

# *Pope Benedict Explains Primacy of Peter via Scripture - Draws From Gospels and Acts of the Apostles*

VATICAN CITY, JUNE 7, 2006 Benedict XVI used the Gospels and other biblical passages to explain how Christ entrusted a pre-eminent role to Peter among the apostles, to guarantee unity in the Church.

Addressing the 50,000 people gathered today in St. Peter's Square for the weekly general audience, the Pope dedicated a third catechesis to the figure of the fisherman from Galilee, presenting Peter on this occasion as "the rock on which Christ founded the Church."

"Let us pray," the Holy Father said, "so that the primacy of Peter, entrusted to poor human beings, may always be exercised in this original sense desired by the Lord, so that it will be increasingly recognized in its true meaning by brothers who are still not in communion with us."

Benedict XVI's meditation referred to those passages in the Gospel and the Acts of the Apostles in which "Christ's will to attribute to Peter a special prominence within the apostolic college is manifested with many clues."

***Peter was, for example, the only apostle to whom Jesus assigned a new name -- Cephas -- which means "rock," a name that will eventually replace his original name, Simon, observed the Pope.***

***Peter is the only one called on numerous occasions by his name, the rest of the apostles being mentioned as a group, and he is always mentioned as the first of the group in the Gospels.***

## *The First*

Benedict XVI noted: ***"He was the first one whose feet [Jesus] washed in the Last Supper, and he prays only for him so that his faith would not fail and so that later he will be able to confirm the other disciples in it.***

***"On the other hand, Peter himself is aware of this particular position he has. He is the one who speaks often on behalf of the others, asking for explanations of a difficult parable, or to ask about the exact meaning of a precept, or the formal promise of a recompense."***

The Holy Father noted that in Matthew 16:18-19, Jesus pronounces "the solemn declaration that defines, once and for all, Peter's role in the Church: '***And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.***'"

Benedict XVI continued: "*The three metaphors to which Jesus takes recourse are very clear in themselves: Peter will be the rock foundation upon which the building of the Church will be based; he will have the keys of the Kingdom of heaven to open and close to whom he thinks it is just; finally, he will be able to bind or loose, that is, will be able to establish or prohibit what he considers necessary for the life of the Church, which is and will continue to be Christ's.*

***"It is always Christ's Church and not Peter's.*** He describes with plastic images what subsequent reflection will describe with the term 'primacy of jurisdiction.'"

### ***Executive***

And this pre-eminent position that Jesus willed to give Peter "is also seen after the resurrection" in the birth of the first Christian community, said the Pope. "In the so-called Council of Jerusalem, Peter carries out an executive function, and precisely by the fact of being witness of the authentic faith, Paul himself will recognize in him a 'first' role.

"Moreover, the fact that several of the key texts referring to Peter can be framed in the context of the Last Supper, in which Christ entrusts to Peter the ministry of confirming his brothers, shows how the Church, which is born from the paschal memorial celebrated in the Eucharist, has in the ministry entrusted to Peter one of its constitutive elements."

This context of the primacy of Peter in the Last Supper explains the essence of the primacy. "Peter must be the custodian of the communion with Christ,"

Benedict XVI said. "He must guide in the communion with Christ so that the net will not tear but sustain the great universal communion.

"Only together can we be with Christ, who is Lord of all. Peter's responsibility thus consists of guaranteeing the communion with Christ with the charity of Christ, guiding the realization of this charity in everyday life."

### FROM THE BOOK OF HEAVEN



### Jesus Gives Luisa a New Name

**Volume 21 - March 19, 1927** - "As for you (Luisa), then, your mission is extremely long, nor will you (Luisa) be able to complete it on earth. Until all the Knowledges are known and the Kingdom of the Divine Will is established upon earth, your mission can never be called finished. In Heaven you (Luisa) will have much to do; My Divine Will, that has kept you (Luisa) occupied on earth for Its Kingdom, will not let you (Luisa) be without working together with It in Heaven—It will keep you (Luisa) always in Its company. So, you (Luisa) will do nothing but descend and ascend from Heaven to earth, in order to help and to establish My Kingdom with decorum, honor and glory.

"And this will be for you (Luisa )of great delight, happiness and highest glory—to see your littleness that, united with My Divine Will, has transported Heaven onto earth, and the earth into Heaven. Greater contentment you could not receive. More so, since you (Luisa) will see the Glory of your Creator completed on the part of creatures, the order re-established, the whole Creation with Its full splendor, and man, Our dear jewel, in his place of honor. What will be Our highest contentment, highest Glory and Happiness without end—as well as yours—in seeing the purpose of Creation fulfilled? **To you, then, We will give**

**the name of Redemptrix of Our Divine Will, constituting you mother of all the children of Our Fiat. Aren't you happy?"**

**Volume 34 - January 24, 1937** - "My blessed daughter (Luisa), continue to listen to Me. Let Me pour out My Love, I cannot contain it anymore. I (Jesus) want to tell you where My Love reaches, and where it can reach and can do for one who Lives in My Fiat. Do you believe that My Volition has been content, It has said 'enough,' because It has enclosed the Value, the Love and the different Offices of the whole of Creation in the creature (Luisa) who Lives as in harmony with It, with One Single Will? No, no! You must know that I came on earth, and in the ardor of My Love I offered My Life, My Sufferings and My very Death, in order to Repurchase My Divine Will for the benefit of creatures who, with so much ingratitude, had rejected, and therefore lost, It. In fact, My Life served as disbursement of the price that was needed in order to reacquire It and give It into the possession of My children, therefore there was needed a God in order to be able to have sufficient Value to be able to Purchase a Divine Will. See, then, how it is certain that the Kingdom of My Divine Volition will come, because the Purchase was made by Me.

"Now, My Divine Will, after having formed the Order of Creation, with all the Sumptuousness and Sublimity of Its Creative Work, as the creature (Luisa) goes repeating her acts, in one Act It pronounces Its Fiat and forms there My Life and It encloses Its Value. In another Act It pronounces Its Fiat and encloses in her sufferings the Value of My Sufferings; It pronounces Its Fiat over her tears and places there the Value of Mine. Its Fiat follows in her works, in her steps, in her heartbeat, and It encloses there the Value of My Works, of My Steps, and of My Love. There is no prayer, or even natural acts, that she does, that It does not enclose the Value of My Acts. In fact, in one (Luisa) who Lives in My Divine Will, I (Jesus) feel Myself repeat My Life, and it Doubles the Value in order to Purchase My Divine Will for the benefit of the human generations. One can say that there is a contest between Me and her for who wants to give more, in order to make that My Divine Will would be possessed again by the human family.

"But this is not yet everything. If It does not do Complete Works, It is not content. To the Value of the Creation and Redemption that It has enclosed in the soul, there It adds with an Incredible Love, there It encloses the Celestial

Fatherland and makes resound Its Glory, Its Joys, the Eternal Beatitudes, as Seal and Confirmation of the Creative and Redemptive Work that It has formed in her. After this, in order to be more secure, It Creates there Its Heartbeat, Its Breath. **It makes Its Life, Its Light, circulate more than blood, and as Triumphant It gives her a New Name, calling her: 'My Fiat.' This Name is the most Beautiful Name that will make all of Heaven smile, and all of hell tremble, name that I can not give except to one (Luisa) who Lives in My Divine Volition and has let Me do in her what I want.** My daughter (Luisa), what can My Omnipotent Fiat not do and give? It arrives at so much, that It gives her rights over Its own Power, over Its Love, over Its Justice. It incorporates the will of the creature with Itself, and It tells her: 'Be attentive, I do not want anything else from you than that you do what I do. Therefore it is necessary that you (Luisa) are always together with Me, and I (Jesus) with you.'"

### **Jesus Tells Luisa she is the First (who was conceived with original sin) to Live in the Divine Will**

**Volume 14 - October 6, 1922** -I was praying when my always lovable Jesus came, and throwing His Arms around my neck, told me: "My daughter (Luisa), let us pray together, let us enter into the Immense Sea of My Divine Will so that nothing may come from you which is not plunged in It. The thought, the word, the heartbeat, the work, the step - everything must take its place in My Divine Will; and for each thing you (Luisa) do in It, you will take one more Possession and acquire a greater Right.

All human acts, according to the Purpose of Creation, were to have Life in My Volition and form in It their plane of all human acts changed into Divine, with the Mark of Supreme Nobility, Sanctity and Wisdom. It was not Our Will that man withdraw from Us, but that he Live with Us, growing in Our Likeness and Operating with Our own Manners. This is why I wanted that all his acts be done in My Divine Will - to give him the space in which to form his own little river within the Immense Sea of My Divine Will. I acted like a Father who possessed great lands and said to His son: 'I give you possession of the center of my possessions, so that you may not go out of my boundaries and may grow in my riches, with my own nobility and with the greatness of my works, and so that all may recognize that you are my son.' What would one say of him if he did not accept the great gift of his Father and went to foreign lands to live out of miseries, disenobling himself under slavery of cruel enemies? Such was man.

Now, this plane, this little river in My Volition - I want it from you (Luisa). Let each one of your thoughts flow in It, so that, at the Reflections of Our Intelligence, which is thought of each one, it may rise over each intelligence and give Us the homage of each thought in a Divine Manner. Let your words and works flow as well, so that, at the Reflection of Our Word 'FIAT', which made all things and is Word of each one, and at the Reflections of the Sanctity of Our Works, which is Life and Motion of all, they may rise and hover over all, giving Us the Glory of each word and of each work, with Our own Word 'FIAT' and with the very Sanctity of Our Works. My daughter (Luisa), if all that is human - be it even one thought - is not done in My Divine Will, the human plane takes no possession, the little river is not formed, and My Divine Will cannot descend upon the earth to make Itself known and to Reign."

On hearing this, I said to Him: 'My Love, Jesus, how is it possible that after so many centuries of life of the Church, which put out so many Saints - and many of them have astonished Heaven and earth with their virtues and with the wonders they performed - they did not operate fully in the Divine Will so as to form that plane You are talking about? Were You waiting just for me, the most unable, the most bad and ignorant one, in order to do this? It seems just incredible!' And Jesus: "Listen, My daughter (Luisa), My Wisdom has Means and Ways which man ignores, such that he is obliged to lower his forehead and adore It in mute silence; and it is not up to him to dictate the laws to Me: whom I should choose and the appropriate time - which My Goodness disposes. Besides, first I had to form the Saints, who were to resemble Me and copy My Humanity in a more perfect way, as much as is possible for them; and this I have already done. Now My Goodness wants to move further, and wants to give in greater Excesses of Love; and therefore I want them to enter into My Humanity and copy what the Soul of My Humanity did in the Divine Will. If the first ones cooperated with My Redemption in order to save souls, to teach the Law, to cast away sin, being limited within the centuries in which they lived, the second ones will go beyond, copying what the Soul of My Humanity did in the Divine Will. They will embrace all centuries, all creatures, and rising above all, will place in force the Rights of Creation which are due to Me, and which concern all creatures, bringing all things to the Prime Origin of Creation and to the Purpose for which Creation was delivered. Everything is Ordered in Me: if I delivered Creation, It must return to Me Ordered, just as It came out from My Hands.

The first plane of the human acts changed into Divine in My Divine Will, has already been done by Me; I left it as though suspended, and the creature, except for My dear and inseparable Mama, knew nothing. This was necessary. If man did not know the Way, the Door, the Rooms of My Humanity, how could he enter inside of Me and copy what I did? **Now the time has come for the creature to enter into this plane and do also something of her own within Mine. What is the wonder if I have called you (Luisa) as the first one? Besides, it is so true that I have called you (Luisa) as the first, since to no other soul, though dear to Me, have I manifested the Way to Live in My Divine Will, the Effects of It, and the Wonders and Goods which the creature Operating in the Supreme Volition receives. Check as many lives of Saints as you want, or books of doctrines: in none of them will you find the Prodigies of My Volition Operating in the creature and of the creature Operating in It. At the most, you will find resignation, union of wills; but in not one of them will you find the Divine Will Operating in her, and she in It. This means that the time had not come in which My Goodness was to call the creature to Live in this Sublime State. Even the way I make you (Luisa) pray cannot be found in anyone else.** Therefore, be attentive. My Justice demands this, My Love is delirious; so My Wisdom disposes everything in order to obtain the intent. It is the Rights, the Glory of Creation, that We want from you (Luisa)."

**Volume 20 - October 12, 1926** - I felt immersed in the sea of pain of the privation of my highest Good, Jesus, and as much as I asked for Him, going around Heaven and earth, it was not given to me to find Him whom I so much longed for. So, the waters of pain, swelling more and more, drowned me with sorrows and with pain—but that pain that only Jesus can give, and knows how to give, to a poor and little heart that loves. And because it is little, it cannot sustain all the immensity of the bitter waters of the pain of His privation, therefore it remains drowned and oppressed, waiting for Him whom I so much yearn and long for.

Then, while I was all oppressed, my always lovable Jesus made Himself seen in my interior, in the midst of a cloud of light, and told me: **"Firstborn Daughter of My Divine Will (Luisa), why are you so oppressed? If you think of your great Fortune, your oppression will depart from you. Do you know what Firstborn Daughter of My Divine Will means? It means First Daughter in the Love of our Celestial Father, and First among all to be Loved. It means First Daughter of Grace, of Light, First Daughter of Glory, First Daughter**

**Possessor of the Riches of her Divine Father, First Daughter of Creation. As Firstborn Daughter of the Supreme Will, she (Luisa) contains all the Bonds, all the Relations, all the Rights that befit a Firstborn Daughter—Bonds of Daughtership, Relations of Communication to all the Dispositions of her Celestial Father, Rights of Possession of all His Goods.**

**“But all this is not all. Do you know what First Daughter delivered by My Divine Will means? It means not only to be First in the Love and in all the Things of her Creator, but to enclose within herself All the Love and All the Goods of the other children. So, if the others will possess each one his own part, she, as the Firstborn, will Possess, All together, the Goods of the others. And this, by Right and with Justice, because, as Firstborn, to her did My Divine Will entrust Everything—gave Everything, therefore in her is the Origin of All Things, the Cause for which Creation was created, the Purpose for which the Divine Action and Love entered the field. She (Luisa) who was to be the Firstborn Daughter of Our Will was the Primary Cause of all the Works of a God; therefore, as a consequence, from her (Luisa) derive all Goods—from her (Luisa) do They come, to her (Luisa) do they return. See, then, how fortunate you (Luisa) are; you (Luisa) cannot fully comprehend what it means to have Primacy in Love and in All the Things of your Creator.”**

On hearing this, I said to Him: “My Love, what are You saying? And besides, what good comes to me from such great Fortune You are talking about, when You deprive me of Yourself? All Goods convert for me into bitternesses without You. And then, I have told You many times that You alone do I want, because You are enough for me in everything; and if I had everything, without You, everything changes for me into martyrdom and indescribable pain. Love, Grace, Light, the whole Creation, speak to me about You—they make me know who You are, and, not finding You, I become delirious, I go into mortal agonies. Therefore, the Primacy, the Rights of Firstborn—give them to whomever You want; I don’t care about them. If You want to make me Happy, remain with me, You alone—this is enough for me.”

And Jesus added: **“My daughter (Luisa), I (Jesus) alone must not be enough for you, nor do I want you (Luisa) to say that you do not care about everything else. No, no, if it is not enough for Me to give you Myself alone without giving you All of My Things, if I (Jesus) care that you (Luisa) have the Primacy and be the Firstborn Daughter, you (Luisa) too must care about It. Don’t you (Luisa) know that My frequent coming is bound to your being**

**My Firstborn Daughter?** Don't you know that, as long as Adam remained the Firstborn son of My Divine Will, having therefore Primacy over everything, I visited him often? My Divine Will Reigning in him administered to him all the manners necessary in order to be with Me, as the son who forms the Consolation of his Father. So, I spoke to him as to a son, and he to Me as to his Father.

“As he withdrew from My Divine Will, he lost his Primacy, the Rights of Firstborn, and along with them he lost all of My Goods; and he no longer felt the strength to sustain My Presence, nor did I feel drawn by a Divine Force and Will to go to him. So, all his Bonds with Me were broken; nothing was due to him by Right any more, nor did he see Me unveiled any longer, but amidst lightnings and eclipsed within My Light—that Light of My Divine Will that he had rejected.

**“Now, don't you know that the Primacy that Adam lost as Firstborn son of My Divine Will has passed on to you (Luisa), and that in you (Luisa) I (Jesus) must enclose all the Goods that I (Jesus) was to enclose in him (Adam), had he not withdrawn from My Divine Will? Therefore, I (Jesus) look at you (Luisa) as the First Creature come out of Our Hands, because one (Luisa) who Lives in My Divine Will is always the First before her Creator; and even if she is born later in time, this says nothing: in Our Will, one (Luisa) who has never gone out of It (the Divine Will) is always First. See, then—you (Luisa) must care about Everything; My coming itself is the irresistible Force of My Divine Will that draws you (Luisa) to Me and disposes you. Therefore, I (Jesus) want highest Gratitude at your Fortune of being the Firstborn Daughter of My Divine Will.”**

I did not know what to answer. I remained confused, and in my inmost soul, I said: “*Fiat, Fiat.*”

### **Adam Gives Luisa First Place**

**Volume 20 - October 26, 1926** - After this, I was beginning my Round in the Divine Will, and going into the terrestrial Eden, in which Adam had done the first act of withdrawal of his will from the Divine, I said to my sweet Jesus: “My Love, I want to annihilate my will in Yours, that it may never have life, so that Your Will may have Life in everything and forever, in order to repair for the first act that Adam did, and return to Your Supreme Volition all the Glory as if Adam had never withdrawn from It. Oh! how I wish to give back to him the honor he lost because he did his own will and rejected Yours.

“And I intend to do this act for as many times as all creatures have done their own will—the cause of all evils, and have rejected Yours—the Origin and Fount of all Goods. Therefore I pray You that the Kingdom of the Supreme Fiat may come soon, so that everyone, from Adam up to all the creatures who have done their own will, may receive the honor and the glory that they lost, and Your Will may receive Triumph, Glory and Its Fulfillment.”

Now, while I was saying this, my highest Good, Jesus, was moved and touched, and making my first father Adam present to me, let him himself tell me, with emphasis of love, all special: **“Blessed daughter (Luisa), finally my Lord God, after so many centuries, has delivered to the Light of the day she who was to think about giving me back the Honor and the Glory that I lost, alas, by doing my will. How I (Adam) feel my Happiness redoubled.**

**“Until now, no one has ever thought of giving me back that Honor that I lost. Therefore I (Adam) thank God profoundly for having delivered you (Luisa) to the light, and I thank you (Luisa), the daughter dearest to me, for taking on the commitment of giving back to God the Glory as if His Will had never been offended by me, and to me the great Honor that the Kingdom of the Supreme Fiat be established once again in the midst of the human generations. It is right that I (Adam) give you (Luisa) the place that had been destined to me, as the First Creature that came out of the Hands of our Creator.”**

After this, my lovable Jesus, clasping me to Himself, told me: “My daughter, not only Adam, but the whole of Heaven awaits your acts in My Divine Will, in order to receive the honor that their human will has taken away from them. You must know that I (Jesus) have placed more Grace in you (Luisa) than I placed in Adam, so that My Divine Will might Possess you (Luisa) and Dominate you with Triumph, and yours might feel honored never to have life, and to give the place to My Divine Will. In him (Adam) I (Jesus) did not place My Humanity as his Help and Strength, and as Cortege of My Divine Will, because I did not have It then. But I (Jesus) have placed It in you (Luisa), to provide you with all the necessary helps so that your will might remain at its place, and Mine might Reign and, together with you (Luisa), might follow your rounds in My Eternal Volition in order to establish Its Kingdom.”

On hearing this, surprised, I said: “My Jesus, what are You saying? It seems to me that You want to tempt me and make fun of me. How is it possible that You have placed more Grace in me than in Adam?”

And Jesus: “Certainly, certainly, My daughter (Luisa). I (Jesus) had to make it so that your will might be sustained by another Divine Humanity, so that it would not stagger, but remain firm in My Divine Will. Therefore, I AM not making fun of you (Luisa), but I AM telling you this, so that you (Luisa) correspond to Me and be attentive.”

**As Peter Holds the Key to the Kingdom, Luisa Holds the Key to the Divine Will**



**Volume 6 - March 2, 1905 - Jesus gives Luisa the Key of His Will.**

**Continuing in my usual state, I found myself outside of myself, and I found myself with a Key in my hand; and even though I was covering a long way and sometimes I would get distracted, yet, as soon as I would think about the Key, I would always find it in my hand. Now, I could see that this Key served to open a Palace, and inside of it there was Baby Jesus, sleeping; but I could see everything from afar, and I was all in haste - in a hurry to go there and open It, for fear that He might wake up, that He might cry, and would not find me near Him. So I hastened more and more, but when I got there, just about to go up, I found myself inside myself, and I remained concerned. However, afterwards, when blessed Jesus came, He told me: “My daughter (Luisa), the Key that you (Luisa )always found in your hand is the**

**Key of My Divine Will which I (Jesus) have placed in your hands; and one who has an object in his hand can do with it whatever he wants."**

**Volume 7 - July 3, 1906** - Having received Communion, I felt all united and clasped to my most Divine Jesus, and while He clasped me, I rested in Him and He rested in me. Then He told me: "My beloved, the soul (Luisa) who Lives in My Divine Will Rests, because the Divine Will does everything for her, and while It operates for her, I find the most beautiful Rest in her. So, the Will of God is Rest for the soul, and Rest for God in the soul. While Resting in My Divine Will, the soul (Luisa) remains always attached to My Mouth, and suckles Divine Life into herself, making of It her continuous Food. The Will of God is the Paradise of the soul on earth, and the soul (Luisa and those souls who are linked to Luisa) who does the Will of God comes to form the Paradise of God on earth. **The Will of God is the only Key that opens the Treasures of the Divine Secrets, and the soul acquires such Familiarity in the House of God as to Dominate as if she were the Owner."**

Who can say what I comprehended about this Divine Will? Oh, Will of God, how Admirable, Lovable, Desirable, Beautiful You are! It is enough to say that, being in You, I feel all my miseries and all my evils being dissolved, and I acquire a New Being, with the Fullness of all the Divine Goods.

**Volume 12 - January 25, 1919** - **"My daughter (Luisa), My Divine Will is Light and one (Luisa) who Lives of It becomes Light, and as Light, she enters easily into My most Pure Light, having the Key to open and take whatever she wants.** But in order to be able to open, a key must be without rust or mud; and the lock itself must be of iron, otherwise the key cannot open. In the same way, to be able to open with the Key of My Divine Will, the soul must not mix the rust of her own will, nor a shadow of the mud of earthly things. Only in this way can we combine ourselves together - she can make whatever she wants of Me, and I whatever I want of her."

**Volume 20 - February 3, 1927** - After this, in feeling the great effort I was making in writing, and the hardship I experienced, I felt undecided whether I should continue writing or not. And my beloved Jesus, inciting me, told me: **"My daughter (Luisa), each additional Word about My Divine Will can be one more Key in order to open the Kingdom of the Supreme Fiat.** Each Knowledge about It can be a New Door that is formed to give more ease—more entrances, to let the Children of Its Kingdom enter. Each simile about My Divine Will is one

more Path that is formed in order to facilitate the Communications of this Kingdom. The littlest thing that regards My Fiat is a Heartbeat of It, that It wants to form in the midst of the Children of Its Kingdom; and to suffocate this Heartbeat, My daughter (Luisa), is not appropriate. This Heartbeat will bring a New and Divine Life, bilocated from this Heartbeat, to be enjoyed by those who will have the Fortune of Possessing this Kingdom.

“Don’t you know that in order to be able to say that a kingdom exists, first it is necessary to form it, and then say it exists? Therefore, it is necessary to form the paths, the security doors, the keys of gold, not forged with some other metal, in order to make the entrance into the Kingdom of My Divine Will easy. One path less, one key that is missing, one door that is locked, can render the entrance into It more difficult and less smooth. **Therefore, everything I (Jesus) say to you (Luisa) serves not only to form this Kingdom, but also to make it easier for those who will want to Possess It. So, the Firstborn Daughter of My Divine Will must have the care of rendering what regards the Kingdom of the Eternal Fiat easier.**”

### **Luisa and the Pope**

**Volume 27 - January 30, 1930** - “My daughter (Luisa), in the same way as the Kingdom of Redemption unfolded, so will the Kingdom of My Divine Will unfold. It can be said that Redemption is making Its Round throughout the whole world, a Round that It has not yet entirely completed, because not all the peoples know about My coming upon earth, and therefore they are without its Goods. Redemption keeps preparing and disposing the peoples for the Kingdom of My Divine Will.

“So, just as My Redemption had Its beginning, not in the whole world, but in the center of Judea, because in this nation there was the little core of those who were awaiting Me, there was She (Mary) whom I (Jesus) had chosen as Mother, and Saint Joseph, who was to be My putative father—in this nation I had manifested Myself to the prophets by letting them know that I was going to come upon earth; it was right that, there where this was known, they be the first ones to have Me in their midst; and even though they were ungrateful, and many did not want to know Me, yet, who can deny that My Celestial Mama, the Apostles, the disciples, were from the Jewish nation, and that they were the first criers who exposed their lives to make known to the other nations My coming upon earth and the Goods that are in My Redemption?—so it will be for the Kingdom of My

Divine Fiat: the towns, the provinces, the kingdom, that will have been the first to know the Knowledges about My Divine Will and Its expressed Will of wanting to come to Reign in the midst of creatures, will be the first to receive the Goods that Its Kingdom will bring. And then, making Its way with Its Knowledges, It will do Its Round in the midst of the human generations.

“My daughter (Luisa), there is much analogy between the way in which Redemption unfolded and the way in which the Kingdom of My Divine Will will unfold. See, in My Redemption I (Jesus) chose a Virgin (Mary); in appearance She had no importance according to the world, either of riches, or of height of dignity or positions that would indicate Her; the very city of Nazareth was not important—a tiny little house was Her whole abode. But even though I (Jesus) chose Her from Nazareth, I wanted for it to belong to the capital city, Jerusalem, in which there was the body of the Pontiffs and Priests who then represented Me and announced My Laws. **For the Kingdom of My Divine Will I (Jesus) have chosen another virgin (Luisa) who, in appearance, has no importance, either of great riches or of height of dignity; the very city of Corato is not an important city, but it belongs to Rome, in which resides My representative on earth, the Roman Pontiff, from whom come My Divine laws; and just as he makes it his duty to make My Redemption known to the peoples, so will he make it his duty to make known the Kingdom of My Divine Will. It can be said that one and the other will proceed in the same way and manner, as the Kingdom of My Supreme Fiat must unfold.**”

**From the Three Appeals of the Servant of God Luisa Piccarreta**

Therefore, I appeal to all; and I make this appeal together with Jesus, with His own tears, with His ardent sighs, with His Heart that burns, that wants to give Its "FIAT." From within the "FIAT" we have come forth; It has given us life. It is just, it is our obligation and duty to return into It, into our dear and interminable HERITAGE.

**\*And in the first place, I appeal to the HIGHEST HIERARCH, to the ROMAN PONTIFF, to HIS HOLINESS, to the representative of the Holy Church, and therefore the representative of the KINGDOM OF THE DIVINE WILL. At his holy feet, this little, tiny child places this Kingdom, so that he dominate It and make It known, and with his Paternal and Authoritative voice, call his sons to Live in this Kingdom so Holy.**

**May the Sun of the SUPREME "FIAT" invest him and form the First Sun of the Divine Volition in Its Representative on earth; and forming Its Primary Life in him who is the Head of all, It will spread Its interminable Rays in all the world; and eclipsing all with Its Light, It will form one flock and one Shepherd**

**The second appeal I make to all PRIESTS.** Prostrate at the feet of each one, I pray, I implore them to interest themselves in knowing the Divine Will. **Take your first movement, your first act from It; rather, enclose yourselves in the "FIAT," and you will feel how sweet and dear Its Life is. Draw from It all your workings; you will feel a Divine Strength in you, a Voice that always speaks, that will say admirable things to you that you have never heard. You will feel a Light that will eclipse all your evils, and eclipsing the peoples, will give you the dominion over them.** How many labors you do without fruit, because the Life of the Divine Will is lacking. You have broken a bread for the peoples without the leaven of the "FIAT"; and they therefore, in eating it, have found it hard, almost indigestible; and not feeling the Life in themselves, they do not submit to your teachings. Therefore, you eat this bread of the Divine "FIAT!" Thus you will have sufficient bread to give to the peoples. Thus you will form with all, one single Life and one single Will.

**The third appeal I make to all, to the entire world, for you are all my brothers and sisters and my children.** Do you know why I am calling all? Because I want to give to all the Life of the Divine Will. **This is more than air that we can all breathe. It is as Sun from which we can all receive the Good of the Light; It is as palpitation of the heart that wants to beat in all. And, as a little baby, I want, I yearn for you to take the Life of the "FIAT" ...Oh, if you knew how many Goods you would receive; you would consume your life to make It reign in all of you!** This little, tiny one wants to tell you another secret that Jesus has confided to her; and I tell you it so that you give me your will, and in exchange you will receive that of God which will make you happy in soul and in body.

**Luisa - Executive**

**Volume 25 - March 22, 1935** - I feel my poor mind as though fixed in the Divine Volition, and I was thinking to myself: "How can His Kingdom ever come upon earth? And besides, how can It come if It is not known?"

But while I was thinking about this, my always lovable Jesus, coming out of my interior, told me: “My daughter (Luisa), in My Works, I make use of human means, though I do the First Part, the Foundation and all the Substance of the Work that I want to do, and then I make use of creatures so that My Work may be known and have Life in the midst of creatures.

“So I did in Redemption; I made use of the Apostles in order to make It known, to propagate It and to receive and give the Fruits of Redemption. And if the Apostles had not wanted to say anything of what I said and did in coming upon earth, and, closed in their muteness, had taken not one step, nor made one sacrifice, nor laid down their lives in order to make known the great Good of My coming upon earth, they would have caused My Redemption to die upon Its rising. And the generations would have remained without the Gospel, the Sacraments and all the Goods that My Redemption did and will do.

“This was My Purpose, as in the last years of My Life down here I called the Apostles around Me: to make use of them as the Proclaimers of what I had done and said. Oh! if the Apostles had remained silent, they would have been responsible for the loss of so many souls if they had not known the Good of Redemption—responsible for so much good not done by creatures. But because they did not remain silent and they laid down their lives, they can be called, after Me, authors and cause of so many souls being saved and of all the Goods that have been done in My Church, forming, as the first proclaimers, Her unshakeable pillars. It is Our usual Divine Way that first We do Our first Act in Our Works, We place everything that is needed, and then We entrust them to creatures, giving them sufficient Graces so that they may continue what We have done; and therefore Our Works become known according to the interest and the goodwill that creatures have.

**“So it will be with the Kingdom of My Divine Will. I called you (Lusia) as a second mother of Mine, and, one on one, just as I did with Her (Mary) in the Kingdom of Redemption, I (Jesus) manifested to you (Luisa) the many Secrets of My Divine Fiat, the great Good of It, and how It wants to come to Reign upon earth. I (Jesus) can say that I have done everything; and if I called My Minister (the Priest) so that you (Luisa) might open yourself in order to make It known, My intent was so that he (the Priest) would have interest in making known a Good so Great. And if this interest were not there on the part of those who should occupy themselves with It, they would put the Kingdom of My Divine Will at risk of dying upon Its Rising, becoming,**

*themselves, responsible for all the Good that a Kingdom so Holy can bring. Or, they would deserve that, putting them aside, I call others as Proclaimers and Propagators of the Knowledges of My Divine Fiat. Until I find some who have interest and take to heart making known Its Knowledges, more than if it were their own lives, the Kingdom of My Divine Will can have neither Its Beginning, nor Its Life upon earth."*