

# THE JOY OF GOD IS THE JOY OF FORGIVENESS



*Vatican City, 15 September 2013 (VIS) – At midday today Pope Francis appeared at the window of his study to pray the Angelus with the faithful gathered in a St. Peter's Square full of umbrellas owing to the heavy rainfall in the capital this morning. The Pope commented on today's Gospel reading which contained the three parables of mercy: the lost sheep, the lost coin, and the story of the prodigal son.*

*“All these three parables”, he said, “speak of the joy of God. God is joyful! The joy of God is the joy of forgiveness. ... It is the joy of the shepherd who finds his lost sheep; the joy of the woman who finds her lost coin; the joy of the father who welcomes home his lost son. ... This is all the Gospel, here; this is Christianity! But this is not sentimentalism or bland 'do-goodism'; ... on the contrary, mercy is the true force that can save man and the world from the 'cancer' of sin, from moral and spiritual malaise. Only love can fill the gaps, the negative abysses that evil opens up in our hearts and in history. Only love can do this, and this is the joy of God. ... Each one of us is that lost sheep, that lost coin; each one of us is the lost son who has squandered his freedom following false idols, mirages of happiness, and has lost everything”.*

*“But God does not forget us, our Father never abandons us. He is a patient father, he always awaits us! He respects our freedom, but always remains faithful. And when we return to Him, He welcomes us as His children, in His house, because He never ceases to wait for us, not even for a moment, with love. And His heart rejoices for every son who returns. It is a celebration, as it is joy. God is joyful when each sinner returns to Him and asks his forgiveness”.*

*“The danger is that we presume we are right, and so judge others”, continued the Pope. “We also judge God, as we think He should punish sinners and condemn them to death, instead of forgiving them. This way we risk remaining outside our Father’s house, like the elder brother in the parable, who instead of rejoicing in his brother’s return, is angry with his father for welcoming him and celebrating. If there is no mercy in our hearts, if we do not experience the joy of forgiveness, we are not in communion with God, even if we observe all the commandments, because it is love that saves, not the simple observance of rules. It is in love for God and for our neighbour that the commandments are fulfilled”.*

*“If we live according to the law of 'an eye for an eye, a tooth for a tooth', we will never escape from the spiral of evil. The devil is cunning; he deludes us that with our human justice we can save ourselves and the world. In reality, only God's justice can save us! It is God's justice that is revealed to us on the Cross: the Cross is God's judgement on us and on the world. But how does God judge us? By giving His life for us! Here is the supreme act of justice that defeats the Prince of this world once and for all; and this supreme act of justice is precisely also the supreme act of mercy. Jesus calls all of us to follow this path: 'Be merciful, just as your Father is merciful'”.*

*Francis concluded by asking all those present to think of “a person we aren't happy with, someone we are angry with, someone we don't like. Let us think about that person and, in silence, for a moment, let us pray for that person and become merciful towards them”.*

### **BOOK OF HEAVEN**



**Volume 11 - 5/2/15** - Now, the souls who live in my Will are the closest ones to my Humanity. Making my Humanity their own - because I gave It to them - they can present themselves before the Divinity being covered by It, like another Me, so as to disarm the Divine Justice and plead for forgiveness for the perverted creatures. As they live in my Will, they live in Me; and since I live in everyone, they also live in everyone and for everyone. They live hovering in the air like the Sun, while their prayers, acts, reparations and everything they do, are like the rays which descend from them for the good of all."

**Volume 13 - 1/28/22** - I was praying, and my sweet Jesus drew me to Himself, and transforming me completely into Himself, told me: "My daughter, let us pray together, so as to hold Heaven in our power, and prevent the earth from falling even more into the current of evil." So we prayed together, and then He added: "While on earth, my Humanity saw Itself as very narrow before the Divinity; and since It was inseparable from the Divinity, **I did nothing but enter into the immensity of the Eternal Will, and open many founts for the good of creatures. In fact, since they were being opened by a Man-God, I could give the human family the right to approach these founts, and take whatever they wanted. Therefore, I formed the fount of Love, that of prayer, the other of reparation, the fount of forgiveness, that of my Blood, another of Glory.**

Now, do you want to know who shakes these founts so as to make them rise and overflow, in such a way that all the earth may be inundated? The soul who enters into my Will. As she enters, if she wants to love, she approaches the fount of Love, and by loving, or even if by placing the intention to love, she shakes the fount. Being shaken, the waters grow, overflow and flood the whole earth; and sometimes this shaking is so intense, that the waves rise up so high as to touch Heaven and flood the Celestial Fatherland. **If she wants to pray, repair, impetrate forgiveness for sinners, or give Me glory, she shakes the founts of prayer, of reparation, of forgiveness; and they rise, overflow and flood everyone.** How many goods did my Humanity not impetrate for man? I left the doors open, so that they might enter with all ease - but how few are those who enter."

**Volume 14 - 11/16/22** - Afterwards, I was receiving absolution, and I said to myself: 'My Jesus, I want to receive it in your Will.' And immediately, without giving Me time, Jesus added: "And I absolve you in my Will; and **as I absolve you, my Will puts the words of absolution on the way, to absolve whomever wants to be absolved, and to forgive whomever wants forgiveness. My Will takes all, not one alone; but those who are disposed will take more than anyone.**"

**Volume 15 - 5/2/23** - *“My daughter, oh! how well your acts done in my Will harmonize. They harmonize with mine, with those of my beloved Mama, and one disappears within the other, forming one single act. It seems that Heaven is on earth, and the earth is in Heaven. And the echo of one in three and of three in one, of the Sacrosanct Trinity – oh! how sweet it sounds to Our hearing, how it enraptures Us, but so much as to capture Our Will from Heaven to earth. And when my ‘Fiat Voluntas Tua’ has its fulfillment ‘on earth as it is in Heaven’, then will the complete fulfillment of the second part of the Our Father occur - that is, ‘Give us this day our daily bread.’ I said: ‘Our Father, in the name of all, I ask You for three kinds of bread every day: the bread of your Will, or rather, more than bread, because if bread is necessary two or three times a day, this one is necessary at each moment and in all circumstances. Even more, it must be not only bread, but like balsamic air that brings life - the circulation of the Divine Life in the creature. Father, if this bread of your Will is not given, I will never be able to receive all the fruits of my Sacramental Life, which is the second bread we ask of You every day. Oh! how my Sacramental Life feels discomforted, because the bread of your Will does not nourish them; on the contrary, it finds the corrupted bread of the human will. Oh! how disgusting it is to Me! How I shun it! And even though I go to them, I cannot give them the fruits, the goods, the effects, the sanctity, because I do not find Our bread in them. And if I give something, it is in small proportion, according to their dispositions, but not all the goods which I contain; and my Sacramental Life is patiently waiting for man to take the bread of the Supreme Will, in order to be able to give all the good of my Sacramental Life. See then, how the Sacrament of the Eucharist - and not only that one, but all the Sacraments, left to my Church and instituted by Me - will give all the fruits which they contain and complete fulfillment, when Our bread, the Will of God, is done on earth as it is in Heaven.*

*Then I asked for the third bread - the material one. How could I say: ‘Give us this day our bread’? I could do so in view of the fact that, as man would do Our Will, what was Ours would be his, and so the Father would no longer have to give the bread of His Will, the bread of my Sacramental Life and the daily bread of natural life, to illegitimate, usurping, evil children, but to legitimate and good children, who would share in the goods of their Father. This is why I said: ‘Give us our bread.’ Then will they eat the blessed bread; everything will smile around them, and Heaven and earth will carry the mark of the harmony of their Creator.*

*After this I added: 'Forgive us our debts, as we forgive our debtors.' So, charity also will be perfect. Once man has eaten the Bread of My Will as My Humanity ate it, then will forgiveness have the mark of heroism, as I had it on the Cross. Then will the virtues be absorbed into My Will and receive the mark of true heroism and of Divine Virtues; they will be like many little rivulets, which will gush forth from the Bosom of the great Sea of My Will.*

**Volume 17 - 5/10/25** - *At other times, while I fuse myself in the Divine Volition, I want to feel sorrow for all the offenses given to my God, and I start my round again in that immense void, in order to find all the sorrow that Jesus felt for all sins. I make it my own, and I wander everywhere, in the most hidden and secret places, in public places, over all the acts of evil men, to feel sorrow for all the offenses. And for each sin, gathering within me all the sorrow for all sins, I feel like crying out in every motion of all creation: 'Forgiveness, forgiveness!' There is not one offense to God, even the slightest one, for which I do not feel sorrow and ask forgiveness. And so that all may hear my plea of forgiveness for all sins, I impress it in the rumbling of the thunder, so that sorrow for having offended my God may thunder in all hearts. 'Forgiveness!' in the striking of lightning. Sorrowful repentance in the whistling of the wind, crying out to all: 'Repentance, and plea of forgiveness!' And in the tinkling of the bells: 'Sorrow and forgiveness!' In sum, the same in everything. Then I bring the sorrow of all to my God, and I implore forgiveness for all, saying: 'Great God, let your Will descend upon earth, so that sin may no longer take place! The human will alone is what produces so many offenses that it seems to be flooding the earth with sins. Your Will will be the destroyer of all evils. Therefore, I beg you, make the Little Daughter of your Will content, who wants nothing else but that your Will be known and loved, and that It reign in all hearts.'*

**Volume 27 - 11/20/29** - *"In fact, it was right that I not only was to place creatures in safety, but I also was to place My Divine Will in safety, by giving back to It Its rights over all flesh, as I had given It over Mine; otherwise, there would have been a disorder in the work of Redemption. How could I come to place creatures in safety, and let Our Divine rights, those of Our Fiat, go to rack and ruin? This could not be. But even though the first purpose was to balance all the accounts of My Divine Will, as Celestial Doctor I complied with giving medicines, remedies, I spoke about forgiveness, about detachment, I instituted Sacraments, I suffered atrocious pains, even unto death. It can be*

*said that this was the new creation I prepared so that creatures might receive My Divine Will as King in the midst of His people, in order to let It reign.*

*“So I have done with you; first I prepared you, I spoke to you about crosses, about virtues, about love, to dispose you to listen to the lessons of My Fiat, so that, by knowing It, you would love It, and feeling within yourself the great good of Its life, you would want to give Its life to all, making It known, loved, and letting It reign.”*

**Volume 35 - 2/14/36** - *“My good daughter, Our Fiat displayed Our Operating, Powerful and Wise Love in the Creation, in such a way that all created things are Filled with Our Love, Power, Wisdom and Unspeakable Beauty. We can call them ‘the Administrators of Our Supreme Being.’ But We did even more in the Creation of the Sovereign Queen. Our Love was not satisfied by the mere display, rather, It wanted to assume the attitude of Piety, Tenderness and Compassion, so profound and intimate, as to be turned into tears for Love of the creatures. **This is why, as We pronounced Our Fiat to Create Her and called Her to life, We Created Forgiveness, Mercy and Reconciliation between Us and humankind, and We deposited it in this Celestial Creature, as the Administrator between Our children and Hers. Therefore, the Sovereign Lady possesses Seas of Forgiveness, Mercy and Piety, as well as seas of tears of Our Love, in which She can cover all human generations, Regenerated in these seas Created by Us within Her—Seas of Forgiveness, of Mercy, and of a Piety so tender as to soften the hardest hearts.***