

The Pious Universal Union for the Children of the Divine Will
Official Newsletter for "The Pious Universal Union for Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

Newsletter No. 113 - October 2011 A.D.

OUR LADY OF FATIMA



IN what has become known as the "last vision" of Fatima on December 10, 1925 A.D. , seer Sr. Lucia, while praying before the Blessed Sacrament, she saw a scene which carries many symbols for the period which began with the Virgin's apparitions up to our present time, and the times to come: Suddenly, the whole chapel was illuminated by a supernatural light, and above the altar appeared a Cross of light, reaching to the ceiling. In a brighter light on the upper part of the Cross, could be seen the face of a man and his body as far as the waist; upon his breast was a dove of light; nailed to the Cross was the body of another man. A little below the waist, I could see a chalice and a large Host suspended in the air, onto which drops of blood were falling from the Face of Jesus Crucified and from the wound in His side. These drops ran down onto the Host and fell into the chalice. Beneath the right arm of the Cross was Our Lady and in her hand was her Immaculate Heart. (It was Our Lady of Fatima, with her Immaculate Heart in her left hand, without sword or roses, but with a crown of thorns and flames.) Under the left arm of the Cross, large letters, as if of crystal clear water which ran down upon the altar, formed these words: ***Grace and Mercy***. Sister Lucia understood that it was the Mystery of the Most Holy Trinity which was shown to her. It was at that time that Our Lady informed Lucia that the moment had come in which she wished Sister Lucia to make known to Holy Church her desire for the Consecration of Russia, and her promise to convert it. This request had been announced by the Apparition on 13 July 1917 A.D., in what is called the "***Secret of Fatima***".

Special Saint of Luisa and Fr. Joachim – Feast Day October 1st



St Therese of the Child Jesus, pray for us!

"I will spend my heaven doing good upon the earth. I will let fall a shower of roses"

St Therese of Lisieux in her Autobiography ***"The Story of a Soul"***

Therese Martin was the last of nine children born to Louis and Zelig Martin on January 2, 1873 A.D. , in Alencon, France. However, only five of these children lived to reach adulthood. Precocious and sensitive, Therese needed much attention. Her mother died when she was 4 years old. As a result, her father and sisters babied young Therese. She had a spirit that wanted everything.

At the age of 14, on Christmas Eve in 1886 A.D., Therese had a conversion that transformed her life. From then on, her powerful energy and sensitive spirit were turned toward love, instead of keeping herself happy. At 15, she entered the Carmelite convent in Lisieux to give her whole life to God. She took the religious name Sister Therese of the Child Jesus and the Holy Face. Living a hidden, simple life of prayer, she was gifted with great intimacy with God. Through sickness and dark nights of doubt and fear, she remained faithful to God, rooted in His merciful love. After a long struggle with tuberculosis, she died on September 30, 1897 A.D., at the age of 24. Her last words were the story of her life: "My God, I love You!"

The world came to know Therese through her autobiography, "[Story of a Soul](#)". She described her life as a "little way of spiritual childhood." She lived each day with an unshakable confidence in God's love. "What matters in life," she wrote, "is not great deeds, but great love." Therese lived and taught a spirituality of attending to everyone and everything well and with love. She believed that just as a child becomes enamored with what is before her, we should also have a childlike focus and totally attentive love. Therese's spirituality is of doing the ordinary, with extraordinary love.

Therese saw the seasons as reflecting the seasons of God's love affair with us. She loved flowers and saw herself as the "little flower of Jesus," who gave glory to God by just being her beautiful little self among all the other flowers in God's garden. Because of this beautiful analogy, the title "little flower" remained with St. Therese.

Her inspiration and powerful presence from heaven touched many people very quickly. She was canonized by Pope Pius XI on May 17, 1925 A.D.. Had she lived, she would have been only 52 years old when she was declared a Saint.

"My mission - to make God loved - will begin after my death," she said. ***"I will spend my heaven doing good on earth. I will let fall a shower of roses."*** *Roses* have been described and experienced as Saint Therese's signature. Countless millions have been touched by her intercession and imitate her "little way." She has been acclaimed "the greatest saint of modern times." In 1997, Pope John Paul II declared St. Therese a Doctor of the Church - the only Doctor of his pontificate - in tribute to the powerful way her spirituality has influenced people all over the world.





The writings of St. Therese are the closest to that of Luisa's. The above photo is a confirmation of this. In this picture of Luisa in prayer in front of the crucifix is a picture of St. Therese.

Book of Heaven - November 29, 1910 A.D. (Luisa Piccarreta) – it mentions:

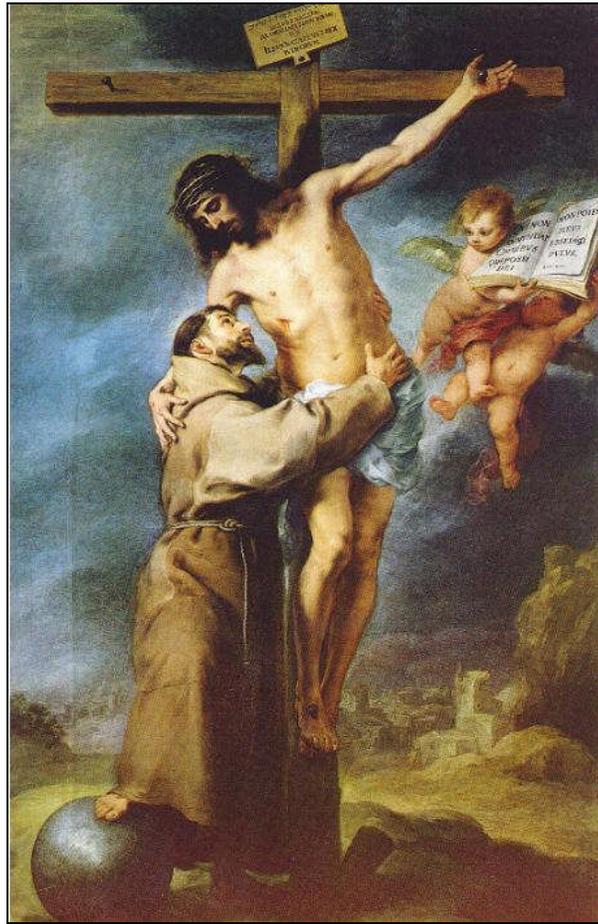
“While I was saying this, my blessed Jesus made Himself seen looking in my interior, turning everything upside down to see if there was something which He did not like. And while turning and turning, *He took something like a grain of white sand* in His hands, and He threw it to the ground. Then He said to me: “Dearest daughter of Mine, it is absolutely right that for one who is all for Me, I be all for her. I am too jealous that someone else might give her the slightest comfort. I alone – I Myself alone want to make up for all, and in everything. What is it that afflicts you? What do you want? I do everything to make you content. *Do you see that white grain that I removed from you? It was nothing but a little bit of anxiety, for you wanted to know my Will from others. I removed it from you and I threw it on the ground so as to leave you in holy indifference - the way I want you.*”

This is very similar to what the "Little Flower", wrote in her journal called "Story of a Soul" where she writes:

“Unfortunately when I have compared myself with the saints, I have always found that there is the same difference between the saints and me as there is between a mountain whose summit is lost in the clouds and *a humble grain of sand trodden underfoot by passers-by*. Instead of being discouraged, I told myself: God would not make me wish for something impossible and so, in spite of my littleness, I can aim at being a saint. It is impossible for me to grow bigger, so I put up with myself as I am, with all my countless faults. But I will look for some means of going to heaven by a little way which is very short and very straight, *a little way that is quite new*.



The message given to Luisa was on November 29, 1910 A.D. St. Therese died 13 years earlier in 1897 and afterwards her Sisters sent 2,000 copies of Therese's writings to other convents. By 1910 St. Therese's writings would be well known by the Religious in Luisa's hometown. It was also in 1910, while visiting the Trani Diocese to establish an orphanage, Father Hannibal Di Francia met Luisa Piccarreta for the first time, most likely at the suggestion of her confessor, Fr. Gennaro Di Gennaro. Soon thereafter, Father Hannibal found himself at the center of a loose association of priests who shared a common thirst for holiness and a deep admiration for Luisa. Members of the group included Father Gennaro Bracciale, S.J.; Father Eustacchio Montemuro, founder of the Sisters of the Divine Side; and Father Ferdinando Cento, who later became a cardinal.



Saint Francis of Assisi (September 26, 1181 – October 3, 1226 A.D.) was a **Roman Catholic friar** and the founder of the **Order of Friars Minor**, more commonly known as the Franciscans. He is known as the **patron saint** of animals, birds, and the environment, and it is customary for Catholic churches to hold ceremonies honoring animals around his **feast day** of October 4

Book of Heaven - April 15, 1925 A.D.

...Furthermore, of David it was said that he was an image of Me, so much so, that all of his psalms reveal my person; of Saint Francis of Assisi, that he was a faithful copy of Me. It is said in the Holy Gospel: 'Be perfect as your Father in Heaven is perfect' - no less; it is also added that no one will enter the Kingdom of Heaven if he is not similar to the image of the Son of God; and many other things. About all these, no one says that they have been exalted too much, and that these are things not conforming to truths spoken by my very mouth. Only because to you I said that I wanted to compare you to the Virgin - to make you Her faithful copy, I have exalted you too much? So, comparing those to Me was not exalting them, nor did anyone raise any doubt or difficulty; but then, comparing to the Virgin - that's too much exaltation. This means that they have not understood well the mission of the knowledge of my Will. Indeed, I repeat to you that I not only place you near Her as Her little daughter, on Her maternal lap, that She may guide you, instruct you on how you must imitate Her, to become Her faithful copy by always doing the Divine Will; so that, from Her lap, you may pass onto the lap of the Divinity. In fact, the mission of my Will is eternal, and it is precisely the mission of Our Celestial Father, who wants, commands, expects nothing else but that His Will be known and loved, that It be done on earth as It is in Heaven. So you, making this eternal mission your own and imitating the Celestial Father, must want nothing else for yourself and for all but that my Will be known, loved and fulfilled. And besides, when it is the creature who exalts herself, one should think about it; but when she remains at her place and I exalt her, all is permissible to Me - making one reach wherever I want, and the way I want. Therefore, trust Me and do not be concerned."

The “Tau” Cross

Ezechiel 9:4-6 [4] And the Lord said to him: Go through the midst of the city, through the midst of Jerusalem: and mark Thau upon the foreheads of the men that sigh, and mourn for all the abominations that are committed in the midst thereof. [5] And to the others he said in my hearing: Go ye after him through the city, and strike: let not your eyes spare, nor be ye moved with pity. [6] Utterly destroy old and young, maidens, children and women: but upon whomsoever you shall see Thau, kill him not, and begin ye at my sanctuary. So they began at the ancient men who were before the house.

After his commission at the foot of the San Damiano Cross, Saint Francis chose a more ancient symbol of redemption as his standard: the Tau cross.

In commenting on the scriptures of Israel, the early Christian writers used its Greek translation, the Septuagint, in which the last letter of the Hebrew alphabet, the *tau*, was transcribed as a “T” in Greek. Prefigured in the last letter of the Hebrew alphabet, then, the stylized Tau cross came to represent the means by which Christ reversed the disobedience of the old Adam and became our Savior as the “New Adam.”

Saint Francis had first encountered this symbol when he was caring for lepers. He and the religious followers of St. Anthony the Hermit, who were working with him, used Christ’s cross—shaped like a Greek “T”—as a protection against the plague and other skin diseases. Saint Francis eventually accepted and adapted the “T” as his own crest and signature. For him, the “T” represented life-long fidelity to the Passion of Christ. It was his pledge to serve the least, the leper and outcast of his day.



The Tau imagery was intensified when Pope Innocent III opened the Fourth Lateran Council (1215) using the exhortation of the Old Testament prophet Ezekiel (9:4): *We are called to reform our lives, to stand in the presence of God as righteous people. God will know us by the sign of the “Tau” marked on our foreheads.* This symbolic imagery, used by the same Pope who commissioned Francis’ new community a brief five years earlier, was immediately taken to heart as the friars’ call to reform.

Knowing that the best documents and decrees from “above” go unnoticed until they are translated into good deeds in the streets “below,” Saint Francis stretched out his arms and proclaimed to his friars that their religious habit (tunic) was the Tau cross. Not only did the habit reflect the shape of this cross, but it also wrapped each friar in his life-long commitment to become a walking crucifix, the incarnation of a compassionate God.

Book of Heaven - June 6, 1935 A.D.

Queen of Heaven goes around through all the nations in order to place Her children in safety.

....Now while He said this, my dear Jesus made me see with deeds that the Sovereign Queen descended from Heaven with an indescribable Majesty and a Tenderness all Maternal, and She went around in the midst of creatures in all the nations and She marked Her dear children, and those who must not be touched by the scourges. Each one my Celestial Mama touched, the scourges had no power to touch those creatures. Sweet Jesus gave the right to His Mama of placing in safety whomever She pleased. How moving it was to see the Celestial Empress going around through all the parts of the world, that She took them in Her Maternal Hands, She entrusted them to Her bosom, she hid them under Her Mantle, so that no evil could harm those whom Her Maternal Goodness kept in Her custody, guarded and defended. O! if everyone could see with how much Love and Tenderness the Celestial Queen did this office, they would cry from consolation, and they would Love She who Loves them so much.

Book of Heaven - July 28, 1899

The cross is the noblest mark in the soul.

...As He came other times, and I prayed Him to free the confessor, who was suffering, He told me: *"My daughter, don't you know that the noblest mark I can impress in my dear children is the cross?"*

October 7 Feast of Our Lady of the Most Holy Rosary



Her day began at about 5.00 a.m., when the priest came to the house to bless it and to celebrate Holy Mass. Either her confessor officiated, or some delegate of his: a privileged granted by Leo XIII and confirmed by St. Pius X in 1907. After Holy Mass, Luisa would remain in prayer and thanksgiving for about two hours. At about 8.00 a.m. she would begin her work which she continued until midday; after her frugal lunch she would stay alone in her room in meditation. In the afternoon – after several hours of work – **she would recite the holy Rosary**. In the evening, towards 8.00 p.m., Luisa would begin to write her diary; at about midnight she would fall asleep.

...On **October 7, 1928 A.D.**, when the house of the sisters of the Congregation of Divine Zeal in Corato was ready, Luisa was taken to the convent in accordance with the wishes of Blessed Annibale. Blessed Annibale had already died in the odor of sanctity in Messina.

In 1938, a tremendous storm was unleashed upon Luisa Piccarreta: she was publicly disowned by Rome and her books were put on the Index. At the publication of the condemnation by the Holy Office, she immediately submitted to the authority of the Church. A priest was sent from Rome by the ecclesiastical authorities, who asked her for all her manuscripts, which Luisa handed over promptly and without a fuss. Thus all her writings were hidden away in the secrecy of the Holy Office.

On **October 7, 1938 A.D.**, because of orders from above, Luisa was obliged to leave the convent and find a new place to live. She spent the last nine years of her life in a house in Via Maddalena, a place which the elderly of Corato know well and from where, on March 8, 1947 A.D., they saw her body carried out.

*Blessed Annibale Maria Di Francia died on June 1, 1927 A.D.,
comforted by a vision of the Blessed Virgin Mary, whom he so dearly
loved. On **October 7, 1990 A.D.** he was declared "Blessed" by Pope John Paul II*

Pope St. Pius V established this feast in 1573A.D. The purpose was **to thank God for the victory of Christians over the Turks at Lepanto (1571 A.D.)**—a victory attributed to the praying of the rosary. Clement XI extended the **feast to the universal Church in 1716 A.D.** The development of the rosary has a long history. First, a practice developed of praying 150 Our Fathers in imitation of the 150 Psalms. Then there was a parallel practice of praying 150 Hail Marys. Soon a mystery of Jesus' life was attached to each Hail Mary.

Though **Mary's giving the rosary to St. Dominic** is recognized as unhistorical, the development of this prayer form owes much to the followers of St. Dominic. One of them, **Alan de la Roche**, was known as "the apostle of the rosary." He founded the first Confraternity of the Rosary in the 15th century. In the 16th century the rosary was developed to its present form—with the 15 mysteries (joyful, sorrowful and glorious).

In 2002 A.D., Pope John Paul II added the **Mysteries of Light** to this devotion.

At Lourdes, the Virgin came with the Rosary on Her hands.

At Fatima, the Virgin named herself Our Lady of the Rosary, for peace.

"Pray the Rosary every day" May 13, 1917 A.D.

"Continue to pray the Rosary in order to obtain the end of the war (WWI)" September 13, 1917 A.D.

"I am the Lady of the Rosary. Continue always to pray the Rosary every day" October 13, 1917 A.D.

At Garabandal, the Virgin taught the children how to pray the Rosary



The Rosary was an integral part of the Garabandal events and the girls recited it during most of the apparitions from the very beginning. The Vision taught them how to say it properly and on tape recordings of the girls praying it in ecstasy one can hear them slowly and distinctly pronouncing the words with pauses between phrases. When they said the Our Father, emphasis was placed on Hagase tu voluntad (“Thy Will be done). When reciting the ten Hail Mary’s, they paused between each individual prayer.

The Vision also taught them the mysteries. Conchita’s Aunt Maximina who usually led the daily rosary in the village church said no one in the village knew the mysteries and when they prayed the daily Rosary in church, they simply said one Our Father, ten Hail Mary’s and one glory Be five times. So they were very surprised when the visionaries knew the mysteries. The seers were also heard praying the Rosary with this modification: “holy Mary Mother of God and our mother...” The Vision said she liked it, but told them not say it unless it was approved by the Church.

The girls in ecstasy also lead rosary procession through the village and the Vision asked that the townsfolk join in. The girls themselves held no Rosary beads in their hands, but they never made a mistake in reciting the number of Hail Mary’s, since, as they said, the Vision indicated when to say the Glory Be.

Praying with the girls in ecstasy lead by the Vision were opportunities not to be missed as one of the herdsmen explained to Dr. Celestino Ortiz: “Those of us who graze cattle in the mountains come down to the village on Saturdays to pray the Rosary with the girls. We take care of the cattle earlier than on other days so that rosaries like these won’t be missed. They are worth a thousand of those we’ve said before in the church.”

On rosary procession, described by Jacinta’s father, Simon, started around midnight on March 24, 1962 A.D. . eve of the feast of the Annunciation, Jacinta fell into ecstasy in her house and from there went to the church where she prayed awhile. Then she went by Ceferino’s place where Loli also fell into ecstasy and joined her. Then coming toward them was Conchita also in ecstasy to make a threesome. Up to this point, only family members and a few others followed the girls. Here is Simon’s account of what happened next: “They went to the door of the church and began to pray the Rosary. But then they began to sing the mysteries, something they had never done before. What angelic voices! What really overwhelmed me was when they told us, “The Virgin wants you all to sing to.” I was singing like a little canary! An overpowering emotion accompanied all this. Everyone who could get out of bed came and joined us, and when the Rosary ended, the whole town was there. The girls walked around in the streets, and let me tell you, walking and singing a Rosary is about as difficult as it gets! But the whole town was there, and everyone was completely overcome.”

THE LIFE OF LUISA

From "Childhood Memories" by Padre Bernardino Bucci



Luisa, the terror of demonic forces

Reading Luisa's biography, it is easy to see that in the early days she had to face tremendous struggles against demonic forces which did not even spare her body. At a certain point – in her writings – one reads these words: ***"I have touched you, I have not made you immaculate because I am not to become incarnate again, but I have removed from you the incitement to sin"***. It was the Lord Jesus who was speaking. It is easy for those who believe to see the impact of these words which appear theologically incredible. Some might well cry scandal and dismiss it all as heresy. I do not wish to join the discussion; the Church tribunals will have all the time they need to examine and judge the case. One thing is sure: at a certain point in her life, Luisa acquired an inner peace, a serene calm which emanated from her and impressed those who were fortunate enough to meet and talk to her. Anything could happen around her and she remained unscathed. When she was condemned by the Holy Office, in 1938, everyone was scared, all the clergy and the faithful were agitated; it seemed as though an earthquake had struck and destroyed a great edifice. **But Luisa remained calm and serene, as if the case did not concern her. She complied with the will of the Church in docility, handed over all her manuscripts to the official of the Holy Office, quietly and serenely pursued her life of prayer and continued with her lace-making.**

So it seems that Luisa had been strengthened in grace and therefore became the terror of the demons that fled from her noisily. Certain episodes seem to confirm this.

It is said that when Luisa was passing some spot – when she was being transported in a closed carriage for the annual spring-cleaning – some houses shook from the foundations to the roof and cries, the clanking of chains and sounds of people leaving were heard. This happened especially in a building that was still in the stages of restoration on the market square of Corato. Indeed it was said that appalling things had occurred there, murders, hangings, torture, etc.

One lady said that she had gone to live in a house at Rotondella in the Province of Matera, where she had been appointed to teach at an elementary school. However, she had felt very ill at ease in that house because there was frequently a man in it with a terrible look who would try to grab her; but **the lady defended herself by holding up the rosary she had in her hands; at the sight of it he would flee**. The distraught lady left everything and returned to Corato with her children. No one believed the poor soul and she was thought to be out of her mind, especially by her husband who had Masonic leanings. Completely at a loss as to what she should do, she went to see Luisa, who listened to her kindly, comforted her, told her not to be frightened because the devil had no power over her, and urged her to return to her work. The lady took her advice, but wanted to take a photograph of Luisa with her: she had it framed and put it on her bedside table. **One evening, while she was reciting the Holy Rosary with her children, she saw the man again. He approached the bed, took the picture of Luisa, threw it on the floor and fled shrieking**. From that moment nothing further happened; peace and serenity returned to the house. The photograph of Luisa which had been violently thrown on the floor was not damaged, indeed the glass did not even break. This framed photograph is now in the house of the lady's daughter-in-law, on her bedside table.

“The Rosary”
From the letters of Luisa Piccarreta



35. To Mr. Vincenzo Messina, imprisoned in the jail of Favignana, Trapani

Fiat

Dearest brother in Jesus Christ,

I was immensely pleased by your request for the book of the Queen of Heaven, thinking that the Celestial Mama comes also to the prison to visit you and to be your Mother, Teacher, consoler; and also to give you her sweet company in order to teach you how to live from the Divine Will, and form, in prison too, the Kingdom of the Divine Volition.

Therefore, my brother, courage, trust, **for you have a Celestial Mama who loves you very much, who will never leave you**, and if you listen to Her, will make a sanctuary of the prison. And if human weakness took you to prison, the Sovereign Queen comes with the strength of the Divine Will to take you to Heaven and render your days less sad; even more, She will turn pains, privations, loneliness, into ransoms and eternal conquests; She will make you feel the peace that, even in the world, cannot be enjoyed. **The Divine Will will transform you**, and you will feel the **new life** that the Celestial Lady brings you.

Know that **I am your sister in prison**. For more than fifty years the Supreme Fiat has kept me imprisoned in a bed. Yet, I am glad - I am happy; but what makes me happy? The Divine Will, Which I try to do always. **You too can be happy, if you do the Divine Will**. Oh, how It will change your bitterness! You will feel a true divine strength that will ease your painful state. **Never neglect the Rosary to the Celestial Mother**, and if you can, be a missionary in the prison, by making **known that the Queen of Heaven wants to visit all the prisoners to give them the gift of the Divine Will**. And if you need some more copies and you cannot pay, I am willing to send them for free.

I leave you under the mantle of the Celestial Mother, listening to Her lessons of Heaven - and with a thousand regards, I say,

your most affectionate sister,
the little daughter of the Divine Will

Book of Heaven- October 7, 1928 A.D.

Then, the evening came of this day consecrated to the Queen of the Rosary, Queen of Victories and of Triumphs. And this is another Beautiful Sign that, just as the Sovereign Lady the Blessed Virgin Mary conquered Her Creator, and bejeweling Him with Her chains of Love, She drew Him from Heaven to earth, to make Him form the Kingdom of Redemption, so will the Sweet and Powerful Beads of Her Rosary make Her Victorious and Triumphant again before the Divinity, conquering the Kingdom of the Divine Fiat, to make It come into the midst of creatures.

Fiat!

October 13, 1917 A.D. - The Miracle of the Sun!



The Miracle of the Sun occurred October 13, 1917 A.D. in Fatima, Portugal. It occurred during the last [Apparition of Our Lady of Fatima](#). This miracle was witnessed by between 70,00 and 100,000 people. Many there that day confessed, they thought it was the end of the World. Others were convinced the whole world would repent and convert.

Our Lady of Fatima said, **“Yes, in October I will perform a Miracle.”**

Then Our Lady disappeared. There is a beautiful eyewitness account written by a priest, some 15 years after this day. He had been to the Cova da Iria on the 13th of September, 1917. His name is Monsignor John Quaresma.

“AT MIDDAY, THERE WAS COMPLETE SILENCE. ONE ONLY HEARD THE MURMUR OF PRAYERS. SUDDENLY THERE WERE SOUNDS OF JUBILATION AND VOICES PRAISING THE BLESSED VIRGIN. ARMS WERE RAISED POINTING TO SOMETHING IN THE SKY. ‘LOOK, DON’T YOU SEE?’ ‘YES, ;YES, I DO...’ I TOO RAISED MY EYES AND SCRUTINIZED IT IN CASE I SHOULD BE ABLE TO DISTINGUISH WHAT THE OTHERS, MORE FORTUNATE THAN I, HAD ALREADY CLAIMED TO HAVE SEEN...WITH GREAT ASTONISHMENT I SAW, CLEARLY AND DISTINCTLY, A LUMINOUS GLOBE, WHICH MOVED FROM THE EAST TO THE WEST, GLIDING SLOWLY AND MAJESTICALLY THROUGH SPACE. MY FRIEND, (A PRIEST), ALSO LOOKED AND HAD THE GOOD FORTUNE TO ENJOY THE SAME UNEXPECTED AND DELIGHTFUL VISION. SUDDENLY THE GLOBE, WITH ITS EXTRAORDINARY LIGHT, DISAPPEARED.

‘WHAT DO YOU THINK OF THE GLOBE?’ I ASKED MY FRIEND, WHO SEEMED ENTHUSIASTIC AT WHAT HE HAD SEEN. ‘THAT IT WAS OUR LADY’, HE REPLIED WITHOUT HESITATION.”



October 12 was a night filled with rage. We can picture in our mind's eye, the powers of Heaven and hell, battling violently for possession of the earth and its inhabitants. Satan had his way with the weather. He created a vicious storm over the entire continent of Europe. He didn't want to take chances that anyone would come to Fatima on that fateful day. God, for His part, filled His children with such a burning desire to witness the promised Miracle, that nothing could stop them. They were willing to die for the privilege of whatever the Mother Of God had in store for them.

There were reports that the villages in the surrounding area, indeed as far as a hundred miles away, were deserted. All the inhabitants had left to go to the little Cova da Iria in Fatima. The roads, which Lucifer had turned to mud, were filled with peasants, some walking, others trying to ride bicycles, a favored few with horses, automobiles and motorcycles. Torrents of rain pelleted the pilgrims. Everyone who came had to sleep out in the open, because there were no facilities in this little farming village. They tried as best they could to protect themselves from the satanic attack of weather. They were committed. Their eyes looked straight ahead to their final destination. Their mouths uttered silent prayers of the Rosary, their Rosary Beads slowly cascading from their soaked fingers.

The estimate is that anywhere between 70,000 and 100,000 people came to Fatima that day. There was a great contrast in attitude between the Pilgrims to the shrine and the local people of Aljustrel, in particular Lucia's mother, who didn't share the faith of the thousands that Our Lady would keep her promise. She wasn't even that sure that the Lady had ever come. She was sure that she and her family, Lucia in particular, and her niece and nephew, Jacinta and Francisco, would all be killed when the Miracle did not take place. However, something told her to be with her child, so she went to the Cova da Iria that day, confident that it would be her last.

Considering the enormous amount of humanity at the cramped, little area of the Cova, the behavior was outstanding. For the most part, there was peace and tranquility about everyone who came. They didn't speak to each other very much. They mostly prayed. These were the serious pilgrims. They had a reason to be there. They had struggled and sacrificed to come. They were not about to let anything interfere with their goal. In addition, there were indeed the non-believers, the doubting Thomases; we are certain that deep down in their souls, they desperately wanted to believe. They just had to be shown. Why not? Aren't we all that way? Don't we all need the sign and symbol?

There were newspaper reporters from all over Portugal. They were here to see the children fall flat on their faces. They wanted to be able to write about the hoax of Fatima firsthand. They believed that would be the greatest news story of all. What they were given was a much greater story, one that would continue to be told for the next 70 years, and then some.

With all of the above, it becomes increasingly clear why this was such an important day, and why the battle raged between the powers of light and darkness to have their way. This was an opportunity for great conversion. It was also a tool for Lucifer to cause Our Lady and the Church to suffer a crushing defeat. Because of this, Satan used every trick he had at his disposal. Rumor has it that there was not one demon left in hell that cold, rainy October day. They were all in Fatima, trying to turn the tide, and create disaster. Rumor also has it that every guardian Angel in Heaven was working a double shift that day, with St. Michael in charge, moving at lightning speed from place to place, and person to person, to foil every attempt of his deadly enemy, Satan, to ruin the day.



Lucifer's wicked weapon of weather continued on, pounding the entire assemblage with great torrents of rain, right up to the last minute. There is also a story of a man believed to be a priest, who had stationed himself near the place of the Apparitions the night before. When the children arrived at the appointed time, the man kept looking at his watch. He asked Lucia what time Our Lady would come.

She answered "*At Midday.*"

He replied, "*It's past noon now. Our Lady would not tell an untruth.*"

He then tried to push the children out of the place, telling them to go home, that the charade was over. At that instant, Lucia pointed to the east, and exclaimed: "**LOOK, SHE'S COMING NOW!**" The man disappeared, and was never seen again. Everybody went down on their knees. The now familiar flash of lightning streaked through the sky. The little cloud moved slowly towards the holmoak tree. She was here.

The Lady spoke first to Lucia, telling her to continue saying the Rosary every day for the end of the war, and to have a chapel built in this place. But she was really here this time for the people. This was her greatest opportunity.

At a given point, Our Lady raised her hand in the direction of the sun. The brilliant light emanating from her hand shot up into the sky. As if the clouds were the curtains of a great stage, they parted, revealing the brilliant sun. Lucia shouted "**LOOK AT THE SUN**" It turned from a blinding gold to a dull silver. It began to dance in the sky. It twirled uncertainly on its axis. Then it began to descend on the people. It grew bigger and bigger as it came down on them. Streaks of varied colors shot out like sparks from a wheel, covering the people, causing changes of color on their faces and clothes. Reds, yellows, blues, greens hurled down onto the little Cova. "**IT'S THE END OF THE WORLD**" "**FORGIVE ME MY SINS**". There were reports of open confessions, shouted at the top of the lungs of the sinners. They thought the Lord was taking His final vengeance on them.

And then it stopped. A command was given from Heaven; the sun moved slowly back, up into the sky. It returned to its proper place in the atmosphere, and at once turned from dull to brilliant. The pilgrims could not look directly into it again. A great hush took place on earth. The 70,000 were stunned. They had been saved, but they weren't quite certain about it yet. Then they began to look around them. Their clothes, soaking wet moments before, were completely dry. The mud which had caked on them, was gone. They were clean. Then from various parts of the assemblage, voices rang out, "**I CAN WALK!!**" "**I CAN SEE!**" The blind opened their eyes; the lame threw down their crutches. Others went down on their knees in tears of reconciliation. Mass miracles, cures and conversions took place in a period of minutes.



The children didn't actually take part in this miracle. They were being given special gifts from Our Lady. They saw St. Joseph with the Child Jesus, Our Lady of the Dolours, Our Lady of Mt. Carmel with the Scapular hanging from her hands, and Our Dear Lord Jesus blessing the people at the Cova da Iria. The children were saved. Our Lady, as usual, had kept her promise, and more. The number of conversions due to this miracle, called **THE MIRACLE OF THE SUN**, is beyond comprehension.

Lucia looked around her, noticing for the first time all that was happening at the Cova. She could hear the sobs of joy, the shouts of thanksgiving from those cured of illnesses and deformities. She turned quickly towards Our Lady, who was beginning to fade away. Their eyes met that one last time. A sweet smile broke out on the face of the Lady. Lucia began to cry. Without saying a word, just by looking at Lucia, Mary told her it was not over for them. In that final exchange of glances, their bond was sealed. They would see each other again. Then she left. The little cloud slowly moved back toward its final destination. Lucia watched every movement of the cloud, hoping Mary would come back again, though she knew she would not. A single tear ran down her face. Then she smiled. She knew.

The finale of this great series of Heavenly apparitions by the Queen of Heaven, under the title of the Queen of the Rosary, catapulted into motion, a movement which, though slow in beginning, has encompassed the entire world. The message of the children of Fatima, the pleas of Our Lady, and the promises of Fatima have been repeated to and embraced by everyone she has touched.

A new generation of believers, people like us who were not born when Our Lady gave us this gift, have become completely enthralled by the power of Jesus and the love of Mary, as revealed to us at Fatima.





Book of Heaven - April 7, 1929 A.D. - Kisses to the sun.

...So, I write only to obey and to my great repugnance. After forty years and more without going out in the open air, today they wanted to take me out into the garden on a wheelchair. **Now, as I went out, I found myself with the sun investing me with its rays, as if it wanted to give me its first greeting and its kiss of light. I wanted to give it tit for tat by giving it my kiss, and I prayed the little girls and the sisters who were accompanying me to all give their kiss to the sun, kissing in it that Divine Will which, like Queen, was veiled with light. All of them kissed it.** Now, who can say my emotion after so many years, in finding myself in front of that sun which my lovable Jesus had used in order to give me so many similes and images of His adorable Will? I felt invested not only by its light, but also by its heat; and the wind, wanting to compete with the sun, kissed me with its light breeze, in order to refresh the hot kisses that the sun was giving me. So, I felt like they would never stop kissing me – the sun on one hand, and the wind on the other. Oh! how vividly I could feel the touch, the life, the breath, the air, the love of the Divine Fiat in the sun and in the wind. I could touch with my own hand how created things are veils which hide that Volition which created them.

Now, while I was under the empire of the sun, of the wind, of the vastness of the azure heavens, my sweet Jesus moved in my interior in a sensible way, as if He did not want to be outdone by the sun, by the wind, by the heavens; and He told me: *“Beloved daughter of my Volition, today everyone makes feast because of your exit. The whole celestial court felt the gaiety of the sun, the joy of the wind, the smile of the heavens, and all ran to see what was new; and in seeing you invested by the light of the sun that was kissing you, the wind caressing you, the heavens smiling at you, they all comprehended that the power of my Divine Fiat was moving the elements to celebrate Its little newborn. Therefore, the whole celestial court, uniting with all Creation, not only makes feast, but feels the new joys and happinesses that my Divine Will gives it because of your exit. And I, being spectator of all this, not only make feast within you, but I do not regret having created the heavens, the sun and all Creation; on the contrary, I feel happier, because It is enjoyed by my little daughter. The joys, the contentments, the glory of when everything was created are repeated for Me – when Adam innocent had not yet made the note of sorrow of his rebellious will resound in the whole Creation, which broke the gaiety, the happiness, the sweet smile that my Divine Will had in the sun, in the wind, in the starry heavens, to be given to creatures. In fact, my daughter, by not doing my Divine Will, man put his clashing note in Our work of Creation, therefore he lost the accord with all created things, and We feel the sorrow and the dishonor that there is a string out of tune in Our work, which does not produce a beautiful sound; and this sound out of tune moves away from the earth the kisses, the joys, the smiles which my Divine Will contains in the Creation. Therefore, one who does my Will and lives in It is the note of accord with all; her sound contains a note, not of sorrow, but of joy and of happiness, and is so harmonious that all perceive, even the very elements, that there is the note of my Will in the creature; and as though putting everything aside, they want to enjoy she who possesses that Will by which they all are animated and preserved.”*

Jesus kept silent, and I said to Him: ‘My Love, You have told me many times that one who lives in your Divine Will is a sister to all created things. I want to see whether my sister light recognizes me. And do You know how? If, in looking at it, it does not dazzle my sight.’ And Jesus: *“Certainly it will recognize you. Try and you will see.”*

I looked straight into the center of the sphere of the sun, and the light seemed to caress my pupil, but without dazzling me, in such a way that I was able to look into its center, at its great sea of light. How clear and beautiful it was. How true it is that it symbolizes the infinite, endless sea of light of the Divine Fiat. I said: ‘Thank you, oh Jesus, for letting me be recognized by my sister light.’ ...

October 10th – Happy Birthday Fr. Joachim Tierney, OCSO
Our Lady's Beloved Son, Promoter of the Divine Will and The Marian Movement of Priests



Under Fr. Joachim's encouragement and direction there are several MMP cenacles in Atlanta that meet and read the messages of Our Lady, pray Her Rosary and live her messages. Not only was Fr. Joachim key to establishing the Marian Movement of Priests in the Diocese of Atlanta but he was also the first to make known the Living in the Divine Will as given to the Servant of God Luisa Piccarreta. The following is an excerpt from his newsletter of December 15, 1993 A.D.:

... My dearest Friends, take great courage. Christ Jesus, our Loving God and Savior is with us and is stronger than all of hell, and has a plan for all his Faithful Followers. He is preparing His Kingdom. For 2000 years the Church has been praying for the Coming of the Kingdom of the Divine Will, in which we will be doing the Will of God on earth as Mary did it, and as the Angels and Saints do it in Heaven. Satan and his kingdom will be completely destroyed, while Jesus' Kingdom will enjoy immaculacy, immortality and incorruptibility, with the Paradise, lost by Adam and Eve, will be possessed by the Children of the Church.

It will be my effort to spread information concerning the 'Living in the Divine Will' during 1994.

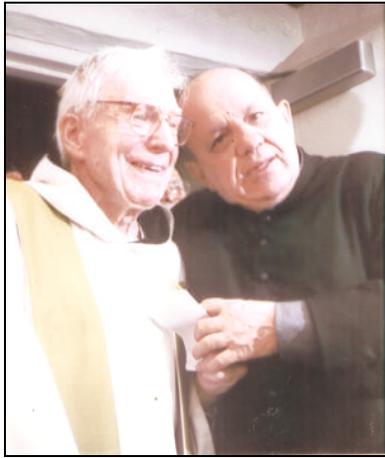
A Joyful and peaceful Christmas in union with the holy Family of Jesus, Mary and Joseph.

Fr. M. Joachim J. Tierney, O.C.S.O.

Dear Friends in the Holy Divine Will, please keep Fr. Joachim in your prayers for his intercession to help us complete his request to spread the knowledge of the Living in the Divine Will. And in honor of all his work, attached is a copy of his, Golden Jubilee Greeting from his Sister Therese of Jesus Crucified, OCD, Disclased Carmelite Nun of Saint Louis.

Note; Fr. Joachim related to me the story of his taking his final vows, based on a request he made from his favorite Saint Therese of the Child Jesus. He asked for a sign which was to find a key he had lost some time earlier and a red rose. He said that as soon as he made this request he left his cell and went outside where he came upon a pile of rubbish. There was a stick at the bottom of this pile which he pulled out and on the end of the stick was the key he had lost. He then said he quickly returned to his cell where he found a red rose on his bed left there by one of the other brothers who said he was inspired to leave it there for him. Fr. Joachim embraced the Little Way of Saint Therese and recommended all to pray to her for their needs. He said that one of his brothers once teased him by saying he would not vote for him to be Abbott because if he were Abbot, he was sure all they would hear from then on was the Little Way of St. Therese.

PARABLE OF THE OLD AND NEW GARMENTS



Part 9 - By Fr. Joachim Tierney, OCSO

The Antithesis of the Old Garment and the New Garment of the Old Man and the New Man

The 'New Man' cannot be possessed together with the 'old man', The old and the new are opposites. The old man is full of concupiscence, while the new man is a totally renewed man, a new creation.

The study and use of 'generation' in the Sacred Scriptures is a great help to understand the 'old man'. St. John the Baptist address the Pharisees and Sadducees coming for baptism; "You generation of vipers!" (usually translated brood of vipers) Who warned you to flee from the wrath to come?" Jesus used the same expression to them: "You brood of vipers! How can you speak good when you are evil? For out of the abundance of the heart, the mouth speaks." Mt. 3:7 12:34. Later Jesus said something worse; "Serpent, generation (offspring, brood), of vipers! How are you to escape the judgment of hell?" Mt. 23:33

Throughout the Holy Gospels, Jesus uses other descriptive adjectives. **"This is an evil and adulterous generation."** Mt. 12:39. **"This is a faithless and perverse generation."** Mt. 17:17; Mk. 9:19; Lk 9:41. **"Adulterous and sinful."** Mark 8:38

Then speaking of the last times before His Coming, Jesus says: **"Truly, I say to you, this generation will by no means pass away till all these things take place. Heaven and earth will pass away, but my words will not pass away."** See also Luke 11:49-50. **"Therefore also the Wisdom of God said: 'I will send them prophets and apostles, some of them they will kill and persecute.' That the blood of all the prophets, shed from the foundation of the world, may be required of this generation, from the blood of Able to the blood of Zechariah, who perished between the altar and the sanctuary. Yes, I tell you, it shall be required of this generation."** Lk. 11:49-51.

Generation, therefore, in Jesus' understanding embraces all time between the creation of the world to His Second Coming, which is the **REGENERATION**.

Again, we have texts about the HEAVENS: **"The Heavens will grow OLD LIKE A GARMENT, like a MANTGLE you will roll them up and they will be CHANGED."** Hebrews 1:10-12; and Psalm 102 :25-26, and again; **"We look forward to THE NEW HEAVENS and THE NEW EARTH, according to His promise, in which righteousness dwells."** 2 Peter 3:13.



The following terms in Sacred Scripture
are antithetical
and cannot be possessed at the same time

1. 'Generation' – 'Regeneration'
2. 'Law of sin' – 'Law of the Spirit', Ro. 7:25, 8:2
3. 'Natural body' – 'Spiritual body'. I Co. 15:46
4. 'Earthly man' – 'Heavenly man'. 15:48
5. 'Corruption' – "Incorruption". 15:50
6. 'Mortal' – 'Immortality', 15:50
7. 'Your members as weapons of unrighteousness to sin' – "Your members as weapons of righteousness to God".

Note that all the texts on GARMENTS taken from the Apocalypse, or Revelations, put one in the Mystery of the Second Coming: Rev. 3:4; 3:5; 3:18; 16:13-16; 19:1-8; 17:3-6

THE TRIPLE PARABLES:

"Fasting when the Bridegroom is taken away."

"The Old and New Garments."

"The Old and New Wineskins" are inseparable.

CONCLUSION

The totally New Man is complete righteousness, a sharing in the marvelous grace of immaculacy, immortality and incorruptibility will be given to the Church in the War of the GREAT DAY OF ALMIGHTY GOD, when the MARRIAGE OF THE LAMB, (BRIDEGROOM) HAS COME, and the Bride has made herself ready. We are no longer infants in Christianity, but have arrived at the 'Perfect' in the New Heavens and New Earth, and a New Era.

Fr. Stefano Gobbi
(March 22, 1930 – June 29, 2011 A.D.)



Fr. Gobbi died in Milan, Italy **at 3:00 PM** (local Italian time) on June 29, 2011, the **Solemnity of Saints Peter and Paul**. He had been hospitalized since June 19 after suffering a heart attack.

All of the national and regional directors of the MMP were gathered for their annual spiritual exercises at the Shrine of Merciful Love in Collevaenza, Italy from June 26 – July 2. Fr. Gobbi's body was taken from Milan to Collevaenza on June 30, where a Mass was presided by Cardinal Ivan Dias.

That same day, his remains were returned to Dongo, Como, Italy (his birthplace) where the funeral Mass was celebrated on Saturday, July 2, the Feast of the Immaculate Heart of Mary

My Spiritual Testament

Ave Maria

Milan, January 1, 2011

First Saturday of the month and year

I accept death however and whenever the Lord desires, **renewing in the Immaculate Heart of Mary my "Yes" to the Divine Will.**

I leave as my spiritual testament everything that is written in the book, "To the Priests, Our Lady's Beloved Sons," and I attest that the messages contained therein were received by me under the form of *interior locutions*. In a spirit of thanksgiving to Our Lord and to Our Lady, I ask that, after my funeral Mass, the Magnificat be sung by all.

I ask for a very simple funeral. In lieu of flowers, I request that works of charity be done. I desire to be buried in Dongo, in the Shrine of Our Lady of Tears, at the foot of the Altar of the Crucifix. If that is not readily available, then I ask for a temporary burial in the Chapel of the Clergy in the cemetery in Dongo. As I have consecrated every moment of my life, in the same way I consecrate to the Immaculate Heart of Mary the moment of my passing from earth to Heaven and from time to eternity.

I thank everyone for all the good that I have received. I ask pardon if I have involuntarily offended anyone. To all members of the Marian Movement of Priests and of the Marian Movement, I promise my special protection and a particular help from Heaven where I hope to enter through the mercy of the Lord and with the help of your prayer.

I bid you goodbye, as I look forward to meeting you under the glorious mantle of the Queen of All Saints, and I bless you in the name of the Father and of the Son and of the Holy Spirit. Amen.

Father Stefano Gobbi, priest

ABOUT THE SECOND COMING OF CHRIST IN GLORY

Excerpt from a speech by Father Stefano Gobbi
June 24, 1996 in San Marino, Italy

"Dear Mother (Father Gobbi turns to the statue of Our Lady next to him), forgive me, I am not pleased that the serpent is here but I am pleased that You crush its head—crush it!

"Finally, the power of the serpent will be broken, it will be powerless, it will no longer be able to seduce creatures to say no to the Divine Will. The creatures will say YES to the Divine Will of God.

"In this complete fulfillment of the Divine Will the creation will be almost transposed into an original state, in a state of a new earthly paradise, in which all creatures will say YES to the Divine Will of the Heavenly Father.

"Here in Italy, a certain woman named [Luisa] Piccarreta, [Servant of God,] whose beatification is in progress, wrote a great book about Divine Will. Once when I was in Mexico, I was shown passages of the book, which related to so many topics about which our book [To the Priests: Our Lady's Beloved Sons] also speaks.

"Let me cite a passage from this book [The Book of Heaven] by [the Servant of God, Luisa] Piccarreta. She says that 2000 years after creation came the Great Flood so that the water would cleanse mankind; and 2000 years later, came the flood of the Blood: the Redemption; and still 2000 years hence, there will be the flood of fire—a spiritual fire, I believe—and finally **the Kingdom of [the] Divine Will will come upon this world: because every creature will fulfill the Divine Will of God in a complete way.**

"This is what I think, that the Second Coming of Christ in glory will bring this Kingdom of [the] Divine Will.

"Every creature will fulfill the Will of the Father completely and the Heavenly Father will be glorified in His children, who will say YES to His Divine Will. Christ will bring His Kingdom, the Kingdom of holiness and of humble obedience to the Will of the Heavenly Father."

Editor's Note: The YES of the children of God is that FIAT (Let it be done) we learn from the Servant of God, Luisa Piccarreta.

OTHER REFERENCES TO THE DIVINE WILL FROM THE MARIAN MOVEMENT OF PRIESTS

Our Blessed Mother told Fr. Gobbi, in Message 532, December 5, 1995 A.D.:

"I confirm to you that, by the great jubilee of the year two thousand, there will take place the triumph of my Immaculate Heart, of which I foretold you at Fatima, and this will come to pass with **the return of Jesus in glory, to establish his Reign in the world.** Thus you will at last be able to see with your own eyes the new heavens and the new earth."

Our Blessed Mother told Fr. Gobbi, in Message 453 on August 15, 1991 A.D.:

"The New Era, which I announce to you, coincides with the complete fulfillment of the divine will, so that at last there is coming about that which Jesus taught you to ask for, from the Heavenly Father: "Your Will be done on earth as it is in Heaven." **This is the time of the Holy Spirit is being accomplished by the creatures. From the perfect fulfillment of the divine will, the whole world is becoming renewed, because God finds there, as it were, his new garden of Eden, where He can dwell in loving companionship with his creatures... Herein, Christ reigns in the splendor of his glorified body, and the Immaculate Heart of your heavenly Mother triumphs in the light of her body, assumed into the glory of paradise.**

Book of Heaven - February 5, 1928 A.D.

Solemn promise of Jesus in the Our Father for the advent of the Reign of the Divine Will on Earth.

I was thinking how the Reign of the Divine Will could ever become reality upon the earth, and my beloved Jesus, making his usual little visit to me, said:

"My daughter, as Adam sinned, God made him the promise of the future Redeemer. Centuries passed, but the promise did not fail and the generations had the good of the Redemption. Now, as I came from Heaven and formed the Kingdom of the Redemption, before departing from the earth, I made another promise, more solemn, of the coming of the Kingdom of my Will in the prayer of the 'Our Father.'"

"Furthermore, so that this Kingdom would be more surely obtained, I made this formal promise in the solemnity of my prayer--praying that the Father would let his Kingdom come, and that the Divine Will be done on earth as in Heaven. I wanted to place myself as head of this prayer, knowing that such was the Will of my Father, that, prayed by me, my Father could not have denied me, much less since, with his own Will, I prayed and asked for a thing desired by my own Father.

"After having formed this prayer before my Celestial Father, confident that he would have accorded me the Kingdom of my Will upon the earth, I taught it to my Apostles so that, in their turn, they might teach it to all the world. Thus one would be the cry of all: 'Your Will be done on earth as in Heaven.' Promise more certain and solemn could not have been made. The centuries for us are as one point alone, and our words are acts and deeds accomplished; thus centuries have passed, but the Kingdom of the Divine Will certainly will come."

"My very prayer to the Celestial Father: 'Come. Your Kingdom come, your Will be done on earth as in Heaven,' signifies that with my coming upon the earth, I did not come to establish the Kingdom of my Will. Otherwise, I would have said: 'My Father, may our Kingdom which I have already established upon the earth be confirmed and our Will rule and reign.' Instead, I said 'Come,' which signified that It must come, and creatures must await It with that certainty with which the Hebrews awaited the future Redeemer.

"There is my Divine Will, bound and committed in those words of the 'Our Father'; and, when It is bound, what It promises is more than certain. Even much more so, since all was prophesied by me. There is not lacking other than the manifestations of my Kingdom; and thus I am already doing. Moreover, if I manifest so many truths about my Fiat, it is not to give a simple report, no, but because I want that all know that Its Kingdom is near, and that they appreciate Its beautiful prerogatives--so that all live and yearn to enter to live in a Kingdom so holy, full of felicity, and all good things. Therefore, that which to you seems difficult, to the power of our Fiat is easy, because our Fiat knows how to remove all difficulties and conquer everything as It wishes, and when It wishes."

Book of Heaven - July 14, 1923 A.D.

Expectation of a new era. The surest sign that it is near.

Then, afterwards, He added: "My daughter, the whole world is upside down, and everyone is awaiting changes, peace, new things. They themselves gather to discuss about it, and are surprised at not being able to conclude anything and to come to serious decisions. So, true peace does not arise, and everything resolves into words, but no facts. And they hope that more conferences may serve to make serious decisions, but they wait in vain. In the meantime, in this waiting, they are in fear, and some prepare themselves for new wars, some hope for new conquests. But, with this, the peoples are impoverished, are stripped alive, and while they are waiting, tired of the sad present era, dark and bloody, which enwraps them, they wait and hope for a new era of peace and of light.

The world is exactly at the same point as when I was about to come upon earth. All were awaiting a great event, a new era, as indeed occurred. The same now; since the great event, the new era in which the Will of God may be done on earth as It is in Heaven, is coming – everyone is awaiting this new era, tired of the present one, but without knowing what this new thing, this change is about, just as they did not know it when I came upon earth. This expectation is a sure sign that the hour is near. But the surest sign is that I am manifesting what I want to do, and that turning to a soul, just as I turned to my Mama in descending from Heaven to earth, I communicate to her my Will and the goods and effects It contains, to make of them a gift for the whole of humanity.