



Little Children of the Divine Will

Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!

Newsletter No. 11 – July 2003



The Blessed Virgin Mary taught Luisa the Six Steps of How to Live in the Divine Will

Step one: With Luisa, I sacrifice my human will in honor of God.

Step two: With Luisa, I empty myself of my human will to constitute the Divine Will as Principle of Life of my soul.

Step three: With Luisa, I decide with a firm resolution to no longer give life to my human will.

Step four: With Luisa, I give to You, my God, my human will as proof, giving my “Fiat!” and my acceptance of Your test.

Step five: With Luisa, I make the sacrifice of living without my human will, and bind it to the foot of the Divine Throne of God, for my entire life, without ever giving life to my human will.

Step six: O Most Holy Divine Fiat, being one with Luisa allow my soul, to take possession of all the Divine Qualities as much as is possible and imaginable for a creature. **Amen.**

Twelve new lessons to put together (From - The Virgin Mary in the Kingdom of the Divine Will):

1. the sacrifice of the human will all for the honor of God
2. to empty self of the human will
3. to constitute the Divine Will as Principle of Life
4. to decide with a firm resolution
5. to no longer give life to the human will.
6. to give to God the human will as proof
7. to give the “Fiat!”
8. to accept the test
9. to make the sacrifice of living without the human will
10. to bind the human will to the foot of the Divine Throne of God for one's entire life
11. to never give life to the human will
12. to take possession of all the Divine Qualities



GERMANY WILL BE CATHOLIC

From Luisa's letters

68. To Miss De Regibus, from Torino
In Voluntate Dei!

My good daughter in the Divine Volition,

Forgive me for my delay in answering you. *I was truly concerned and I still feel the need to hear news of Fr. Beda (*), but Fiat!* It happens almost always like this, in this world that runs away from the poor humiliated. Fiat. We remain on the stake, burning in holocaust for that Fiat to which we have the duty to give our life; and so It forms my hiding place, my refuge and my strength. How could anyone live without a Will so holy? It would be as though living without breathing, without motion, without the principle for which we have been created; it would be as though walking with no earth under our feet. My Jesus, my Mama, free me from such a great misfortune!

Therefore, let us be attentive! Let us not give this sorrow to our dear Jesus – to live without the life of the Supreme Fiat. It is our life – fully and always ours; let us not put it aside, let us live together; let us make it breathe and move within us. Let us not lose the seed we have acquired by reading just the little drops of a Will so holy; but rather, let us water it with our repeated acts, so that its Life may grow, beautiful and flourishing, within our souls.

For us, to live in the Divine Will is a sacrosanct duty. No one can prevent us from doing so. And if we don't do it, we will drag ourselves along in good, and true sanctity will be far from us.

I return your wishes: may the Divine Volition make of you one single act of Its Will. Then you would understand our sorrow and that of the Fiat, for not being able to make Its way in order to be known. *How I'd love to receive a letter from good Fr. Beda!* How much consolation would it not bring to our souls, lacerated under the press of a pain, which shows no signs of ceasing!

Pray and make everyone pray: it is about rescuing the Life of the Divine Will in our souls. I leave you in the Divine Volition, if you want to be a great saint. Don Benedetto is not feeling very well - pray. He blesses you. In the center of the Divine Volition, I say,
most affectionately yours,

the little daughter of the Divine Will.
Corato, January 7, 1939

()Father Ludwig Beda, OSB. (Benedictine Kloster Andesch Monastery, Upper Bavaria, Germany), took care of the two German editions of the Hours of the Passion.*



THE ANDECHNS MONASTERY

Andechs Monastery is located on the Holy Mountain above the eastern shore of Lake Ammersee in the middle of Upper Bavaria, the Five-Lakes Region is easily visible from far away. For more than half a millennium it has been a cherished destination for pilgrims.

Around early 1930, Maria de Regibus from Turin asked Don Calvi to send copies of the Treatise on the Divine Will and The Hours of the Passion of Our Lord Jesus Christ to well-known German Benedictine scholar, Fr. Ludwig Beda.

Fr. Beda a well known publisher of numerous books in several languages. A couple of months after reading the Treatise on the Divine Will, Fr. Beda wrote to Don Calvi asking permission to translate it into German. He called the Treatise greatest that has ever been written on this theme of the Divine Will.

Fr. Beda devoted himself primarily to the teachings on the Divine Will. It is reported he told Maria de Regibus:

“To be linked with such a soul as this [Luisa] is more precious to me than possessing half the world, because she communicates to me what is divine, with such abundance. . . . I have set aside my great work on stigmatics and humanly speaking I don’t think it will be published anymore. . . . even though the editor wants to publish my work, I have not been able to persuade myself to set aside the Kingdom of the Divine Will. . . . It seems to me that God wanted to put me to the test, to see what I would prefer. But the Kingdom of the Divine Will is over everything else. I remain faithful to the work to which I have consecrated myself with a vow.”

Fr. Beda wrote Luisa:

“The Kingdom of the Divine Will keeps me busy day and night. It is the most important thing in my life, and I would like this Divine Will to be my own life. . . . The deeper we penetrate into this Treatise, the more we discover the divine, which absorbs us and penetrates us so gently and sweetly that to follow it and live it is everything.”

Fr. Beda also translated of The Hours of the Passion. He wrote to Luisa saying he had worked on the Hours every morning, every afternoon, and even at night, without interruption, with the exception of Sundays.

Fr. Beda published two German editions of the Hours of the Passion, in 1936 and in 1937, for a total of 55,000 copies. Also, two editions of the Treatise on the Divine Will, for a total of 50,000 copies. Fr. Beda received requests to translate Luisa’s writings into English, Polish, and French.

Fr. Beda’s work resulted in entire monasteries in Germany making the consecration to the Divine Will.

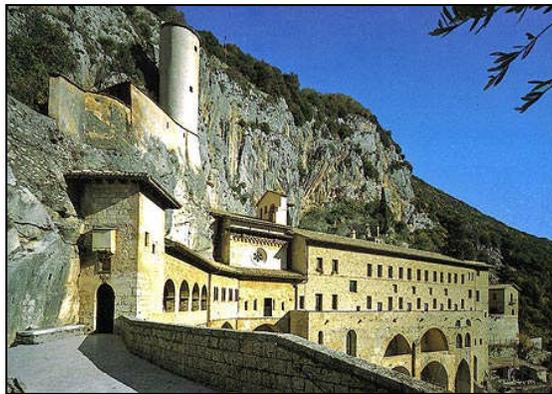


**Benedictine Priest Father Beda
16 June 1871 - 22 April 1941
Buried at the Andechs Monastery**

Cardinal Joseph Ratzinger was elected pope of the Roman Catholic Church Tuesday after one of the briefest conclaves in modern history, suggesting the church will begin the third millennium with a strong embrace of strict doctrine.

The best-known cardinal in the world for his decades of service to John Paul II as his top theological advisor and for his pre-conclave prominence as dean of the College of Cardinals, Ratzinger took the name of Benedict XVI.

Ratzinger's decision to take the name of Benedict XVI could be based on a number of historical factors. St. Benedict is the patron saint of Europe, a continent that has seen a sharp decline in church attendance under John Paul II. *Ratzinger left Rome the night of before John Paul died to attend an award ceremony at a Benedictine monastery in Subiaco, Italy, where he was given the "St. Benedict Prize for the Promotion of Life and Family in Europe."*



BENEDICTINE MONASTERY IN SUBIACO

At his first audience of his pontificate, Pope Benedict XVI explained why he chose the name Benedict. His first reason was his admiration for Pope Benedict XV who led the Catholic Church during World War I. "He was a courageous and authentic prophet of peace," said the pope. The second reason for choosing Benedict was "to evoke the spirit of St. Benedict, founder of Western monasticism." *The Holy Father noted that St. Benedict is a co-patron of Europe along with Sts. Cyril and Methodius, and Sts. Bridget of Sweden, Catherine of Siena and Edith Stein.* From the news report about the pope's first general audience:

Pope Benedict said the expansion of Benedictine monasticism had "an enormous influence on the spread of Christianity over the whole continent."

"St. Benedict is very venerated in Germany, particularly in Bavaria, my homeland; he is a basic point of reference for the unity of Europe and a strong reminder of the undeniable Christian roots of its culture and civilization," he said. Pope Benedict asked the saint "to help us keep Christ firmly at the center of our existence. May he always have first place in our thoughts and in all our activities."



ANDECH MONASTERY

Almost as much as John Paul II is Polish, Joseph Ratzinger is Bavarian. In 1998, when he presented his new autobiography to the German-speaking world in a press conference, he did so in the Kloster Andech monastery in Upper Bavaria. Introducing Ratzinger, Abbot Odilo Lechner said in praise of the cardinal, "You have always made it clear that heaven and earth are bound together in a special way in Bavaria."

When the Roman Empire fell, Bavaria was divided into three sections: the north occupied by the Franks, the west by the Alemanni, and the south and east by the Baiuvarii, the tribe that eventually gave the territory its name. This division still exists today, as Bavaria is an amalgam of three distinct regions: Franconia in the north, Swabia in the west, and the "real Bavaria" in the south and east. *Ratzinger's family comes from this "real" Bavarian stock.*

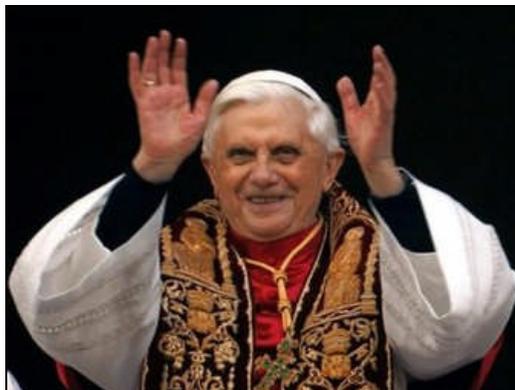


VATICAN CITY Apr 24, 2005 — Pope Benedict XVI formally began his stewardship of the Roman Catholic Church on Sunday, reaching out to Jews, other Christians and "non-believers alike," and asking for prayers from the hundreds of thousands of pilgrims and dignitaries gathered in St. Peter's Square as he assumed "this enormous task."

The former Cardinal Joseph Ratzinger, who was known as the enforcer of church orthodoxy, said in his installation homily that as pope he would listen along with the church to the will of God in governing the world's 1.1 billion Catholics.

"My real program of governance is not to do my own will, not to pursue my own ideas, but to listen, together with the whole church, to the word and the will of the Lord, to be guided by Him so that He himself will lead the church at this hour of our history," he said in his homily, read in Italian.

Joseph Ratzinger was born in Marktl am Inn, Germany, April 16, 1927

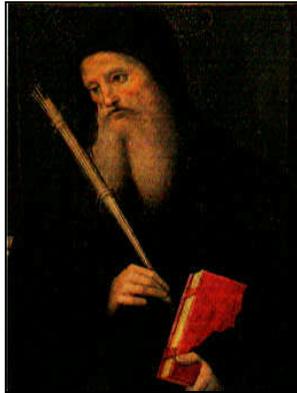


Jesus to Luisa on October 16, 1918

....Jesus placed His arm around my neck and said to me: "Calm down, calm down, it is I - listen to Me. Don't you remember that months ago, when you were lamenting to Me for poor Italy, I said to you, *'My daughter, those who win, lose - those who lose, win'?* Italy and France have already been humiliated, and they will be no longer, until they are purged and they return to Me, freely, voluntarily and peacefully. In the merely apparent triumph which they enjoy, they already suffer the greatest humiliation: they did not do it by themselves, but a foreigner, not even European, came to drive the enemy away. So, if this could be called a triumph - which it is not - it belongs to the foreigner. But this is nothing. Now more than ever, they lose more - in moral things, as much as in the temporal - because this will dispose them to commit greater crimes, to fierce internal revolutions, such as to surpass the very tragedy of war. And then, what I told you did not regard only the present times, but also the future, and all that is not happening now, will happen then. And if someone will raise difficulties and doubts, it means that he knows little about my way of speaking. My speech is eternal, just as I am.

Now I want to tell you something consoling. Italy and France now lose, while Germany wins. All nations have some black stains, and all of them deserve humiliations and crushings. There will be a general uproar - confusion everywhere. I will renew the world with the sword, with fire and with water, with sudden deaths, and with contagious diseases. I will make new things. The nations will form a sort of tower of Babel; they will reach the point of being unable to understand one another; the peoples will revolt among themselves; they will no longer want kings. All will be humiliated, and peace will come only from Me. And if you hear them say 'peace', that will not be true, but apparent. Once I have purged everything, I will place my finger in a surprising way, and I will give the true Peace. Then, all those who are humiliated will return to Me.

Germany will be Catholic; I have great designs upon for her. England, Russia, and all the places where blood has been shed, will rise again to Faith, and will be incorporated into my Church. There will be great triumph and union among peoples. Therefore, pray - and it takes patience, because this will not be so soon, but it will take time."



**SAINT BENEDICT
FEAST DAY JULY 11**

St. Benedict, 480-547, was an Italian monk who founded the Benedictines. The rule that he wrote for his monks became a model monastic rule. The only source for his life is the second book of The Dialogues written by Gregory I (the Great). After being a hermit for three years, Benedict gathered disciples around him, first at Subiaco and later at Monte Cassino. Recent scholarship has shown that many passages from the Rule of Benedict were copied from an older monastic rule known as the Rule of the Master, dating from the beginning of the 6th century. Benedict's rule, however, was more spiritual, more person-oriented, and less narrow in its approach. Feast day: July 11 (Western)

St. Hannibal Maria Di Francia and the Servant of God Luisa Piccarreta, The Little Daughter of the Divine Will Part 7



Special Series - Seventeen Years (1910-1927)

*Excerpt from Letter 16 of Blessed Di Francia to the Servant of God Luisa Piccarreta:
Messina, March 4, 1927*

I received your second letter. The first one I gave to Mother Superior to read, and also to some of the Old Sisters, and all of us have remained consoled—also my Priests, because the rumor has spread in our Institutes that the Lord, by His infinite goodness, has destined me to start up to a good point, the publication of the Divine Will, and therefore all of them hope for my healing—as I do too.

In truth, it seems that the Lord wants it, both because He has placed all of the writings—that is, the great deposit of His Divine Revelations—in our power, and also because of the special enlightenment that the Lord has given me on how to regulate the publication, which you will see rather soon in the first booklet that is being printed in Oria; and also because of the great means and equipment that are necessary, as well as labor—and of all this, the Lord has given us, and gives us, a unique abundance.

If these works were to be published in an external press, it would be an expense of hundreds of thousands of lira—and it would even reach a million. Another sign is the terrible war that the devil has been waging against me in order to destroy me—by divine permission, so that I myself may begin the practice of the Divine Will.

In my afflictions, I have kept in mind that everything is the love of Jesus that operates. Your advice and suggestions are most dear to me, but I am still a baby in this great Science of the Divine Will. I thank you very much for your holy encouragements.

As far as the Pious Universal Union of the Children of the Divine Will, I have not conceived it in the way you understood, that is, with many houses that should be formed in the world of Sisters dedicated as Daughters of the Divine Will. In this way the Institution would not be universal, nor could it develop rapidly. In the way I conceived it, all Religious Houses of men and women, and all lay categories, and any person in the entire world., can become son or daughter of the Divine Will, by simply accepting the Card, and reciting every day, with no obligation of conscience, 5 decades of the ejaculatory prayer: "Fiat, Lord, Your Will be done on earth as It is in Heaven. Amen." Alternating with the Glory Be, and with the premise of an Our Father, Hail Mary, and Glory be. There will not be registers for memberships, nor regulations, but men and women supporters to spread the Cards.

As far as our House in Corato, it is understood that our Sisters and all of the internal and external personnel will be Children of the Divine Will.

Letter 16 continued on March 8, 1927:

P.S. The proofs are being reviewed by my people. As far as the writings, don't worry. If I should pass away, my Priests have received from me all the lights that the Lord has given me, and they will continue the work.

I apologize to dear Father Calvi, but we are already a Religious Order approved by the Holy Church, and therefore we can give greater guarantee than a simple individual. And then, how could Fr. Calvi manage to improvise press, labor, means, etc., etc., etc.?

Therefore let us follow the Divine Will.

*Excerpt from Letter 17 of Blessed Di Francia to the Servant of God Luisa Piccarreta:
Messina, March 13, 1927*

A first section of the first volume will come out as soon as possible, with the stamps of Oria; and you will still remain unknown.

However, a Preface is indispensable. I have it in my mind, and if I could dictate it, it would be as it should be in order to call attention to the whole Work and to its great interest. But I cannot dictate it because my exhaustion is grave!

Book of Heaven; Volume 21 March 19, 1927

Concern on whether one who does not complete his mission on earth, will fulfill it in Heaven. How the mission of the Fiat will be extremely long. The order of the infinite Wisdom.

I was concerned about the health of Rev. Father Di Francia. The letters I had received from him were almost alarming. I was thinking about the destiny of my writings, since he had had so much interest in taking them all with him – where would they end up, if our Lord took him with Him to the Celestial Fatherland? And then, his mission for the publication of the knowledges about the Fiat would be without fruit, because one could say he has done nothing yet. At the most, it can be called the beginning – the will he has to do the publication – but in order to put out a work so long, who knows how long it takes. And just as for Father it will be a mission without fruit, if Jesus takes him away at the very beginning, so it will be for me, if I am fortunate enough to go to my Fatherland. What will be the fruit of my mission - of having sacrificed myself so much, of spending entire nights writing? Also the many interests of Jesus will be without fruit, because – He Himself said it – only then does a good bring fruit, when it is known. Therefore, if they are not known, they will remain as hidden fruits, without anyone receiving the good which they contain.

Now, while I was thinking about this, my sweet Jesus moved in my interior and told me: *“My daughter, one who has been given a mission, and has only just started it, or has not completed the carrying out of his mission, and at that very moment I bring him to Heaven with Me, will continue his mission from up there, because he will bring, in the depth of his soul, the deposit of the good of the knowledges which he has acquired in life. In Heaven, he will comprehend them with more clarity; and in comprehending the great good of the knowledges about the Supreme Fiat, he will pray, and will make all Heaven pray, that they be known on earth; and will impetrate a light more clear for those who will have to occupy themselves with them. More so, since each knowledge about my Will will bring him one more glory - a greater happiness; and as they become known on earth, his glory and happiness will be redoubled, because this will be the fulfillment of his own mission, which he had the desire to accomplish in his will, and it is right that he receive the fruit of his mission, as it is carried out on earth. This is why I told him to hurry, and I pushed him so much not to waste time – because I wanted him not only to start, but to advance greatly with the publication of the knowledges about the Eternal Fiat, so that he would not do everything from Heaven. One who has completed his mission on earth, can say: ‘My mission is finished’; but one who has not completed it, must complete it from Heaven.*

As for you, then, your mission is extremely long, nor will you be able to complete it on earth. Until all the knowledges are known, and the Kingdom of the Divine Will is known upon earth, your mission can not be called finished. In Heaven you will have much to do; my Will, which has kept you busy on earth for the sake of Its Kingdom, will not let you be without working together with It in Heaven. It will always keep you in Its company; therefore, you will do nothing but descend and ascend from Heaven to earth, to help to establish my Kingdom, with decorum, honor and glory. This will be for you of great delight, happiness and highest glory – to see your littleness that, united to my Will, has transported Heaven onto

earth, and the earth into Heaven. Greater contentment you could not receive. More so, since you will see the glory of your Creator completed on the part of his creatures, the order re-established, the whole Creation with its full splendor, and man, Our dear jewel, at his place of honor. What will be Our highest contentment, Our highest glory, Our happiness without end - as well as yours - in seeing the purpose of Creation fulfilled? To you, then, We will give the name of Redemptrix of Our Will, constituting you mother of all the children of Our Fiat. Aren't you happy?"

**Excerpt from Letter 18 of Blessed Di Francia to the Servant of God Luisa Piccarreta:
Messina, March 24, 1927**

One of my greatest torments at night is that of not being able to breathe well.

In the middle of so many troubles, day and night, I don't know how I can resist—there is certainly an extraordinary grace. Good-bye to the work on the Publication of the printing; good-by to the Pious Universal Union for the Children of the Divine Will! The doctors assure me that my organism is healthy—perfect the pulse, the heart, the kidneys, the stomach. They only noticed that at one point, under my shoulder blade, the pleura adheres to the lung. They assure me that this inconvenience can be overcome; that many have had it and are now well. I don't know what to say; it seems to me that I am getting worse each day, more than the other.

I no longer review the proofs of the first printing, but my people do. And the Preface? Alas! I no longer have the mind to be able to dictate it! Mysteries of God, in which I find myself enwrapped without seeing the light! Yet, if I am able to dictate it, the Preface will come out so simple and effective as to impress even the highest personalities of the Holy Church, including the Supreme Pontiff.

I won't tell you how I feel the demon rage—or rather, many demons; this is why I often make exorcisms against Satan in the Name of Jesus.

When this state will end so that I may continue with new vigor the Publication, because of which Hell trembles so much—I know nothing, I see nothing. Humanly speaking, it seems to me that it will not end, but Our Lord, in one instant, can extend His divine and omnipotent hand, as He did with St. Peter, at the moment at which I am about to drown, and say to me: "Man of little faith, why did you doubt?"

As far as the issues of the Work, I have not done anything for quite some time. Everything weights upon Canico Vitale, Fr. Palma, my Priests, and the Sisters.

Book of Heaven Volume 16 - September 9, 1923

It Is Impossible that It Be the Demon Who Manifests the Knowledges and the Secrets of the Divine Will Because He Is in Hell and He Knows It Only to Hate It.

I felt a strong fear still: Who can say that it would not be my adorable Jesus but Who in His kindness speaks to me by manifesting to me so many sublime Truths, especially about the Divine Will, but rather the enemy in order to deceive me and it seems that with so many Truths He has hurled me up high, then only to precipitate me into the abyss and I said to myself: "My Jesus, free me from the hands of the enemy; I do not want to know anything what I have in my heart is to save my soul."

And so Blessed Jesus, moving in my interior, said to me: "*My daughter, why do you fear? Do you not know that the least thing that the infernal serpent knows about Me is my Will? Because he did not want to do It; and not doing It, he does not know It nor love It; much less penetrate into the secrets of my Inscrutable Volition in order to know the effects, the value of my Will and if he does not know them how can he speak about them? Indeed, the thing that he most abhors is that the Soul do my Will. He does not care if the Soul prays, if she confesses, if she goes to Communion, if she does penance and if she works miracles; the thing that injures him the most is that the Soul do my Will because as he rebelled against my Will so there was created in him the inferno, his unhappy state, the rage that tortures him. Thus, my Will is hell for him, and each and every time he sees the Soul subject to my Volition and knows its merits, its value, its holiness he feels redoubled the hell, because he sees created in the Soul Paradise, happiness, the peace lost by him; how much more my Volition is known, so much more does he become tormented and enraged. Therefore, how can he ever speak to you of my Volition if it forms his hell? And if he would speak to you, his words would be hell in you because he knows my Will only to hate it, not to love it and that which is hated never carries happiness and peace. And then his word is empty of grace, therefore he cannot confer the grace of doing my Will.*"

*Excerpt from Letter 19 of Blessed Di Francia to the Servant of God Luisa Piccarreta:
Messina, April 17, 1927*

You confided to me that Jesus offered you the gift of miracles and you refused it. Well then, ask Our Lord, with faith and love, at least to be able to perform my miraculous healing. If you truly ask this of Jesus, He will not deny it to you. I ask you this for the sake of the 19 Volumes which are locked in the Archive of which I sent you the pictures, and for those which are now in process. Oh! how I would immediately get down to work, helped by the Secretary whom you love! In my mind there is the whole plan and carrying out of the grandiose Publication. Oh! how Hell would be defeated!

Courage, then, Jesus will not deny you the prodigy.

At this moment here in Messina there are lightnings and thunders and pouring rain; the sky is all darkened. I believe this is the infernal enemy who fears that you may obtain this miracle.

You should see how much Saint Joseph is committed in this work, and how he laughs in looking at the Archive!

Fiat!

Book of Heaven Volume 20 - January 6, 1927

The order of Providence in the Incarnation and in the manifestations of the Holy Magi.

... my always lovable Jesus told me: "My daughter, see the order of my Divine Providence: for the great portent of my Incarnation, I chose and used a Virgin, humble and poor; and the Virgin Saint Joseph as my custodian, who acted as a father to Me, and who was so poor that he needed to work in order to sustain our lives. See how in the greatest works – and the mystery of the Incarnation could not be greater – We use people whose outward appearance attracts no attention from anyone, because dignities, scepters, riches, are always fumes which blind the soul, and prevent her from penetrating into the celestial mysteries in order to receive a great act of God - and God Himself.

(Next Month – Part 8)



**"Saint Anniable, Pray for us, Oh Lord,
Send Holy Apostles Into Your Church"
www.padrebucci.com**