queen of Heaven in the Kingdom of the Divine Will. In the Ardor of Her Love, feeling Herself the Mother of Jesus, Mary sets out in search for Hearts to be Sanctified.

Visit to St. Elisabeth; Sanctification of John.

The soul to her Celestial Mother:

Celestial Mama, your poor child has extreme need of You! Since You are my Mother and the Mother of Jesus, I feel the right to be near You, to place myself at your side, and to follow your steps in order to model mine. Holy Mama, give me your hand, and take me with You, that I may learn to behave well in the different actions of my life.

Lesson of the Queen of Heaven:

Blessed child, how sweet is your company to Me! In seeing that you want to follow Me to imitate Me, I feel refreshment for the flames of love which devour Me. Oh, yes, having you near Me, I will be able to teach you more easily how to live of Divine Will. While you follow Me, listen to Me.

As I became Mother of Jesus and your Mother, my seas of love doubled, and unable to contain them all, I felt the need to pour them out, and to be the first bearer of Jesus to creatures, even at the cost of great sacrifices. But, what am I saying – sacrifices? When one really loves, sacrifices and pains are refreshments; they are reliefs and outpourings of the love one possesses. Oh, my child, if you do not feel the good of sacrifice, if you do not feel how it brings the most intimate joys, it is a sign that the Divine Love does not fill all your soul, and therefore that the Divine Will does not reign as Queen in you. It alone gives such strength to the soul as to render her invincible and capable of bearing any pain.

Place your hand upon your heart, and observe how many voids of love there may be in it. Reflect: that secret self-esteem, your becoming disturbed at every slightest adversity, those little attachments you feel to things and to people, that tiredness in good, that bother caused in you by that which is not to your liking, are equivalent to as many voids of love within your heart; voids which, like little fevers, deprive you of the strength and of the desire to be filled with Divine Will. Oh, how you too will feel the refreshing and conquering virtue in your sacrifices, if you fill these voids with love!

My child, give Me your hand now, and follow Me, as I continue to give you my lessons.

So I departed from Nazareth, accompanied by Saint Joseph, facing a long journey, and crossing mountains to go visit Elisabeth in Judea, who, in her advanced age, had miraculously become a mother.

I went to her, not to make a simple visit, but because I burned with the desire to bring her Jesus. The fullness of grace, of love and of light that I felt within Me, pushed Me to bring, to multiply – to increase a hundredfold the life of my Son in creatures.

Yes, my child, the love of Mother which I had for all men, and for you in particular, was so great that I felt the extreme need to give my dear Jesus to everyone, that all might possess Him and love Him. The right of Mother, given to Me by the Fiat, enriched Me with such power as to multiply Jesus as many times as there are creatures who want to receive Him. This was the greatest miracle I could perform: to have Jesus ready to give to whomever desired Him. How happy I felt!

How I wish that you too, my child, in approaching and visiting people, would always be the bearer of Jesus, capable of making Him known, and yearning to make Him loved.

After many days of travel, finally I arrived in Judea, and I hastened to the house of Elisabeth. She came toward Me in feast. At the greeting I gave her, marvelous phenomena occurred. My little Jesus exulted in my womb, and fixing little John in the womb of his mother with the rays of His Divinity, He sanctified him, gave him the use of reason, and made known to him that He was the Son of God. And John leaped so vigorously with love and with joy that Elisabeth was shaken. Touched by the light of the Divinity of my Son, she too recognized that I had become the Mother of God; and in the emphasis of her love, trembling with gratitude, she exclaimed: "Whence comes to me so much honor, that the Mother of my Lord would come to me?"

I did not deny the highest mystery; rather, I humbly confirmed it. Praising God with the song of the Magnificat – sublime canticle, through which the Church continuously honors Me - I announced that the Lord had done great things in Me, His servant, and that because of this, all peoples would call Me blessed.

My child, I felt devoured with the desire to pour out the flames of love that consumed Me, and to reveal my secret to Elisabeth, who also longed for the Messiah to come upon earth. A secret is a need of the heart which is revealed, irresistibly, to persons who are capable of understanding each other.

Who can ever tell you how much good my visit brought to Elisabeth, to John, and to their whole household? Everyone was sanctified, filled with gladness, felt unusual joys, and comprehended things unheard-of. John, in particular, received all the graces which were necessary for him, to prepare himself to be the Precursor of my Son.

Dearest child, the Divine Will does great and unheard-of things wherever It reigns. If I worked many prodigies, it was because It had Its royal place in Me. If you let the Divine Will reign in your soul, you too will become the bearer of Jesus to the creatures – you too will feel the irresistible need to give Him to all!

The soul:

Holy Mama, how I thank You for your beautiful lessons! I feel that they have such power over me as to make me yearn continuously to live in the Divine Will. But so that I may obtain this grace – come, descend into my soul together with Jesus; renew in me the visit you made to St. Elisabeth and the prodigies You worked for her. Ah, yes, my Mama, bring me Jesus - sanctify me. With Jesus I will be able to do His Most Holy Will.

Little Sacrifice:

To honor Me, you will recite the Magnificat three times, in thanksgiving for the visit I made to St. Elisabeth.

Ejaculatory Prayer:

Holy Mama, visit my soul, and prepare in it a worthy dwelling for the Divine Will.



Book of Heaven - May 2, 1923

“When my *‘Fiat voluntas tua’* has its fulfillment ‘on earth, as It is in Heaven,’ then the second part of the *Pater Noster* will be fulfilled, that is, *‘Give us today our daily bread.’*”

“I always said, *‘Our Father,* on behalf of everyone, I beseech You for three kinds of daily bread. *The first is the bread of your Will;* indeed, It is more than bread, for ordinary bread is necessary only two or three times a day. This bread, instead, is necessary at every moment and in every circumstance. It must be not merely bread, but as balsamic which brings life, the circulation of Divine Life in the creature. Father, without this Bread of your Will, I will never be able to receive all the fruits of *my Sacramental Life, which is the second kind of bread* I ask You for every day. Oh, what a bad state my Sacramental Life is in because, rather than nourishing them, the Bread of your Will finds the Sacramental Bread corrupted by the human will! Oh, it disgusts Me! Oh, how I abhor it! Even though I go to them, I cannot give them fruits, blessings or holiness because I do not find in them the bread of our Will. Even if I give them something, it is only a small portion, according to their dispositions—not all the graces that are within Me. My sacramental life waits patiently for man to take the bread of our Supreme Will, so as to give him all the blessings of my sacramental life. So, the sacrament of the Eucharist and all the sacraments left to my Church and instituted by Me will bear all the fruit they contain and will be brought to maturity only when our Bread, the Will of God, will be done ‘on earth as It is in Heaven.’”

“After that I asked for *the third bread, which is material bread*. How could I say, ‘Give us this day our bread,’ in view of the fact that man, who should have done our Will, took as his own what was Ours? *The Father would have given no more of the Bread of his Will, of the bread of my Sacramental Life or of the daily bread of the natural life to illegitimate sons, to evil and usurping men, but only to his legitimate sons, to good men who keep the Father’s blessings in common. Therefore, I said ‘Give us our bread.’* Then they will eat the blessed bread, and everything will smile upon them. Heaven and earth will bear the imprint of the harmony of their Creator.

“Afterwards, I added, *‘Forgive us our trespasses, as we forgive those who trespass against us.’* Then, charity will also be perfect. Forgiveness will have the character of heroism, as when I was upon the cross. This will occur when man eats the bread of my Will as he has eaten the bread of my Humanity. Then, the Virtues will be absorbed into my Will, receiving the character of true heroism and of Divine Virtues. They will be like many little streams flowing from the great sea of my Will. “I added, ‘And lead us not into temptation’; how could God ever lead man into temptation? Because man is always man, in possession of free will, I never take away the rights that I gave him in creating him. And man, fearful of himself, cries out in silence, and without expressing himself in words, asks: ‘Give us the Bread of your Will, so that we can resist all temptations; and by Virtues of this Bread, free us from every evil. Amen.’”

“You see, therefore, all of man’s blessings will find their renewal, their connection with *‘Let Us make man in our own image and likeness,’ the validity of each one of his acts, the restitution of lost privileges, the assurance that he will regain his lost happiness, both earthly and heavenly. “It is so necessary that my Will be done ‘on earth as It is in Heaven,’ that I was interested in nothing else nor did I teach any other prayer except the Pater Noster. The Church, faithful executor and repository of my teachings, prays it always. The learned and the ignorant, the great and the small, priests and laymen, kings and subjects: everyone must pray that my ‘Will be done on earth as It is in Heaven.’*”

“So, don’t you want my Will to descend upon the earth? Just as the Redemption had its beginning in a virgin, rather than my becoming incarnate in all men so as to redeem them (even though whoever wants to can enter into the good of Redemption and receive Me personally in the Eucharist so now my Will must have its beginning, its possession, growth and development in a virgin creature. Then, whoever wants to and is properly disposed will enter into the blessings that follow from living in my Will. “If I had not been conceived in my beloved Mother, the Redemption would never have happened. Likewise, if I do not accomplish the wonder of making a soul live in my Supreme Will, then the ‘Fiat voluntas tua,’ ‘on earth as It is in Heaven,’ will never take place among mankind.”

The New Era



It was about 2000 years from the Creation of Adam to Noah and then 2000 years from Noah to Jesus & Mary bringing Redemption and now 2000 years from Jesus & Mary to the little newborn of the Divine Will Luisa Piccarreta and the Era of the Divine Will which is Sanctification.

Book of Heaven - May 22, 1919

In the Era of the living in the Divine Will, the souls will complete the Glory of God on the part of Creation.

Continuing in my usual state, my little mind was wandering in the Holy Will of God and, I don't know how, I understood how the creature does not give to God the glory which she is obliged to give; and I felt embittered. And my sweet Jesus, wanting to instruct me and console me, through an intellectual light told me: *“My daughter, all of my works are complete; therefore, the glory that the creature must give to Me will be complete. The last day will not come until the whole Creation has given Me the honor and the glory which I Myself wanted and established, and what some do not give Me, I take from others; in these I redouble the graces which others reject from Me, and from these I receive double love and glory. To others, according to their dispositions, I reach the point of giving the graces which I would give to ten; to others, those which I would give to a hundred; to others, those which I would give to a thousand. Sometimes, I give the graces which I would give to cities, to provinces, and even to entire kingdoms. And these love Me and give Me glory for ten, for a hundred, for a thousand, etc. In this way my Glory on the part of Creation is completed. And when I see that the creature cannot make it, in spite of her good will, I draw her into my Will, in which she finds the virtue of multiplying one single act as many times as she wants, giving Me the glory, honor and love which others do not give to Me.*

This is why I am preparing the Era of the living in my Will; and for all that creatures have not done in the past generations, and will not do, in this Era of my Will they will complete the love, the glory, the honor of the whole Creation, and I will give them astonishing and unheard-of graces. This is why I am calling you to live in my Will, and I whisper into your ear: ‘Jesus, I lay at your feet the adoration, the subjection of the whole human family; I place in your Heart the “I love You” of all; on your lips I impress my kiss in order to seal the kiss of all generations; I clasp You with my arms in order to clasp You with the arms of all, to bring You the glory of all the works of all creatures...’ And I feel in you the adoration, the ‘I love You’, the kiss, etc. of the whole human family. How could I not give to you the love, the kisses, the graces which I should give to the others?

Book of Heaven - February 8, 1921

While the world wants to cast Jesus away from the face of the earth, He is preparing an Era of Love: the Era of His third FIAT.

This morning, after receiving Communion, I heard in my interior my always lovable Jesus saying: *“O iniquitous world, you are doing everything you can to cast Me away from the face of the earth, to banish Me from society, from schools, from conversations - from everything. You are plotting how to demolish temples and altars, how to destroy my Church and kill my ministers; while I am preparing for you an Era of Love - the Era of my third FIAT. You will make your own way in order to banish Me, and I will confuse you by means of Love. I will follow you from behind, and I will come toward you from the front so as to confuse you in Love; and wherever you have banished Me, I*

will raise my throne, and there will I reign more than before - but in a more astonishing way; so much so, that you yourself will fall at the foot of my throne, as though bound by the power of my Love."

Then He added: *"Ah, my daughter, the creature rages more and more in evil! How many machinations of ruin they are preparing! They will reach the point of exhausting evil itself. But while they are occupied with following their own way, I will be occupied with making the Fiat Voluntas Tua have Its completion and fulfillment, and my Will reign upon the earth - but in a completely new way. I will be occupied with preparing the Era of the third FIAT in which my Love will show off in a marvelous and unheard-of way. Ah, yes, I want to confuse man completely in Love! Therefore, be attentive - I want you with Me, in preparing this Celestial and Divine Era of Love. We will lend a hand to each other, and will work together."* Then He drew near my mouth, and as He sent His omnipotent breath into it, I felt new life being infused in me; and He disappeared.

Book of Heaven - March 2, 1921

Jesus changes the state of victim of Luisa, in order to prepare the Era of His Will.

As I was in my usual state, my always lovable Jesus came and told me: *"My daughter, the third FIAT - my 'Fiat Voluntas Tua, on earth as it is in Heaven' - will be like the rainbow which appeared in the sky after the deluge, which, as rainbow of peace, assured man that the deluge had ceased. So will the third FIAT be. As It comes to be known, loving and disinterested souls will come to live in my FIAT. They will be like rainbows - rainbows of peace - which will reconcile Heaven and earth, and dispel the deluge of so many sins which inundate the earth. These rainbows of peace will have the third FIAT as their own life; therefore my 'Fiat Voluntas Tua' will have Its completion in them. And just as the second FIAT called Me upon earth to live among men, the third FIAT will call my Will into souls, and It will reign in them 'on earth, as in Heaven'."*

Then, since I was sad because of His absence, He added: "My daughter, be cheered - come into my Will. I chose you among thousands and thousands, so that my Will may have full completion in you, and so that you may be like a rainbow of peace which, with its seven colors, attracts others to live in my Will. Therefore, let us leave the earth aside. Up until now I have kept you with Me in order to appease my Justice and prevent greater chastisements from being poured upon the earth. Now, let us allow the current of human evil to run; I want you with Me, in my Volition, to be occupied with preparing the Era of my Will.

As you move forward on the path of my Volition, the rainbow of peace will form, which will form the link of connection between the Divine Will and human will. From it, my Will will have life on earth, and this will begin the fulfillment of my prayer, and the prayer of the whole Church: 'Thy Kingdom come, Thy Will be done, on earth as It is in Heaven'."

Book of Heaven - April 26, 1921

The war which the Divine Will will wage on the creatures.

I continue in my painful state. My sweet Jesus came for just a little, and drawing me strongly to Himself, told me: *"My daughter, I repeat it to you - do not look at the earth. Let them do what they want. They want to make war - so be it; when they get tired, I too will make my war. Their tiredness in evil, their disenchantments, the disillusionings, the losses suffered, will dispose them to receive my war. My war will be war of love. My Will will descend from Heaven into their midst. All of your acts and those of others done in my Volition will wage war on the creatures - but not a war of blood; they will wage war with weapons of love, giving them gifts, graces and peace. They will give such surprising things as to astonish the ungrateful man. This Will of Mine, militia of Heaven, will confuse man with Divine weapons; it will overwhelm him, and will give him the light in order to see - not evil, but the gifts and the riches with which I want to enrich him. The acts done in my Will, carrying the Creative Power within themselves, will be the new salvation of man; and descending from Heaven, they will bring all goods upon earth. They will bring the New Era, and the triumph over human iniquity. Therefore, multiply your acts in my Will to form the weapons, the gifts, the graces, so as to be able to descend into the midst of creatures and wage the war of love on them."*

Book of Heaven - July 14, 1923

Expectation of a new era. The surest sign that it is near.

...Then, afterwards, He added: *"My daughter, the whole world is upside down, and everyone is awaiting changes, peace, new things. They themselves gather to discuss about it, and are surprised at not being able to conclude anything and to come to serious decisions. So, true peace does not arise, and everything resolves into words, but no facts. And they hope that more conferences may serve to make serious decisions, but they wait in vain. In the meantime, in this waiting, they are in fear, and some prepare themselves for new wars, some hope for new conquests. But, with this, the peoples are impoverished, are stripped alive, and while they are waiting, tired of the sad present era, dark and bloody, which enwraps them, they wait and hope for a new era of peace and of light.*

The world is exactly at the same point as when I was about to come upon earth. All were awaiting a great event, a new era, as indeed occurred. The same now; since the great event, the new era in which the Will of God may be done on earth as It is in Heaven, is coming – everyone is awaiting this new era, tired of the present one, but without knowing what this new thing, this change is about, just as they did not know it when I came upon earth. This expectation is a sure sign that the hour is near. But the surest sign is that I am manifesting what I want to do, and that turning to a soul, just as I turned to my Mama in descending from Heaven to earth, I communicate to her my Will and the goods and effects It contains, to make of them a gift for the whole of humanity.

Book of Heaven - May 17, 1925

...Now, I continue by saying that my sweet Jesus told me: *"My daughter, to all you have said on fusing yourself in my Will, another application must be added – that of fusing yourself in the order of grace, in all that the Sanctifier – the Holy Spirit – has done and will do to those who are to be sanctified. Furthermore, while We - the Three Divine Persons - remain always united in working, if Creation is related to the Father, and Redemption to the Son – the "Fiat Voluntas Tua" was attributed to the Holy Spirit. And it is exactly in the "Fiat Voluntas Tua" that the Divine Spirit will display His Work.* You do it when, in coming before the Supreme Majesty, you say: *'I come to give love in return for everything which the Sanctifier does to those who are to be sanctified. I come to enter into the order of grace, to give You glory and return of love, as if all had become Saints, and to repair You for all the oppositions and lack of correspondence to grace...';* and as much as you can, in Our Will you search for the acts of grace of the Spirit Sanctifier, in order to make your own - His sorrow, His secret moans, His anguishing sighs in the depth of the hearts, on seeing Himself unwelcome. And since the first act He does is to bring our Will as the complete act of their sanctification, on seeing Himself rejected, He moans with inexpressible moans. And in your childlike simplicity, you say to Him: *'Spirit Sanctifier, hurry, I implore You, I beg You, let everyone know your Will, so that, in knowing It, they may love It and welcome your prime act of their complete sanctification – which is your Holy Will!' My daughter, We - the Three Divine Persons - are inseparable and distinct, and in this way do We want to manifest to the human generations Our Works for them: while remaining united within Ourselves, each One of Us wants to manifest individually His Love and His Work for the creatures."*

Book of Heaven - February 5, 1928

Solemn promise of Jesus in the Our Father for the advent of the Reign of the Divine Will on Earth.

I was thinking how the Reign of the Divine Will could ever become reality upon the earth, and my beloved Jesus, making his usual little visit to me, said: *"My daughter, as Adam sinned, God made him the promise of the future Redeemer. Centuries passed, but the promise did not fail and the generations had the good of the Redemption. Now, as I came from Heaven and formed the Kingdom of the Redemption, before departing from the earth, I made another promise, more solemn, of the coming of the Kingdom of my Will in the prayer of the 'Our Father.'"*

*"Furthermore, so that this Kingdom would be more surely obtained, I made this formal promise in the solemnity of my prayer--praying that the Father would let his Kingdom come, and that the Divine Will be done on earth as in Heaven. I wanted to place myself as head of this prayer, knowing that such was the Will of my Father, that, prayed by me, my Father could not have denied me, much less since, with his own Will, I prayed and asked for a thing desired by my own Father. "After having formed this prayer before my Celestial Father, confident that he would have accorded me the Kingdom of my Will upon the earth, I taught it to my Apostles so that, in their turn, they might teach it to all the world. Thus one would be the cry of all: 'Your Will be done on earth as in Heaven.' Promise more certain and solemn could not have been made. *The centuries for us are as one point alone, and our words are acts and deeds accomplished; thus centuries have passed, but the Kingdom of the Divine Will certainly will come.**

"My very prayer to the Celestial Father: 'Come. Your Kingdom come, your Will be done on earth as in Heaven,' signifies that with my coming upon the earth, I did not come to establish the Kingdom of my Will. Otherwise, I would have said: 'My Father, may our Kingdom which I have already established upon the earth be confirmed and our Will rule and reign.' Instead, I said 'Come,' which signified that It must come, and creatures must await It with that certainty with which the Hebrews awaited the future Redeemer.

*"There is my Divine Will, bound and committed in those words of the 'Our Father'; and, when It is bound, what It promises is more than certain. Even much more so, since all was prophesied by me. There is not lacking other than the manifestations of my Kingdom; and thus I am already doing. Moreover, if I manifest so many truths about my Fiat, it is not to give a simple report, no, but because *I want that all know that Its Kingdom is near, and that they appreciate Its beautiful prerogatives--so that all live and yearn to enter to live in a Kingdom so holy, full of felicity, and all good things.* Therefore, that which to you seems difficult, to the power of our Fiat is easy, because our Fiat knows how to remove all difficulties and conquer everything as It wishes, and when It wishes."*

PARABLE OF THE OLD AND NEW GARMENTS



Part 5 - By Fr. Joachim Tierney, OCSO

THE RETURN OF THE EVIL SPIRIT – LAST STATE WORSE THAN THE FIRST

Jesus tells us about the coming ‘division of kingdoms, Satan divided against himself, and that Satan has an end. Then he speaks of blasphemies, against the Son of Man, which can be forgiven, but ‘blasphemies against the Holy Spirit will not be forgiven, either in this age or in the age to come, but one will be ‘guilty of an eternal sin’. (Mt. 12:22-37; Mk. 3:22-30; Lk. 11:14-23), Then the Sign of Jonah, followed by the ‘Return of the evil spirit’. Mt. 12:43-45; Lk. 11:24-26. The unclean spirit returns to his house from which he was cast out, by the Finger of God, i.e. the Holy Spirit, and the Kingdom of Christ has come. That evil spirit on returning finds the house empty, swept and put in order, (and this house or body is a Temple and Shrine of the Holy Spirit: I Cor. 3:16-17. This evil spirit is allowed to enter, because that individual has not continued firm in following every command of the Gospel, but has gone after the beast, etc. and so seven other spirits more evil than the first are allowed to enter, and dwell there. Then indeed, the **LAST STATE OF THAT OF MAN IS WORSE THAN THE FIRST, SO IT WILL BE WITH THIS EVIL GENERATION.**”

GARMENTS IN THE BOOK OF REVELATION The Rebuke, Yet Some Will Walk in White Garments Rev. 3:2-4

“Be watchful and strengthen the things which are about to die. For I have not found your works fulfilled before my God; remember what you have received and have heard; keep that, and repent. If you do not watch, I will come like a thief, and you will not know at what hour I will come upon you. Yet you have a few names in Sardis, who have not defiled **THEIR GARMENTS**, and they will walk with me in **WHITE (garments)**; for they are worthy.” Totally new garments, the New man.

The Promise: Rev. 3:5

“He that overcomes (the beast) shall thus **BE CLOTHED IN WHITE GARMENTS**, and I will not blot his name out of the book of life; and I will confess his name before my Father and before his Angels...

Rev. 3:18

“I counsel you to buy from me gold refined by fire that you may be rich, and may BE CLOTHED IN WHITE GARMENTS and the shame of your nakedness may not be manifested. (Recall Gen. 2:25; 3:7-12) As many as I love I rebuke and chasten.”

This disciplining and chastising is more fully described in Hebrews: **“My son, do not regard lightly the discipline of the Lord, nor lose courage when you are punished by him. For the Lord disciplines him whom he loves, and chastises every son he receives”** Heb. 12:5-6, It would be better to read verses 3-11.

**THE FULFILLMENT OF THE PROMISE
“The War of the Great Day of Almighty God”
Rev. 16:13-16**

“And I saw out of the mouth of the dragon and out of the mouth of the beast, and out of the mouth of the false prophet three unclean spirits as frogs; for they are spirits of demons doing signs which go forth unto the kings of the whole inhabited earth, to assemble them to the war of the Great Day of Almighty God. Behold I am coming as a Thief; Blessed is the one watching and keeping his GARMENTS, lest he walk NAKED and they see his SHAME. And they assembled in the place called in Hebrew: ‘Armageddon.’”

Note: The great cleansing and purification from sin and concupiscence has taken place before this event, but here it becomes manifested.

**THE MARRIAGE FEAST OF THE LAMB:
The Saints are Clothed in the Righteousness of the Saints – The New Garments**

“Alleluia! Salvation and Glory and Power belong to God, for His Judgments are true and just, and He has judged the great harlot who corrupted the earth, with her fornications, and has avenged on her the Blood of His Servants.” ‘Then I heard what seemed to be the voice of a great multitude, like the sound of many waters, and like the sound of might thunders, crying: ‘Alleluia! For the Lord our God the Almighty reigns. Let us rejoice and exult and give Him the glory, for the

**MARRIAGE OF THE LAMB HAS COME,
AND HIS BRIDE HAS MADE HERSELF READY;
And it was granted to her to be clothed with fine linen bright and pure.
FOR THE FINE LINEN IS THE RIGHTEOUSNESS OF THE SAINTS.”**

Rev. 19:1-8

Heaven opens and that vast Army comes down, arrayed in fine linen, white and pure. See Rev. 19:11-21. These are the Saints who co-agonized, co-suffered, were co-crucified, co-died, co-arose, and were co-seated in Heaven and co-reign with Christ. Ephesians 2:5-8

**THE GREAT SAINTS WHO HAVE OBEYED THE HOLY GOSPELS
Rev. 7:9-17**

“After this I looked and behold, a great multitude which no man could number, from every tribe, people and tongues, standing before the throne and before the Lamb CLOTHED IN WHITE ROBES’ with palm branches in their hands, and crying out in a loud voice: ‘Salvation belongs to God who sits upon the throne, and to the Lamb! Then one of the elders addressed me saying: “Who are these, clothed in white robes, and whence have they come?” “These are they who have come out of the Great Tribulation; they have washed their robes and made them white in the Blood of the Lamb. Therefore are they before the throne of God and serve Him day and night within the Temple... etc.”

End of Part 5