

The Pious Universal Union for the Children of the Divine Will
Official Newsletter for "The Pious Universal Union for Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT!

"May the Divine Will always be blessed!"

Newsletter No. 145

June 8 A.D. 2014 – Pentecost Sunday

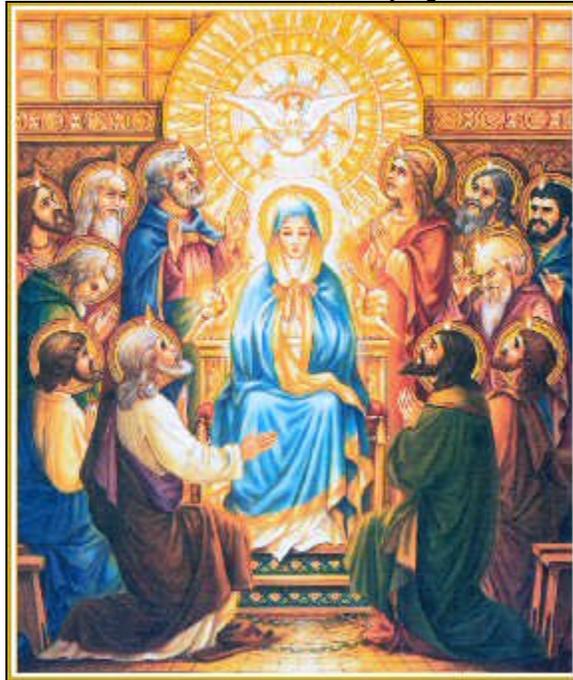
Calendar for the Traditional Roman Rite



" Today, to honor Me, you will recite seven Glory Be's in honor of the Holy Spirit, praying to Me that His prodigies may be renewed over the whole holy Church.."

Day Thirty

The Queen of Heaven in the Kingdom of the Divine Will The Descent of the Holy Spirit



Lesson of the Queen of Heaven:

...Now, you must know that as my Son departed for Heaven, I remained together with the apostles in the cenacle, waiting for the Holy Spirit. They were all around Me, clinging to Me, and we prayed together; they did nothing without my advice. And when I began to speak to instruct them and to narrate some anecdotes about my Son which they did not know – as for example, the details of His birth, His baby tears, His loving traits, the incidents that happened in Egypt, the so many wonders of the hidden life in Nazareth... – oh, how attentive they were in listening to Me! They were enraptured in hearing of the so many surprises, the so many teachings that He had given Me, which were to serve for them. In fact, my Son had said little or nothing about Himself to the apostles, reserving for Me the task of making known to them how much He had loved them, and the details which only His Mother knew. So, my child, I was in the midst of my apostles more than the Sun of the day. I was the anchor, the wheel, the boat in which they found refuge, to be safe and sheltered from every danger. Therefore, I can say that I delivered the nascent Church upon my maternal knees, and that my arms were the boat in which I led Her to a safe harbor, and I still do.

Then the time came for the descent of the Holy Spirit, promised by my Son, in the cenacle. What a transformation, my child! As they were invested, they acquired new science, invincible strength, ardent love. A new life flowed within them, which rendered them intrepid and courageous, in such a way that they scattered throughout the whole world to make Redemption known, and to lay down their lives for their Master. I remained with beloved John, and was forced to leave Jerusalem, as the storm of persecution began.

My dearest child, you must know that I still continue my Magisterium in the Church - there is nothing which does not descend from Me. I can say that I pour all Myself out for love of my children, and I nourish them with my maternal milk. Now, during these times, I want to display an even more special love by making known how my whole life was formed in the Kingdom of the Divine Will. Therefore I call you onto my knees, into my maternal arms, so that, forming a boat for you, you may be sure to live in the sea of the Divine Will. Greater grace I could not give you. O please! I beg you, make your Mama content! Come to live in this Kingdom so holy! And when you see that your will would want to have some act of life, come and take refuge in the safe boat of my arms, saying to Me: "My Mama, my will wants to betray me, and I deliver it to You, that you may put the Divine Will in its place."

Oh, how happy I will be if I am able to say: "My child is all Mine, because she lives of Divine Will." *And I will make the Holy Spirit descend into your soul, that He may burn away from you all that is human; and by His refreshing breath, He may rule over you and confirm you in the Divine Will.*

Trinity Sunday – Feastday: June 15th

Calendar for the Traditional Roman Rite



Trinity Sunday falls one week after Pentecost Sunday, and it is the day that the Catholic Church has set aside to honor the most fundamental of Christian beliefs—the Holy Trinity.

Traditionally, the Athanasian Creed was recited in Masses on Trinity Sunday

We have thus far lived out the drama of Christ's earthly life -- His Nativity at Christmas, His revealing Himself as God at the Epiphany, His time in the desert at Lent, His Passion and Resurrection at Good Friday and Easter. We recalled His glorious Ascension, and at last week's Pentecost, the Holy Ghost has descended upon the Church, sent by the Father and the Son.

God's Triune Nature has been fully revealed, and now we celebrate the Most Holy Trinity on this day, hearing in today's Gospel, "All power is given to Me in heaven and on earth. Going therefore, teach ye all nations, baptizing them in the Name of the Father and of the Son and of the Holy Ghost. Teaching them to observe all the things whatsoever I have commanded you; and behold I am with you all days even to the consummation of the world" (this is known as the "Great Commission"). And with this Mass, the Time After Pentecost, the season that represents the Church Age, begins. Vestments today will be white.

Symbols for the day are the natural symbols of the Trinity -- the shamrock used by St. Patrick to explain the Trinity to the ancient Irish, the pansy -- viola tricolor -- called the "Trinity Flower," a candle with 3 flames, the triangle, the trefoil, 3 interlocking circles, etc.

The Athanasian Creed

This is the Athanasian Creed, as used in the Roman Catholic Church. It's used in the liturgy only rarely (sometimes on Trinity Sunday), but like all of the Church's creeds, it is still valid and respected. Although no longer officially attributed to St. Athanasius (died in 373 A.D.), it still bears his name. This beautiful creed contains a detailed meditation on the nature of the Trinity. The Athanasian Creed is also called the *Quicumque vult*, after its first words in Latin. This creed can also be found in the *Handbook of Prayers*, edited by James Socias.

Whoever wishes to be saved must, above all, keep the Catholic faith.
For unless a person keeps this faith whole and entire, he will undoubtedly be lost forever.

This is what the Catholic faith teaches: we worship one God in the Trinity and the Trinity in unity.
Neither confounding the Persons, nor dividing the substance.
For there is one person of the Father, another of the Son, another of the Holy Spirit.
But the Father and the Son and the Holy Spirit have one divinity, equal glory, and coeternal majesty.
What the Father is, the Son is, and the Holy Spirit is.
The Father is uncreated, the Son is uncreated, and the Holy Spirit is uncreated.
The Father is boundless, the Son is boundless, and the Holy Spirit is boundless.
The Father is eternal, the Son is eternal, and the Holy Spirit is eternal.

Nevertheless, there are not three eternal beings, but one eternal being.
So there are not three uncreated beings, nor three boundless beings, but one uncreated being and one boundless being.
Likewise, the Father is omnipotent, the Son is omnipotent, the Holy Spirit is omnipotent.
Yet there are not three omnipotent beings, but one omnipotent being.

Thus the Father is God, the Son is God, and the Holy Spirit is God.
However, there are not three gods, but one God.
The Father is Lord, the Son is Lord, and the Holy Spirit is Lord.
However, there are not three lords, but one Lord.
For as we are obliged by Christian truth to acknowledge every Person singly to be God and Lord, so too are we forbidden by the Catholic religion to say that there are three Gods or Lords.

The Father was not made, nor created, nor generated by anyone.
The Son is not made, nor created, but begotten by the Father alone.
The Holy Spirit is not made, nor created, nor generated, but proceeds from the Father and the Son.

There is, then, one Father, not three Fathers; one Son, not three sons; one Holy Spirit, not three holy spirits.
In this Trinity, there is nothing before or after, nothing greater or less. The entire three Persons are coeternal and coequal with one another.

So that in all things, as is has been said above, the Unity is to be worshipped in Trinity and the Trinity in Unity.
He, therefore, who wishes to be saved, must believe thus about the Trinity.

It is also necessary for eternal salvation that he believes steadfastly in the incarnation of our Lord Jesus Christ.
Thus the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is both God and man.

As God, He was begotten of the substance of the Father before time; as man, He was born in time of the substance of His Mother.

He is perfect God; and He is perfect man, with a rational soul and human flesh.
He is equal to the Father in His divinity, but inferior to the Father in His humanity.
Although He is God and man, He is not two, but one Christ.
And He is one, not because His divinity was changed into flesh, but because His humanity was assumed unto God.
He is one, not by a mingling of substances, but by unity of person.
As a rational soul and flesh are one man: so God and man are one Christ.
He died for our salvation, descended into hell, and rose from the dead on the third day.
He ascended into heaven, sits at the right hand of God the Father almighty. From there He shall come to judge the living and the dead.

At His coming, all men are to arise with their own bodies; and they are to give an account of their own deeds.
Those who have done good deeds will go into eternal life; those who have done evil will go into the everlasting fire.
This is the Catholic faith. Everyone must believe it, firmly and steadfastly; otherwise He cannot be saved.

Amen.

The Athanasian Creed is one of the treasures from the early Catholic Church. (Note that the *Catechism* refers to the Athanasian Creed in item #192, among other sections.) Be sure to see the Apostles Creed and the Catholic Nicene Creed, too. They're the most common creeds used in the daily life of the Roman Catholic Church. But the Athanasian Creed stands alone in its detailed and beautiful description of the Holy Trinity.

The Story of St. Augustine and the Boy at the Beach
as recounted in the Golden Legend,
written in A.D. 1275 by Jacobus de Voragine, Archbishop of Genoa



Many other miracles hath God showed by his [St. Augustine's] life, and also after his death, which were overlone to write in this book, for they would, I suppose, contain a book as much as all this and more, but among other corrections, I will set herein one miracle, which I have seen painted on an altar of St. Austin at the black friars at Antwerp, howbeit I find it not in the legend, mine exemplar, neither in English, French, ne in Latin.

It was so that this glorious doctor made and compiled many volumes, as afore is said, among whom he made a book of the Trinity, in which he studied and mused sore in his mind, so far forth that on a time as he went by the sea-side in Africa, studying on the Trinity, he found by the sea-side a little child which had made a little pit in the sand, and in his hand a little spoon. And with the spoon he took out water of the large sea and poured it into the pit.

And when St. Augustin beheld him he marvelled, and demanded him what he did. And he answered and said: "I will lade out and bring all this water of the sea into this pit."

"What?" said he, "it is impossible, how may it be done, sith the sea is so great and large, and thy pit and spoon so little?"

"Yes, forsooth," said he, "I shall lightlier and sooner draw all the water of the sea and bring it into this pit than thou shalt bring the mystery of the Trinity and His Divinity into thy little understanding as to the regard thereof; for the Mystery of the Trinity is greater and larger to the comparison of thy wit and brain than is this great sea unto this little pit."

And therewith the child vanished away. Then here may every man take ensample that no man, and especially simple lettered men, ne unlearned, presume to intermit ne to muse on high things of the Godhead, farther than we be informed by our faith, for our only faith shall suffice us.

Three the Signature of the Holy Trinity from the Volumes

Book of Heaven -Volume 1

3 Theological Virtues of Faith, Hope and Charity

Book of Heaven -Volume 1

All of *these three virtues* are grafted to one another, in such a way that one cannot be without the other.

Book of Heaven -Volume 1

My sweet Jesus would do nothing but dispose me to that mystical marriage which He had promised me. When I was in that state, He would make Himself seen *sometimes three times a day*, sometimes four, as He pleased; and sometimes it was a continuous coming and going.

Book of Heaven -Volume 1

I had spent about *three years* in this state already described, continuing to remain in bed, when one morning Jesus made me understand that He wanted to renew the marriage – not on earth, as the first time, but in Heaven, in the presence of the whole Celestial Court, and that I should remain prepared for a grace so great.

Book of Heaven -Volume 1

3 *Marriages* – Jesus the Mystical Marriage, in Heaven to the Holy Trinity – Marriage of the Cross

Book of Heaven -Volume 1

Faith and Hope give way to Charity, and Charity connects all the rest of the other two together, in such a way as **to make them one, while they are three**. And here It is, oh my spouse, veiled in the three theological virtues, the Trinity of the Divine Persons.”

Book of Heaven -Volume 1

And there, in the presence of the Most Holy Trinity and of all the Celestial Court, He renewed the marriage. *Jesus put out the ring adorned with three precious stones, white, red and green, and He gave it to the Father, who blessed it and gave it back to the Son again*. The Holy Spirit took my right hand and Jesus placed the ring on my ring finger. *Then I was admitted to the kiss of all the Three Divine Persons, and each of Them blessed me*.

Book of Heaven -Volume 1

Other times, in this hiding of Jesus and my going around in search for Him, when He would make Himself felt inside of me and then come out from within me, I would find not Jesus alone, *but all Three Divine Persons* - now in the form of *three children*, gracious and immensely beautiful, now with one single body and *three distinct heads*, but resembling each other, all *three of them* attractive. Who can tell my contentment? Especially when I would see the three children, whom I would hold, all three of them, in my arms. I would kiss now one, now another, and receive their kisses; now one would lean on my shoulder, another on the other shoulder, and another would remain in front of me. And while delighting in them, I would go about looking at them and, to my amazement, from three I would find one. Another amazement for me when I would be with these *three children*, was that each one would weigh as much as *the three of them together*. I would feel as much love for one of these children, as for all three of them together; each one of them attracted me in the same way.

Book of Heaven -Volume 1

As a test, *for 3 years* Jesus allowed the devil to torment Luisa.

February 28 A.D. 1899

How she sees the Divinity of Jesus - The sun is fire, but it is also light and heat. Here is the Most Holy Trinity veiled in the sun: the fire is the Father, the light is the Son, the heat is the Holy Spirit. However, the sun is one, and just as one cannot separate fire from light and heat, so one is the power of the Father, Son and Holy Spirit, who in reality cannot be separated from one another. And just as fire produces light and heat at the same time, in such a way that fire cannot be conceived without light and heat; in the same way, the Father cannot be conceived before the Son and the Holy Spirit, and vice versa, but *all Three of the Them have the same eternal beginning*.

Corpus Christi – Feastday: June 19th

Calendar for the Traditional Roman Rite



Book of Heaven - June 12 A.D. 1928

...it was the Feast of Corpus Domini, I was thinking to myself **that this day was the feast of the marriage which blessed Jesus did with souls in the Most Holy Sacrament of love.** And my beloved Jesus, moving in my interior, told me: *“My daughter, the true marriage with humanity was done in Creation. Nothing was lacking either to the soul or to the body; everything was done with royal sumptuousness. An immense palace was prepared for the human nature, such that no king or emperor can have one similar to it, which is the whole Universe: a starry heaven and its vault, a Sun which would never extinguish its light; flourishing gardens in which the happy couple, God and man, was to stroll, amuse itself and maintain the continuous, uninterrupted feast of our marriage; and garments, woven not with matter, but formed of purest light by Our power, as befitted royal persons... Everything was beauty in man, soul and body, because the One who prepared the marriage and formed it was of unreachable beauty. So, from the external sumptuousness of the so many enchanting beauties present in the whole of Creation, you can imagine the interior seas of sanctity, of beauty, of light, of science, etc., which the interior of man possessed. All the acts of man, interior and external, were as many musical keys which formed the most beautiful melodies, sweet, melodious, harmonious, that maintained the joy of the marriage. And each additional act that he would dispose himself to do, was a new little sonata that he would prepare, to call his spouse to delight with him.*

My Divine Will which dominated humanity, brought him the new continuous act and the likeness to the One who had created him and married him. But in such a great feast man broke the strongest bond, in which lay the whole validity of our marriage and through which it had been in force: he withdrew from Our Will. Because of this, the marriage was broken, and since all the rights were lost, only the memory of it was left, but the substance, the life, the effects no longer existed. Now, the Sacrament of the Eucharist in which my Love overabounded in all possible imaginable ways, cannot be called either the first or the true marriage of Creation, for I do nothing but continue what I did when I was on earth. According to the needs of souls, with some I make Myself a compassionate doctor in order to heal them, with some a teacher to instruct them, with some a father to forgive them, with some light to give them sight. I give strength to the weak, courage to the timid, peace to the restless – in sum, I continue my redemptive life and virtue; however, all these miseries exclude the true marriage. No young man marries a young woman who is ill - at most, he waits for her to recover; or a young woman who is weak and who offends him very often. And if the groom is a king and loves her, at most he waits for the bride to get well, to love him, and for her condition to become somehow satisfactory, and not so inferior to his. Now, the condition in which poor humanity finds itself is still that of a poor ill one, and I am waiting for my Will to be known and to reign in the midst of creatures, for It will give them true health, royal garments, and a beauty worthy of Me. Then will I form again the true and original marriage.”



Nativity of John the Baptist – Feastday: June 24th

Calendar for the Traditional Roman Rite



The Queen of Heaven in the Kingdom of the Divine Will

...After many days of travel, finally I arrived in Judea, and I hastened to the house of Elisabeth. She came toward Me in feast. At the greeting I gave her, marvelous phenomena occurred. My little Jesus exulted in my womb, and fixing little John in the womb of his mother with the rays of His Divinity, He sanctified him, gave him the use of reason, and made known to him that He was the Son of God. And John leaped so vigorously with love and with joy that Elisabeth was shaken. Touched by the light of the Divinity of my Son, she too recognized that I had become the Mother of God; and in the emphasis of her love, trembling with gratitude, she exclaimed: "Whence comes to me so much honor, that the Mother of my Lord would come to me?"

I did not deny the highest mystery; rather, I humbly confirmed it. Praising God with the song of the Magnificat – sublime canticle, through which the Church continuously honors Me - I announced that the Lord had done great things in Me, His servant, and that because of this, all peoples would call Me blessed....

His name is John

Jesus called John the greatest of all those who had preceded him: "I tell you, among those born of women, no one is greater than John...." But John would have agreed completely with what Jesus added: "[Y]et the least in the kingdom of God is greater than he" (Luke 7:28).

John spent his time in the desert, an ascetic. He began to announce the coming of the Kingdom, and to call everyone to a fundamental reformation of life. His purpose was to prepare the way for Jesus. His Baptism, he said, was for repentance. But One would come who would baptize with the Holy Spirit and fire. John is not worthy even to carry his sandals. His attitude toward Jesus was: "He must increase; I must decrease" (John 3:30).

John was humbled to find among the crowd of sinners who came to be baptized the one whom he already knew to be the Messiah. "I need to be baptized by you" (Matthew 3:14b). But Jesus insisted, "Allow it now, for thus it is fitting for us to fulfill all righteousness" (Matthew 3:15b). Jesus, true and humble human as well as eternal God, was eager to do what was required of any good Jew. John thus publicly entered the community of those awaiting the Messiah. But making himself part of that community, he made it truly messianic.

The greatness of John, his pivotal place in the history of salvation, is seen in the great emphasis Luke gives to the announcement of his birth and the event itself—both made prominently parallel to the same occurrences in the life of Jesus. John attracted countless people ("all Judea") to the banks of the Jordan, and it occurred to some people that he might be the Messiah. But he constantly deferred to Jesus, even to sending away some of his followers to become the first disciples of Jesus. He sent his disciples (when he was in prison) to ask Jesus if he was the Messiah. Jesus' answer showed that the Messiah was to be a figure like that of the Suffering Servant in Isaiah (chapters 49 through 53). John himself would share in the pattern of messianic suffering, losing his life to the revenge of Herodias.

San Luigi Gonzaga - June 21st Name Day of the Servant of God Luisa Piccarreta



St. Aloysius was born in Castiglione, Italy. The first words St. Aloysius spoke were the Holy Names of Jesus and Mary.

He was destined for the military by his father (who was in service to Philip II), but by the age of 9 Aloysius had decided on a religious life, and made a vow of perpetual virginity. To safeguard himself from possible temptation, he would keep his eyes persistently downcast in the presence of women. St. Charles Borromeo gave him his first Holy Communion. A kidney disease prevented St. Aloysius from a full social life for a while, so he spent his time in prayer and reading the lives of the saints.

Although he was appointed a page in Spain, St. Aloysius kept up his many devotions and austerities, and was quite resolved to become a Jesuit. His family eventually moved back to Italy, where he taught catechism to the poor.

When he was 18, he joined the Jesuits, after finally breaking down his father, who had refused his entrance into the order. He served in a hospital during the plague of 1587 in Milan, and died from it at the age of 23, after receiving the last rites from St. Robert Bellarmine. The last word he spoke was the Holy Name of Jesus. St. Robert wrote the Life of St. Aloysius.

Book of Heaven - June 21, 1926

Saint Aloysius was a flower that bloomed from the Humanity of Our Lord, made bright by the rays of the Divine Will. The souls who will possess the Kingdom of the Divine Will will have their roots within Its Sun.

This morning, having received Holy Communion, I received It as usual in the Most Holy Will of God, offering It to my dear Saint Aloysius – not only the Communion, but all the goods contained in the Most Holy Will of God, for his accidental glory. Now, while doing this, I saw that all the goods contained in the Supreme Volition, like many rays of light, rays of beauty and of multiple colors, inundated the dear Saint, giving him an infinite glory. And my sweet Jesus, moving in my interior, told me:

“My daughter, Aloysius is a flower and a Saint bloomed from the earth of my Humanity and made bright by the reflections of the rays of the Sun of my Will. In fact, though, holy, pure, noble and united hypostatically to the Word, my Humanity was earth; and Aloysius, more than flower, bloomed from my Humanity - pure, holy, noble, possessing the root of pure love, in such a way that in each leaf of his flower one can see written, ‘love’. But what renders him more beautiful and brilliant are the rays of my Will, to which he was always submitted - rays which gave such development to this flower as to render it unique on earth and in Heaven. Now, my daughter, if Aloysius is so beautiful because he bloomed from my Humanity, what will be of you and of all those who will possess the Kingdom of my Will? These flowers will not bloom from my Humanity, but will have their roots within the Sun of my Will. In It is formed the flower of their life; they grow and bloom in the very Sun of my Volition which, jealous of these flowers, will keep them eclipsed within Its own light. In each petal of these flowers one will see, written, all the specialties of the divine qualities; they will be the enchantment of all Heaven, and all will recognize in them the complete work of their Creator.” ...

The Sacred Heart of Jesus – Feastday: June 27th

Calendar for the Traditional Roman Rite



Book of Heaven - June 15 A.D. 1916

The most powerful prayers over the Heart of Jesus, and those which move Him the most, are to clothe oneself with all that He Himself did and suffered.

...So I spent the whole night with Jesus in His Will. Then I felt the Queen Mama near me, and She told me: *“My daughter, pray.”* And I: *‘My Mama, let us pray together, for by myself I don’t know how to pray.’* And She added: *“The most powerful prayers over the Heart of my Son, and those which move Him the most, are for the creature to clothe herself with everything He Himself did and suffered, since He gave everything as gift to the creature.*

*Therefore, my daughter, surround your head with the thorns of Jesus,
bead your eyes with His tears,
impregnate your tongue with His bitterness,
clothe your soul with His Blood,
adorn yourself with His wounds,
pierce your hands and feet with His nails,
and like another Christ present yourself before His Divine Majesty.*

This sight will move Him in such a way that He will not be able to deny anything to the soul who is clothed with His own insignia. But – oh, how little do creatures know how to make use of the gifts which my Son gave them! These were my prayers upon earth, and these are my prayers in Heaven.” So, together we clothed ourselves with the insignia of Jesus, and together we presented ourselves before the Divine Throne. This moved all; the Angels made way for us and remained as though surprised. I thanked Mama, and I found myself inside myself.

[Letter of Luisa Piccarreta to Federico Abresch from Bologna](#)

Don’t you know that Redemption is preparation for the Kingdom of the Divine Will? *And the Sacred Heart of Jesus is nothing other than the immense Reign of His Will.* It is not the Heart that dominates; it is the Divine Will that dominates His Divine Heart. Poor Heart, if it did not have a Will to dominate it, it would be good at nothing. If the will is good, the heart is good; if the will is holy, the heart is holy. If our will gives place to the Divine, letting It raise Its throne in our will, the heart acquires the divine qualities by grace. Therefore, both in the Divine and in the human order, it is always the will that has the first place, the prime act, it’s rule. The heart and all the rest are in the secondary order...

Therefore, to say that the Heart reigns, if the Divine Will does not reign, is absurd. They can be called devotions, pious practices...; if the Divine Will does not reign, the Kingdom does not exist. It exists in Heaven, but has no place on earth. However, the Holy Church, organ and messenger of the Supreme Fiat, through the Sacred Heart, through the Celestial Mama, beseeches the Kingdom of the Divine Will. She does not say it with words, but says it with facts. The Divine Volition is the King – His Heart, His wounds, His precious Blood, the sweet Queen, form the ministers that surround the King, and through them beseech the Kingdom of the Divine Will in souls.

Now, how can one know It? All the necessary things, the different circumstances in which we may find ourselves, are Will of God for us. If we are really determined to live in It, God is so pleased that, if miracles are needed, He will make them in order not to let us use our will. It is up to us to truly decide, and be willing even to give our lives in order to live in It; and dear Jesus and the Sovereign Queen will take on the commitment, will be our sentries, and will surround us with such graces as to not let us be betrayed by our own wills. More so, since our Lord does not teach difficult things, nor does He impose them or want them, but He facilitates all that He wants from us in an admirable way; even more, He puts Himself in our place to make it easy for us, and does together with us all that He wants us to do.

Extending the Rays of the Sacred Heart of Jesus

Book of Heaven - March 25 A.D. 1928

After this, my sweet Jesus made Himself seen with His Divine Heart unleashing many rays of light; each knowledge about the Divine Will was impressed at the point from which the rays started, in such a way as to form the most beautiful crown of light around that Divine Heart. And my beloved Jesus added:

"My daughter, look what a beautiful crown of glory and of light my Divine Heart possesses! A more beautiful and refulgent crown It could not possess. These rays are all the knowledges about my Will; however, these rays are hampered - they cannot extend, because their knowledges are not known; this is why they cannot extend and expand so as to fill the whole earth with light. It happens as it would to the Sun if its rays, which start from the center of its sphere, were forced to remain in the air, without being able to extend so as to touch the earth and invest it with light and heat. Unable to extend its rays, the Sun would not be able to give the effects that its light contains, nor could the earth receive them. There would be a certain distance between the earth and the light of the Sun, and this distance would prevent the Sun from doing good to the earth, and the earth would be sterile and infertile. Such are the knowledges about my Fiat:

if they are not made known, their rays cannot extend and take souls as though in their hands to warm them, to remove from them the torpor of the human will, to mold them anew, to transform them again in the life which my Fiat wants to infuse into them; because these knowledges are, and contain, the new creation of transforming the creature as he came out of Our creative hands."

Fiat!

Book of Heaven - April 12 A.D. 1899

Jesus says: *"Being in the Sacrament for Me is the same as being in your heart". Hypocrisy, a profound pain for Jesus.*

Today, without having me wait too long, Jesus came quickly and told me: *"You are my tabernacle. Being in the Sacrament for Me is the same as being in your heart; or rather, in you I find something more: I am able to share my pains with you and to have you with Me, a living victim before divine justice, which I do not find in the Sacrament."* And while saying these words, He enclosed Himself within me.

While within me, Jesus would make me feel, now the pricks of the thorns, now the pains of the cross, the labors and the sufferings of His Heart. Around His Heart I could see a braid of iron spikes, which made Jesus suffer very much. Ah, how much pity I felt in seeing Him suffer so much! I would have wanted to suffer everything myself, rather than let my sweet Jesus suffer, and from the heart I prayed Him to give the pains and the suffering to me.

Jesus told me: *"Daughter, the offenses which most pierce my Heart are the masses said sacrilegiously, and the hypocrisies."* Who can say what I understood in these two words? It seemed to me that externally one shows that he loves and praises the Lord, but internally he has poison ready to kill Him; externally, one shows that he wants the glory and the honor of God, while internally he seeks his own honor and esteem. All works done with hypocrisy, even the holiest ones, are works completely poisoned, which embitter the Heart of Jesus.

The Role of the Priests In the Kingdom of the Divine Will



Holy Orders

Others are called to share specially in Christ's priesthood. In the Old Covenant, even though Israel was a kingdom of priests (Ex. 19:6), the Lord called certain men to a special priestly ministry (Ex.19: 22). In the New Covenant, even though Christians are a kingdom of priests (1 Pet. 2:9), Jesus calls certain men to a special priestly ministry (Rom. 15:15-16). This sacrament is called holy orders. Through it priests are ordained and empowered to serve the Church (2 Tim. 1:6-7) as pastors, teachers, and spiritual fathers who heal, feed, and strengthen God's people--especially through preaching and the administration of the sacraments.

Saint John Chrysostom

"Priests have received a power which God has given neither to angels nor to archangels. It was said to them: 'Whatsoever you shall bind on earth shall be bound in heaven; and whatsoever you shall loose, shall be loosed.' Temporal rulers have indeed the power of binding; but they can only bind the body. Priests, in contrast, can bind with a bond which pertains to the soul itself and transcends the very heavens. Did [God] not give them all the powers of heaven? 'Whose sins you shall forgive,' he says, 'they are forgiven them; whose sins you shall retain, they are retained.' What greater power is there than this? The Father has given all judgment to the Son. And now I see the Son placing all this power in the hands of men [Matt. 10:40, John 20:21 The Priesthood 3:5 [A.D.387]).

The Call of Priests in the Holy Divine Will



Luisa - The second appeal I make to all PRIESTS. Corato (Bari, Italy), A.D. 1924

...Prostrate at the feet of each one, I pray, I implore them to interest themselves in knowing the Divine Will. Take your first movement, your first act from It; rather, enclose yourselves in the "FIAT," and you will feel how sweet and dear Its Life is. Draw from It all your workings; you will feel a Divine strength in you, a voice that always speaks, that will say admirable things to you that you have never heard. You will feel a light that will eclipse all your evils, and eclipsing the peoples, will give you the dominion over them. How many labors you do without fruit, because the Life of the Divine Will is lacking. You have broken a bread for the peoples without the leaven of the "FIAT"; and they therefore, in eating it, have found it hard, almost indigestible; and not feeling the Life in themselves, they do not submit to your teachings. Therefore, you eat this bread of the Divine "FIAT!" Thus you will have sufficient bread to give to the peoples. Thus you will form with all, one single Life and one single Will...

TWENTY FOURTH HOUR OF "THE PASSION"

The soul follows Jesus after the Resurrection. It assists at His Ascension and requests that it may sing forever its refrain, "Thy Kingdom come on earth-that of the Divine Will!"

My Jesus, after having risen, You do not leave for Heaven. This confirms that You want to establish the Kingdom of Your Divine Will among creatures and I do not abandon You for an instant. I follow You step by step with my "I love You" while You appear risen to Your Mother. For that joy that You both experienced, I ask with always growing persistence for the Reign of Your Fiat. **My "I love You" accompanies You while You appear to Magdalen and the Apostles and asks that Your Divine Will be known in a special way by Priests so that they in turn, like new Apostles, may make it known to the whole world.** My "I Love You" follows You in all the acts that You accomplish among Yours after the Resurrection and finally invokes Heaven and earth to assist at Your glorious Ascension.

Book of Heaven - January 28 A.D. 1911

While He was saying this I could see the Priests, and Jesus continued, ***"My daughter, the CHURCH is agonizing in these days, but it will not die! On the contrary, it will rise again more beautiful. The good Priests will strive for a life more renounced, more sacrificed and more pure. The bad Priests will strive for a more advantageous life with more interests, more comfortable, more sensual and all worldly. I speak to the few good Priests, even if there is only one in each town; to these I speak, command, entreat, supplicate to form these houses of reunion, which will save the Priests who come into these shelters by becoming completely free from any family ties and interests. And from these few good ones, my CHURCH will be remade from its agony; these are my support, my columns, the continuation of the life of the CHURCH.***

Book of Heaven - March 26 A.D. 1911

As the Celestial Queen assured me in this way, I felt myself infused with new life and answered, “**My sweetest Mother, we are in such sad times; tell me, is it really true that Jesus wants the reunion of Priests?**”

And She, “**He wants it with certainty, because the waves are about to rise too high; and these reunions will be the anchors, the lamps and the rudders with which the CHURCH will be saved from shipwreck by the tempest. Even though it will seem that the storm has submerged everything, after it is over it will be seen that the anchor, the lamps and the rudder still remain; that is, the things most stable for continuing the life of the CHURCH.**

Book of Heaven - January 8 A.D. 1919

All afflicted, I said: ‘Ah, my Jesus, what pain it is to hear You speak about these blessed chastisements! And the peoples? How will they do without Priests? They are already few enough - and You want to take away more of them? Who will administer the Sacraments? Who will teach your laws?’ And Jesus: “**My daughter, do not afflict yourself too much. The scarce number is nothing. I will give to one the grace and the strength that I give to ten, to twenty; and one will be worth ten, or twenty of them. I can compensate for everything.**

Book of Heaven - September 17A.D. 1924

After that my sweet Jesus went about taking all the books I wrote about his Divine Volition. He joined them together and He pressed them to his Heart, and with an unspeakable tenderness He added:

“I bless these WRITINGS with all my Heart; I bless each word, I bless the effects and the value they contain; these WRITINGS are part of Myself.”

Then He called the Angels who, bowing in a profound aspect, began to pray. And because there were a few Priests present who needed to see the WRITINGS, Jesus told the Angels to touch their foreheads to imprint on them the Holy Spirit and infuse in them the light so they could understand the truth and the good that are in these WRITINGS. The Angels complied. And Jesus, blessing us all, disappeared.

Book of Heaven - VOLUME 19 - August 27 A.D. 1926

“My son (St. Annibale Maria Di Francia), the title you will give to the book that you will print about My Will shall be this:

“The Kingdom of the Fiat in the Midst of Creatures. Book of Heaven ... the Recall of the Creature into the Order, to its place and into the Purpose for which he was created by God.”

“Therefore, come into your place, I call you there and I await you. So he who takes it upon himself to know My Will, will be My mouthpiece; and I will entrust to him the secrets of Its Kingdom.”

Book of Heaven - November 6 A.D. 1926

Jesus promises to bring Luisa to Heaven when He has completed His manifestation. The new Apostles of the Fiat. How one who lives in It centralizes the havens, the sun and everything within herself.

I felt all oppressed under the weight of the privation of my sweet Jesus. Oh! how I longed for the Celestial Fatherland, in which I will no longer lose sight of Him – I will no longer be subjected to the hard martyrdom of feeling like dying, without dying!

Now, while I was tired and exhausted of waiting, my sweet Life, my dear Good, my sweet Jesus moved in my interior, but all afflicted, as it seemed He was sending chastisements upon earth, and in order not to give me more pain, He did not want me to see them. But from the way I saw Him, I understood that He was sending chastisements; and sighing, He told me: “**My daughter, courage, let Me finish to manifest to you all that is necessary, regarding the Kingdom of my Will, so that nothing may be missing in order to form It in the midst of the human family. Then, after I have completed everything, I will quickly bring you into our Fatherland. Do you think you will see the full triumph of the Kingdom of the Eternal Fiat before coming to Heaven? Its full triumph you will see from Heaven. It will happen to you as it happened to Me with the Kingdom of Redemption. I did everything that was needed; I formed the foundation, I gave the laws and the counsels which were needed; I instituted the Sacraments, I left the Gospel as the**

rule of their life, I suffered unheard-of pains unto death, but while being on earth, I saw little or almost nothing of the fruits and of the carrying out of Redemption. After I did everything, having nothing left to do, I entrusted everything to the Apostles, that they might be the criers of the Kingdom of Redemption, so that the fruits of the works I did for the Kingdom of Redemption might come out.

The same will happen for the Kingdom of the Supreme Fiat. We will do It together, my daughter. Your pains, your long sacrifices, your incessant prayers that my Kingdom may come soon, and my manifestations about It – I will unite everything together with Me and will form the foundations. Once I have completed everything, I will entrust my Kingdom to my ministers, so that, like second Apostles of the Kingdom my Will, they may be the criers of It.

Do you think that the coming of Father di Francia, who shows so much interest and who has taken to heart the publication of what regards my Will, came by chance? No, no – I Myself disposed it. It is a providential act of the Supreme Will that wants him as first apostle of the Divine Fiat and proclaimer of It. And since he happens to be the founder of an order, it is easier for him to approach Bishops, Priests and people, also within his own institute, in order to proclaim the Kingdom of my Will. This is why I assist him so much and I give him special light, because in order to understand my Will it takes great graces – not little lights; it takes a sun to comprehend a Divine, Holy and Eternal Will, as well as great disposition on the part of the one to whom this office is entrusted. And then, I Myself disposed also the daily coming of the Priest, in order to find soon the first apostles of the Fiat of my Kingdom, that they might proclaim that which regards my Eternal Will. Therefore, let Me finish first, so that after I have completed it, I may entrust it to the new Apostles of my Will; and you will be able to come to Heaven, to see from up there the fruits of the longed for Kingdom of the Eternal Fiat.”

Book of Heaven - January 18 A.D. 1928

... I was thinking: ‘What will be the utility of these writings on the Divine Will?’ And my highest and only Good, Jesus, moving in my interior, told me: “*My daughter, all of my works hold hands, and this is the sign that they are my works – that one does not oppose the other; on the contrary, they are so bound among themselves, that they sustain one another. This is so true that, having to form my chosen people, from which and within which the future Messiah was to be born, from that same people I formed the priesthood, which instructed the people and prepared them for the great good of Redemption. I gave them laws, manifestations and inspirations, upon which the Sacred Scriptures were formed, called the Bible; and all were intent on the study of It. Then, with my coming upon earth, I did not destroy Sacred Scriptures; on the contrary, I supported them; and my Gospel, which I announced, opposed them in nothing; on the contrary, they sustained each other in a admirable way. And in forming the new nascent Church, I formed the new priesthood, which does not detach itself either from Sacred Scriptures or from the Gospel. All are intent upon them in order to instruct the peoples; and it can be said that anyone who did not want to draw from this salutary fount does not belong to Me, because these are the basis of my Church and the very life with which the peoples are formed.*

Now, that which I manifest on my Divine Will, and which you write, can be called ‘the Gospel of the Kingdom of the Divine Will’. In nothing does It oppose either Sacred Scriptures or the Gospel which I announced while being on earth; on the contrary, It can be called the support of one and of the other. And this is why I allow and I call priests to come – to read the Gospel, all of Heaven, of the Kingdom of my Divine Fiat, so as to say, as I said to the Apostles: ‘Preach It throughout the whole world.’ In fact, in my works I make use of the priesthood; and just as I had the priesthood before my coming in order to prepare the people, and the priesthood of my Church in order to confirm my coming and everything I did and said, so will I have the priesthood of the Kingdom of my Will. Here is the utility of the many things I have manifested to you, the many surprising truths, the promises of the so many goods which I must give to the children of the Fiat Voluntas Tua: they will be the Gospel, the basis, the inexhaustible fount from which all will draw the celestial life, the terrestrial happiness and the restoration of their creation. Oh! how happy they will feel – those who, with yearning, will drink in large gulps from these founts of my knowledges; because they contain the virtue of bringing the life of Heaven, and of banishing any unhappiness.”

Then, in hearing this, I was thinking to myself about the big issue concerning the writings on the Divine Will, which are in Messina, brought there by the blessed memory of venerable father Di Francia: how myself and my other

superiors absolutely want them here, while the superiors in Messina, rigorously recommended by the venerable father before dying, want to keep them over there, for their publication when God pleases. So, we do nothing but [send] letters of fire, back and forth – them, to keep them, and us, to get them back. And I was feeling all worried, bored and tired, and was saying to myself: ‘How could good Jesus allow all this? Who knows whether He too feels disappointed?’ And He, moving in my interior, told me: *“My daughter, you are worried, but I am not disappointed at all; on the contrary I enjoy in seeing the interest that priests take in these writings which will form the Kingdom of my Will. This means that they appreciate the great good of them, and each one would want to keep such a great treasure with himself, to be the first to communicate it to others. And while the issue of who is going to win lasts, one approaches the other in order to consult one another on what to do. And I enjoy that more of my ministers get to know that there is this treasure so great, of making known the Kingdom of my Divine Will; and I use this to form the first priests of my coming Kingdom of my Fiat. My daughter, it is a great necessity to form the first priests; they will serve Me like the Apostles served Me to form my Church; and the ones who will occupy themselves with these writings in order to publish them, putting them out to print them - to make them known, will be the new evangelists of the Kingdom of my Supreme Will. And just as the ones who are most mentioned in my Gospel are the four evangelists who wrote It, to their highest honor and my glory, so it will be for those who will occupy themselves with writing the knowledges on my Will in order to publish them. Like new evangelists, there will be greater mention of them in the Kingdom of my Will, to their highest honor and my great glory in seeing the order of the creature, the life of Heaven on earth - the only purpose of Creation - return into my bosom. Therefore, in these circumstances I expand the circle, and, like a fisherman, I catch those who must serve Me for a Kingdom so holy. Therefore, let Me do, and do not be worried.”*

Book of Heaven - October 3 A.D. 1928

Exchange between Jerusalem and Rome. In creating man, God placed as many seeds of happiness in him for as many things as He created.

My poor mind was thinking about many things regarding the Divine Will – especially about how Its Kingdom could come, how It could spread... and many other things which it is not necessary to write on paper. And my beloved Jesus, moving in my interior, told me: *“My daughter, if Rome has the primacy of my Church, she owes it to Jerusalem, because the beginning of Redemption was precisely in Jerusalem. In that homeland, from the little town of Nazareth I chose my Virgin Mother; I Myself was born in the little town of Bethlehem, and all of my Apostles were from that homeland. And even though, ungrateful, she did not want to recognize Me and rejected the goods of my Redemption, it cannot be denied that the origin, the beginning, the first people who received the good of It, were from this city. The first criers of the Gospel, those who established Catholicism in Rome, were my Apostles, all from Jerusalem – that is, from this homeland.*

Now there will be an exchange: if Jerusalem gave to Rome the life of religion and therefore of Redemption, Rome will give to Jerusalem the Kingdom of the Divine Will. This is so true, that just as I chose a Virgin from the little town of Nazareth for the Redemption, so I have chosen another virgin in a little town of Italy belonging to Rome, to whom the mission of the Kingdom of the Divine Fiat has been entrusted. And since this must be known in Rome just as my coming upon earth was known in Jerusalem, Rome will have the great honor of requiting Jerusalem for the great gift received from her, which is Redemption, by making known to her the Kingdom of my Will. Then will Jerusalem repent of her ingratitude, and will embrace the life of the religion which she gave to Rome; and, grateful, she will receive from Rome the life and the great gift of the Kingdom of my Divine Will. And not only Jerusalem, but all of the other nations will receive from Rome the great gift of the Kingdom of my Fiat, the first criers of It, Its gospel - all full of peace, of happiness and of restoration of the creation of man. And not only will my manifestations bring sanctity, joys, peace and happiness, but the whole of Creation, competing with them, will unleash from each created thing each of the happinesses It contains, and will pour them upon the creatures. In fact, in creating man, We placed in his being all the seeds of the happinesses which each created thing possessed, disposing the interior of man like a field which contained all the seeds of happinesses; so much so, that he has within himself all the tastes to be able to savor and receive into himself all the happinesses of created things. If man did not possess these seeds, he would lack the senses of taste and of smell to be able to enjoy what God had put out of Himself in the whole Creation.

Book of Heaven - October 10A.D. 1928

...Now I move on to say that my sweet Jesus seemed to be waiting for me here, in this House, near His Tabernacle of love, to give start to priests' coming to a decision to prepare the writings for publication. And while they were consulting with one another on how to do it, they were reading the nine excesses of Jesus, which He had in the Incarnation, which are narrated in the first little volume of my writings. Now, while they were reading, Jesus, in my interior, pricked up His ears to listen, and it seemed to me that Jesus in the Tabernacle would do the same. At each word He would hear, His Heart beat more strongly; and at each excess of His love, He gave a start, even stronger, as if the strength of His love would make Him repeat all those excesses which He had in the Incarnation. And as though unable to contain His flames, He told me: *"My daughter, everything I have told you, both about my Incarnation and about my Divine Will, and on other things, has been nothing but outpourings of my contained love. But after pouring itself out with you, my love continued to remain repressed, because it wanted to raise its flames higher in order to invest all hearts and make known what I have done and want to do for creatures; but since everything I have told you lies in hiddenness, I feel a nightmare over my Heart, which compresses Me and prevents my flames from rising and making their way. This is why, as I heard them read and take the decision to occupy themselves with the publication, I felt the nightmare being removed from Me, and the weight that compresses the flames of my Heart being lifted. And so It beat more strongly, and It throbbed, and It made you hear the repetition of all those excesses of love; more so, since what I do once, I repeat always. My constrained love is a pain for Me, of the greatest, which renders Me taciturn and sad, because, since my first flames have no life, I cannot release the others, which devour Me and consume Me. And therefore, to those priests who want to occupy themselves with removing this nightmare from Me by making known my many secrets, by publishing them, I will give so much surprising grace, strength in order to do it, and light in order to know, themselves first, what they will make known to others. I will be in their midst, and will guide everything."*

Now, it seems to me that every time the Reverend priests occupy themselves with reviewing the writings in order to prepare them, my sweet Jesus comes to attention, to see what they do and how they do it. I do nothing but admire the goodness, the love of my beloved Jesus who, while coming to attention in my Heart, echoes in the Tabernacle, and from within it, inside that cell, does what He does inside my heart. I remain all confused in seeing this, and I thank Him with all my heart.

Book of Heaven - January 13, 1929

The prophets; how the Kingdom of Redemption and that of the Fiat hold hands. Necessity that what regards the Kingdom of the Divine Will be known.

...Then He added with a more tender and afflicted tone: *"My daughter, this was the purpose for which I permitted the necessity of the coming of the priest – that you might deposit in them, as a sacred deposit, all the truths which I have spoken to you about my Divine Fiat, and that they be attentive and the faithful executors of what I want – that is, that they make the Kingdom of my Divine Will known. Be certain that I would not have permitted their coming if not for the purpose of fulfilling my great designs over the destiny of the human family. And just as in the Kingdom of Redemption I left my Queen Mama in the midst of the Apostles, so that, together with Her, helped and guided by Her, they might give start to the Kingdom of Redemption – because the Sovereign Queen of Heaven knew more than all of the Apostles, She was the most interested; it can be said that She kept It formed within Her maternal Heart, therefore She could very well instruct the Apostles in the doubts, in the way, in the circumstances; She was the true sun in their midst, and one word of Hers was enough for my Apostles to feel strong, illuminated and fortified – in the same way, for the Kingdom of my Divine Fiat, having placed in you the deposit of It, I keep you in the exile still, so that the priests might draw from you, as from a new mother, what can serve as light, as guidance, as help, to give start to making known the Kingdom of my Divine Will. And as I see their little interest - if you knew how much I suffer.... Therefore, pray, pray."*

DEO GRATIAS!

Prayer Requests – June A.D. 2014



Prayers are placed on the altars of the Chapels of the Divine Will - Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession

John Chapter 14 (13:14) “Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.” Book Of Heaven - July 4 A.D. 1928 - “In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer **to ask for the Kingdom of the Fiat.”**

Popes Francis & Benedict (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Peace on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Eugenie** (SI), **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter H.** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Kaeln Boos** (recovery), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (SI), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann , Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Jennifer Raczek** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (back recovery), **John Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family & Aniela** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez.** (SI), **Sara** (SI), **Celine Powers** (SI), **John P** (SI), **Dawn Ellers** (cancer), **Rosemay Serignese** (SI), **Agnes** (SI), **Pam and Rob** (SI), **Michael** (tumors), **Sean & Ann** (SI), **Bud Garske** (cancer), **Brock Bourgeois** (leg), **Rita Kent** (tests), **Julia Callahan** (rehab), **Tootsie and Frank** (SI), **Anna Nelson** (SI), **Ev Baum** (hospital), **Judi G** (anorexia), **Joseph Stanton** (SI), **Mary N** (SI), **Paul M** (employment), **Danielle** (SI), **Jean L. Husband** (heart), **Carolyn Wooldridge** (father), **Maria Felisa** (procedure), **Suzette** (SI), **Maria Clara** (life support), **Michae and Debbie W.** (SI), **Gloria A** (health), **Kim** (cancer), **Barbara, Louis and Hubert** (SI), **Lalia** (SI), **Wendy** (SI), **Char** (employment), **Linnette Mealy** (employment), **Sr. Vincenzina, Sr. Sabatina** (cancer), **Karyn** (SI), **Joe** (illness), **Char** (SI), **Imra** (recovery), **Meriam Ibrahim** (freedom), **Irma B** (ICU), **Angie** (SI), **Charlotte** (interview), **Daisy** (ER), **Gwendolyn** (SI), **Laura** (mother), **John** (pain), **Jack & Meg** (SI), **Maria Felisa and Chaires** (SI), **Angie & Morgan** (SI),

Pray for the souls of – **Bernard James Tortomasi, Agneszka Dragacz, Doris, Armando Guzman,**
May the souls of all the faithful departed, through the mercy of God, Rest in peace

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death.

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



*Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come,
May Thy Will be done on earth as it is in Heaven!”*

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.

Contact Information E-mail: 333444@earthlink.net