

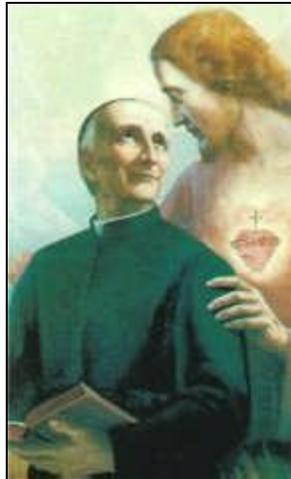


## Little Children of the Divine Will

*Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!*

**Newsletter No. 8 – June 1, 2006**

***FEAST DAY ST. HANNIBAL MARIA DI FRANCIA***  
**Apostle of Prayer for Vocations and Protector of children and the poor**



**"Rogate ergo Dominum messis ut mittat operarios in messem suam  
(Pray therefore the Lord of the harvest to send forth laborers into his harvest),"**

**February 28, 1928**

And do you think that the memory of father Di Francia, his many sacrifices and desires to make my Will known, to the point of initiating the publication, will be extinguished in this great work of my Divine Fiat, only because I brought him with Me to Heaven? No, no; on the contrary, he will have the first place, because by coming from far away, he went as though in search of the most precious thing that can exist in Heaven and on earth, of the act that glorifies Me the most, or rather, will give Me complete glory on the part of creatures, and they will receive complete goods. He prepared the ground so that my Divine Will might be known; so much so, that he spared nothing, neither expenses, nor sacrifices; and even though the publication did not have its completion, by even just initiating it he prepared the ways so that one day the work of my Will in the midst of creatures can be known and have life. Who will ever be able to destroy the fact that father Di Francia has been the first initiator in making known the Kingdom of my Will? – and only because his life was extinguished, the publication did not have its completion? So, when this great work becomes known, his name, his memory, will be full of glory and of splendor, and he will have his prime act in a work so great, both in Heaven and on earth. In fact, why is there a battle going on, and almost everyone yearns for victory – to win in withholding the writings on my Divine Fiat? Because he had brought the writings with himself in order to publish them. Had it not been so, who would have talked about it? No one. And if he had not made others comprehend the importance, the great good of these writings, no one would have interested himself.

Therefore, my daughter, my goodness is so great that I reward justly and superabundantly the good that the creature does, especially in this work of my Will, which I so much care for. What will I not give to those who occupy and sacrifice themselves in order to place in safety the rights of my eternal Fiat? I will exceed so much in giving, as to make Heaven and earth astonished."

**JULY 2006**  
**DIVINE WILL MEETING IN YOUNGSTOWN, OHIO**



**Saints Cyril and Methodius Roman Catholic Church**

**DATES:** Friday, July 14, 2006. Beginning at 5:00 p.m.  
Saturday, July 15, 2006. Beginning at 9:00 a.m.

**LOCATION:** S.S. CYRIL & METHODIUS CATHOLIC CHURCH  
252 E. Wood St.  
Youngstown, OH 44503

**HOSTED BY:** Reverend Nicholas Mancini, Diocesan Appointed Priest for the Youngstown Divine Will Prayer Groups.

**SPEAKER:** Padre Bernardino Giuseppe Bucci, Appointed Representative by Archbishop Pichierri.

**GUEST SPEAKER:** Dr. Ramon M. Sanchez, M.D. – “In His Living Presence”

Ramon M. Sanchez, M.D., is a Neurologist who is practicing in Atlanta, Georgia, specializing in Epileptology, EEG/Neurophysiology, and Sleep Disorders. He will be speaking on the book that he has written documenting his journey from science to faith. The title of the book is “***IN HIS LIVING PRESENCE - Journey Science to Faith.***” This amazing new book confirms five tangible supernatural manifestations of the Living Presence of God the research team medically and scientifically documented as follows:

1. In His Living Presence
2. In His Living Words
3. In His Living Light
4. In His Living Touch
5. In His Living Bread

The astonishing new data confirms the Existence of God in a tangible way!

In 1993, Dr. Sanchez was called upon to study the patterns of brain wave activity which were occurring in the brain of a local Roman Catholic visionary named Nancy Fowler---*as she was experiencing visions of Jesus Christ and the Blessed Virgin Mary.* Nancy is a registered nurse living in Conyers, Georgia.

Dr. Sanchez’s scientific testing involved the monitoring and recording of Nancy's brain wave activity with EEG equipment. Concurrently with this monitoring, he produced a time-coordinated video recording of her physical behavior. The results of this scientific testing would prove to be both unprecedented and initially unexplainable.

As the video recordings demonstrated, Nancy was wide awake, alert and communicating during her visions; yet the EEG simultaneously registered brain waves that would normally be associated with a subject experiencing *deep sleep*. What the EEG equipment recorded was a physiological impossibility; since a subject with brain wave activity indicative of *deep sleep* cannot at the same time be *awake and alert with focused attention*. This is a total contradiction of pure physiological states. Dr. Sanchez was amazed by these results and was convinced that there is no known precedent for this phenomenon anywhere in the world.

Further testing of Nancy was concurrently performed with the testing of a young seminary student claiming private visions of *Jesus and the Blessed Virgin Mary*. The seminary student is now an ordained Catholic priest. The studies again proved to be unprecedented. Dr. Sanchez continued to be astounded that he had discovered that while these two subjects were claiming to share the visions of *Jesus and the Blessed Virgin Mary at the same time*, the EEG equipment was recording identical sets of data for each of the two visionaries. Nancy and the seminary student were each registering identical brain wave patterns indicative of *deep sleep* with an *awake and alert state* superimposed simultaneously! *This is a true scientific and medical contradiction.*

Included in the EEG studies of Nancy and the young seminarian were amazing numerical correlations between the delta brain wave pattern readings of: *333 when Jesus appeared, 444 when the Blessed Virgin Mary appeared carrying the Baby Jesus, and 666 when Satan appeared.* These manifestations of the supernatural led Dr. Sanchez to search and study Sacred Scripture in an attempt to understand these inexplicable medical and scientific test results.

Later, a third chosen soul, Patricia Talbot, a young visionary from Ecuador, was also studied by Dr. Sanchez and an international team of doctors. The tests on Patricia revealed the same unprecedented EEG brain wave activity patterns as seen with both Nancy and the young seminarian. This astonishing EEG pattern of deep sleep while still awake was again recorded and documented on Patricia during reception of the Holy Eucharist! Again the 333 EEG pattern and 3 Hz delta activity was recorded during her reception of Holy Communion during the Mass.

In addition to the EEG testing results, many other manifestations of the supernatural *Living Presence of God* were recorded. Among these, for example, were recordings of energy similar to the energy of *bolts of lightning---whenever Jesus appeared to Nancy.*

Is it possible that the supernatural *Living Presence* of God in authentic visions, apparitions or in the *Holy Eucharist* could be measured or recorded through this type of medical and scientific testing? In Dr. Sanchez's new book ***In His Living Presence***, he shows with this new data that *there is nothing impossible with God!*

Also assembled as part of the medical and scientific team for these studies of supernatural events were other renowned scientists in the fields of Psychiatry, Neurology, Neurophysiology, Neuropsychophysiology, EEG, Radiation, and Biophysics---all of whom contributed to finding the astonishing and unprecedented *evidence of the tangible living presence of God!* Is it possible that ***In His Living Presence*** our neurophysiology and surrounding atmospheric radiation energy can change profoundly? Dr. Sanchez's new book demonstrates that they can, and do change.

Dr. Sanchez has said that he has been led by the Holy Spirit to correlate and write about this new medical and scientific data of man's encounter with God. His experiences have led him, as a physician and scientist, to become a more faithful Catholic Christian and to seek, with a deep and profound hunger and thirst, the truths of the Holy Bible and God's Living Presence. With over 12 years of study and work, Dr. Sanchez has compiled these extensive new scientific findings from the entire medical and scientific research team and has related them to Sacred Scripture and even to the Hebrew Bible codes. These dramatic and revolutionary research findings will awaken us to a new level of faith-filled interest and understanding of some aspects of Sacred Scripture.

**St. Hannibal Maria Di Francia and the Servant of God  
Luisa Piccarreta, The Little Daughter of the Divine Will  
Part 5**



**Special Series - Seventeen Years (1910-1927)**

*Excerpt from Letter 9 of Blessed Di Francia to the Servant of God Luisa Piccarreta:  
Messina, October 29, 1926*

Little by little, as each volume is printed, I will give you back the manuscript. I make you also reflect on the fact that this Treasure may be just as well kept in a Religious Institute, as in your home. Jesus wanted the writings to come temporarily to Messina, and He will keep them.

**The printing cannot be done in Messina; it will have to be done in Oria, and I am hoping to send tomorrow the first little work to be printed.** Meanwhile, I am writing a Preface—a little long, but it doesn't matter. But since Our Adorable Lord insists, so that the writings—that is, the great teachings about the Divine Will—come to the light soon, I will divide each volume into two parts: the first part will contain the teaching about the virtues and the like; the second part will enter into the topic of the Divine Will. This, until we get to the Volumes which talk exclusively about the Divine Will. Then each volume will deal with this great topic.

**You say that at the beginning of Volume 20 there is something regarding me. Well, do not delay—transcribe it for me, that I may regulate myself according to the Adorable Divine Volition.** [See: *Book of Heaven; Volume 20; September 28, 1926.*]

I want to let you know, for the tranquility of your conscience, that the Obedience to write everything is not under penalty of grave sin, but only for the greater satisfaction of Adorable Jesus, for His glory, for your sanctification, and for the good of souls. But if you neglect completely to write, then the sin would be grave.

**As far as the copies of several other Volumes still to be made, do not think that this is a matter of a short time.**

**I would hope to complete the whole printing in at least five years, and with a cost of one million—maybe more.**

*Book of Heaven; Volume 20 - September 28, 1926*

**Great affliction of Luisa because of the printing of the writings. Jesus wants them in His keeping. Jesus pushes the Father who must occupy himself with it.**

I felt oppressed and as though crushed under the weight of a profound humiliation, because I had been told that not only what regards the Will of God must be printed, but also what regards all the other things that my lovable Jesus has told me. My pain was such as to take away from me even the words, to be able to say something so that they would not do it; nor was I able to pray to my beloved Jesus, that He would not allow it. Everything was silence, inside and outside

of me. Then, my lovable Jesus, moving in my interior, pressed me to Himself to infuse in me courage and strength; and He told me: *“My daughter, I do not want you to look at what you have written as yours, but to look at it as Mine, and as something that does not belong to you. You must not enter into it at all; I will take care of everything. Therefore I want you to place it in my keeping; and as you write, I want you to give it to Me as a gift, that I may be free to do whatever I want. To you will be left only what you need in order to live in my Will. I have given you as many precious gifts for as many knowledges as I have manifested to you; and you – you want to give Me no gift?”*

And I: ‘My Jesus, forgive me; I myself would not want to feel what I feel. Thinking that what has passed between me and You will be known by others makes me restless, and gives me such pain that I myself cannot explain. Therefore, give me strength; I abandon myself in You, and I give everything to You.’

And Jesus added: *“My daughter, I like it this way. It is my glory, the triumph of my Will that requires all this; but It wants - It demands that Its first triumph be over you. Aren’t you happy to become the victory, the triumph of this Supreme Will? Do you not want, then, to make any sacrifice so that this Supreme Kingdom may be known and possessed by the creatures? I too know that you suffer very much in seeing that, after many years of secret between Me and you, in which I have kept you hidden with so much jealousy, our secrets are now coming out – you feel strongly affected. But when it is I who want it, you too must want it; therefore, let us be in agreement and do not worry.”*

**Then, after this, He made me see Reverend Father; and Jesus was beside him, placing His holy right hand on his head to infuse in him firmness, help and will, saying to him: “My son, hurry, do not lose time. I will help you; I will be near you, so that everything may go well and according to my Will. Just as I care that my Will be known, and just as I have dictated the writings about the Kingdom of the Supreme Fiat with paternal goodness, so will I help with the printing. I will be in the midst of those who will occupy themselves with it, so that everything may be regulated by Me. Therefore, hurry, hurry.”**

*Book of Heaven; Volume 20; November 6, 1926*

[Jesus to Luisa:] *“My daughter, courage, let Me finish to manifest to you all that is necessary, regarding the Kingdom of my Will, so that nothing may be missing in order to form It in the midst of the human family. Then, after I have completed everything, I will quickly bring you into our Fatherland. Do you think you will see the full triumph of the Kingdom of the Eternal Fiat before coming to Heaven? Its full triumph you will see from Heaven. It will happen to you as it happened to Me with the Kingdom of Redemption. I did everything that was needed; I formed the foundation, I gave the laws and the counsels which were needed; I instituted the Sacraments, I left the Gospel as the rule of their life, I suffered unheard-of pains unto death, but while being on earth, I saw little or almost nothing of the fruits and of the carrying out of Redemption. After I did everything, having nothing left to do, I entrusted everything to the Apostles, that they might be the criers of the Kingdom of Redemption, so that the fruits of the works I did for the Kingdom of Redemption might come out.*

*The same will happen for the Kingdom of the Supreme Fiat. We will do It together, my daughter. Your pains, your long sacrifices, your incessant prayers that my Kingdom may come soon, and my manifestations about It – I will unite everything together with Me and will form the foundations. **Once I have completed everything, I will entrust my Kingdom to my ministers, so that, like second Apostles of the Kingdom my Will, they may be the criers of It.***

***Do you think that the coming of Father Di Francia, who shows so much interest and who has taken to heart the publication of what regards my Will, came by chance? No, no – I Myself disposed it. It is a providential act of the Supreme Will that wants him as first apostle of the Divine Fiat and proclaimer of It. And since he happens to be the founder of an order, it is easier for him to approach Bishops, Priests and people, also within his own institute, in order to proclaim the Kingdom of my Will. This is why I assist him so much and I give him special light, because in order to understand my Will it takes great graces – not little lights; it takes a sun to comprehend a Divine, Holy and Eternal Will, as well as great disposition on the part of the one to whom this office is entrusted. And then, I Myself disposed also the daily coming of the Priest, in order to find soon the first apostles of the Fiat of my Kingdom, that they might proclaim that which regards my Eternal Will. Therefore, let Me finish first, so that after I have completed it, I may entrust it to the new Apostles of my Will; and you will be able to come to Heaven, to see from up there the fruits of the longed for Kingdom of the Eternal Fiat.”***

*Book of Heaven; Volume 20; November 27, 1926*

I was all abandoned in the arms of the adorable Will, and I prayed my sweet Jesus to make use of an act of His Power so that the Supreme Will might invest the human generations; and binding them to Itself, It might form Its first children, so longed for by It. And my Highest Good, moving in my interior, told me: ***“My daughter, when someone has a special mission, this person is called mother, or father. Whoever originates from this fulfilled mission can be called daughter of this mother. True mother means to carry a birth within her womb, to form it with her own blood, to bear pains, sacrifices, and if necessary, to expose her own life in order to give life to the birth of her womb. When this birth has matured in her womb and has come out to light, then, with justice, by right and with reason, this birth is called son, and the one who generated him, mother. Therefore, in order to be mother, it is necessary to first form all the limbs in one’s own interior - to generate them in one’s own blood, and the acts of these children must be generated from the very heart of their mother.*”**

*Now, my daughter, in order to be daughter of my Will, you have been generated in It; in It you have been formed. And in forming you, the light, the love of my Will, more than blood, grafted Its manners, Its attitude, Its working in you, making you embrace everyone and everything. This is so true that, since you are a birth from It, It calls you now ‘newborn of my Will’, now ‘my little daughter’. Now, only one who has been generated by It, can generate the children of my Will; therefore, you will be the mother of the generation of Its children.”*

And I: ‘My Jesus, what are You saying? I am not good at being daughter – how can I be mother?’

And Jesus: *“Yet, from you must come the generation of these children. What mother has suffered so much? Who has been confined in a bed for forty years and more, for the love of forming a birth from herself, and of giving to the light the generation of her children? No one. What mother, as good as she may be, has sacrificed her entire existence to the point of enclosing within herself the thoughts, the heartbeats, the works, so that everything might be reordered in the birth she carried, wanting to give life to it - not once, but as many times for as many acts as her child does? No one. Do you yourself not feel within yourself the generations of these children, by following their thoughts, words, works, steps, in order to reorder them all in my Will? Do you not feel like wanting to give life to each one, provided that they may know my Will and be regenerated in It? Everything you do in your interior and suffer, is nothing other than the formation and the maturation of this birth, all of Heaven. This is why I have told you many times: your mission is great, there is no one who can equal it, and highest attention is needed.”*

**Then, I felt oppressed because it had been written to me that reverend father Di Francia was having the memories of my childhood printed, as well as everything that follows; and in my sorrow I said to my beloved Jesus: ‘My love, look at what they are up to - from making known what You have told me about the virtues and about your adorable Will, they are putting what regards myself. At most, they should do this after my death – not now. Only for me there was this confusion and this highest sorrow; for the others - no. Ah! Jesus, give me the strength to do your holy Will also in this.’** And Jesus, clasping me in His arms to give me strength, all goodness, told me: ***“My daughter, do not afflict yourself so much. You must know that the other sanctities are little lights which form in the soul, and these lights are subject to grow, to decrease, and even to be extinguished; therefore, it is not right to pass it for press while one is still living in time, before the light is no longer subject to be extinguished by passing to the other life. What impression would one make, if it became known that this light no longer exists?*”**

*On the other hand, the sanctity of living in my Will is not light, but sun; therefore it is not subject either to become poor in light, or to be extinguished. Who can ever touch the sun? Who can take away from it even one drop of light? No one. Who can extinguish one atom of its heat? Who can make it descend even a thousandth from its place, from the height at which it reigns and dominates all the earth? No one. If there was not the Sun of my Supreme Fiat, I would not have allowed the printing. Instead, I am in a hurry, because the good that a sun can do, cannot be done by a light. In fact, the good of a light is too limited, and neither does it produce a great good if it is displayed, nor does it cause a great damage if it is not manifested. The good of the sun, instead, embraces everything; it does good to all, and not letting it rise as early as possible is a great damage, while it is a great good to let it rise even one day earlier. Who can tell of the good that a sunny day can produce? More so with the Sun of my Eternal Will. **Therefore, the greater the delay, the more sunny days are taken away from the creatures, and the more days are taken away from the sun, constraining its rays within Our Celestial Fatherland.”***

*Excerpt from Letter 10 of Blessed Di Francia to the Servant of God Luisa Piccarreta:  
Messina, Started November 19, 1926; finished November 23, 1926*

I am finishing the 11th Volume, which is all filled with Divine Will. With this, I complete the reading of those seven Volumes which still do not have the Imprimatur. **As soon as they are ready, I will place my Nihil Obstat on them, and I will send my Lay Brother to Trani to Msgr. Archbishop, so that He may place His Imprimatur.** In this way, this very important issue of obtaining the ecclesiastical approval for any event in the future, will be taken care of. It will be a point surpassed for which we must thank Our Lord with immense gratitude.

I thank you for the words you have copied for me regarding the Divine task which Our Lord, in His infinite goodness, deigned to give to miserable me and to my people, of publishing the marvels of His Divine Will. In this way Our Lord shows that everything is His work.

The printing has already begun—precisely, that of your childhood. I am preparing a preface for the whole work. I could not obtain that the printing would begin at the Press of my Institute in Messina because they have many works there; so it started at the Press of Oria, in which I have many of our young typographers who, quickly and with great love, have appreciated very much the privilege conceded to them by Our Lord to publish these writings.

As I keep reading, I take a few notes about observations which I hope to discuss with you personally. Meanwhile, may my meager prayers and yours, more worthy, run in the immensity of the Divine Will of the Most Holy Humanity of Jesus Christ and of His Divinity, with which He operated in the Will of His Divine Father, so that Our Lord, by the intercession of His Most Holy Mother, of His Angels, and of His Saints, may want to give to you and me the grace to fulfill this Work of Heaven. Thus the outcome will have its perfect fulfillment, in one way or another, or in a way which we don't know yet.

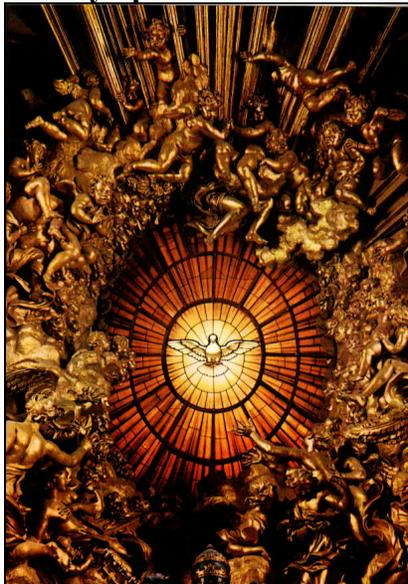
There are also points in your writings in which the patience and the kindness of Our Lord toward you appear in an admirable way. Then I suspend the reading to recite quite a few Glory Be's of thanksgiving to Our Lord for His great kindness toward you.

P.S. The publication of the entire work, with the printing, will be of about 25 thousand copies. And since the work will be fairly thick, because it is the Divine Word that speaks, and this is substantial Word of the Eternal Father, you can understand well how great the expense will have to be. But the Great Divine Treasurer certainly does not lack the means, even if it should cost a million. Besides, the books will be sold quickly, maybe more than the Hours of the Passion, and the money spent will return, and maybe even more.

**Fr. Annibale worked tirelessly to prepare all of Luisa's writings for publication and to disseminate those which had already been approved. The Archbishop of Trani-Nazareth put him in charge of all of Luisa's writings.**

**(Next Month – Part 6)**

**PENTECOST SUNDAY**  
**The Holy Spirit in the Divine Will**



**From the Writings of the Servant of God, Luisa Piccarreta**

**May 17, 1925**

...Now, I continue by saying that my sweet Jesus told me: *"My daughter, to all you have said on fusing yourself in my Will, another application must be added – that of fusing yourself in the order of grace, in all that the Sanctifier – the Holy Spirit – has done and will do to those who are to be sanctified. Furthermore, while We - the Three Divine Persons - remain always united in working, if Creation is related to the Father, and Redemption to the Son – the "Fiat Voluntas Tua" was attributed to the Holy Spirit. **And it is exactly in the "Fiat Voluntas Tua" that the Divine Spirit will display His Work.** You do it when, in coming before the Supreme Majesty, you say: 'I come to give love in return for everything which the Sanctifier does to those who are to be sanctified. I come to enter into the order of grace, to give You glory and return of love, as if all had become Saints, and to repair You for all the oppositions and lack of correspondence to grace...'; and as much as you can, in Our Will you search for the acts of grace of the Spirit Sanctifier, in order to make your own - His sorrow, His secret moans, His anguishing sighs in the depth of the hearts, on seeing Himself unwelcome. And since the first act He does is to bring our Will as the complete act of their sanctification, on seeing Himself rejected, He moans with inexpressible moans. And in your childlike simplicity, you say to Him: *'Spirit Sanctifier, hurry, I implore You, I beg You, let everyone know your Will, so that, in knowing It, they may love It and welcome your prime act of their complete sanctification – which is your Holy Will!'* My daughter, We - the Three Divine Persons - are inseparable and distinct, and in this way do We want to manifest to the human generations Our Works for them: while remaining united within Ourselves, each One of Us wants to manifest individually His Love and His Work for the creatures."*

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