

The Pious Universal Union for the Children of the Divine Will
Official Newsletter for "The Pious Universal Union for Children of the Divine Will –USA"
Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

Newsletter No. 153 - February 2 A.D. 2015

Feast of the Purification of the Blessed Virgin Mary



This is the festival (commonly called Candlemas-Day), on which the Church venerates the humility and obedience of Mary who, though not subject to the law of Moses, which required purification and presentation in the temple, yet subjected herself to it. From this comes the name Purification of the Blessed Virgin Mary, or the Presentation of Jesus in the temple. It is also called Candlemas, because before Mass on this day the candles used in divine service are blessed and carried in procession.



Apostolates around North America concluded the Christmas season with the Feast of the Purification of the Blessed Virgin Mary, also known as Candlemas.

According to Mosaic Law, a mother who had given birth to a son remained unclean for 40 days after birth, in which time she completed her purification in blood. After the 40 days, the new mother was to “bring to the temple a lamb for a holocaust and a young pigeon or turtle dove for sin” (Leviticus 12), where a priest prayed for her and she was cleansed.

Mary complied with this precept of the Mosaic Law, and redeemed Our Lord from the temple according to the law established by God, “Whatsoever is firstborn of all flesh, which they offer to the Lord, whether it be of men, or of beasts, shall belong to thee: only for the firstborn of man thou shalt take a price, and every beast that is unclean thou shalt cause to be redeemed...” (Numbers 18) In this act, Mary’s Immaculate Heart is pierced with a sword of sorrow by the prophecy of Simeon.

The celebration of the Purification of Mary is known to have been celebrated from the times of persecution, for we see its celebration in the Church at Jerusalem in the time of Constantine’s conversion. At first celebrated 40 days after Epiphany, when Epiphany celebrated the Nativity of Our Lord, the Feast settled on February 2 after the Feast of the Nativity was established on December 25. In the Eastern Church it was called Hypapante tou Kyriou, the meeting of the Lord and His mother with Simeon and Anna.

During the Feast today, the priest offers five prescribed orations before he blesses beeswax candles by sprinkling and incensing. The candles are then distributed while the Canticle of Simeon is sung with the antiphon “Lumen ad revelationem gentium et gloriam plebis tuæ Israel,” “A Light to the revelation of the Gentiles, and the glory of thy people Israel,” repeated after every verse. Then follows the procession, and at which all the partakers carry lighted candles in their hands, the choir sings the antiphon “Adorna thalamum tuum, Sion”, composed by St. John of Damascus.

The solemn procession represents the entry of Christ, the Light of the World, into the Temple.

Meditation 3 - The Purification

The Queen of Heaven in the Kingdom of the Divine Will

The Divine Fiat calls Her to the Heroic Sacrifice of offering Baby Jesus for the Salvation of Mankind

Lesson of the Queen of Heaven:

...Now, at the end of the forty days, the dear Baby, drowned more than ever in His love, wanted to obey the law, presenting Himself to the temple to offer Himself for the salvation of each one. It was the Divine Will that called us to the great sacrifice, and we promptly obeyed. My child, when this Divine Fiat finds promptness in doing what It wants, It places at the creature's disposal Its divine strength, Its sanctity, Its creative power to multiply that act, that sacrifice, for all and for each one. In that sacrifice It places the little coin of infinite value, with which one can pay and satisfy for all. It was the first time that your Mama and Saint Joseph went out together with Baby Jesus. All Creation recognized its Creator; they felt honored at having Him in their midst, and in a festive attitude, they accompanied us along the way. As we arrived at the temple, we prostrated ourselves and adored the Supreme Majesty. Then we placed Him in the arms of the priest, who was Simeon, who made of Him an offering to the Eternal Father - offering Him for the salvation of all. And while he offered Him, inspired by God, he recognized the Divine Word, and exulting with immense joy, he adored and thanked the dear Baby. After the offering, he assumed the attitude of prophet, and predicted all of my sorrows. Oh, how painfully did the Supreme Fiat make my maternal Heart feel, with vibrating sound, the cruel tragedy of all the pains which my divine Son was to suffer! Each word was a sharp sword that pierced Me. But that which pierced my Heart the most was to hear that this Celestial Infant would be not only the salvation, but also the ruin of many, and the target of contradictions. What pain! What sorrow! If the Divine Will had not sustained Me, I would have died instantly of pure pain. But It gave Me life, to begin to form in Me the Kingdom of Sorrows within the Kingdom of Its very Divine Will. Therefore, with the right of Mother which I had over all, I also acquired the right of Mother and Queen of all Sorrows. Oh, yes, with my sorrows, I acquired the little coin with which to pay the debts of my children, and also those of my ungrateful children.

Now, my child, you must know that through the light of the Divine Will which reigned in Me, I already knew all the sorrows I was to suffer - and even more than those which the holy Prophet told me. Rather, I can say that he prophesied to Me the sorrows which I was to receive from the outside, but he said not a word about my interior pains which would pierce Me more, and the interior pains which passed between Me and my Son. But in spite of this, in that act, so solemn, of the offering of my Son, in hearing them being repeated to Me, I felt so pierced that my Heart bled, and new veins of sorrow and deep wounds opened within my soul.

Now, listen to your Mama. In your pains, in the painful encounters which are not lacking for you either, and when you know that the Divine Will wants some sacrifice from you - be ready, do not lose heart, but rather, repeat quickly the dear and sweet Fiat: "Whatever You want, I want". And with heroic love, let the Divine Will take Its royal place in your pains, that It may convert them into the little coin of infinite value, with which you will be able to pay your debts, as well as those of your brothers - to ransom them from the slavery of the human will, and to let them enter, as free children, into the Kingdom of the Divine Fiat. In fact, you must know that the Divine Will is so pleased by the sacrifice It wanted of the creature, that It gives her Its divine rights, and constitutes her queen of the sacrifice and of the good which will arise in the midst of creatures.

The soul to her Celestial Mother:

Holy Mama, I place all my pains in your pierced Heart - and You know how much they afflict me. Be my Mama, and pour the balm of your sorrows into my heart, that I may share your own destiny of using my pains to court Jesus, to keep Him defended and sheltered from all offenses, and as the sure means to conquer the Kingdom of the Divine Will, and make It come to reign upon earth.

Little Sacrifice:

Today, to honor Me, you will come into my arms, that I may offer you to the Celestial Father together with my Son, to obtain the Kingdom of the Divine Will.

Ejaculatory Prayer:

Holy Mama, pour your sorrow into my soul, and convert all my pains into Will of God.

February 11 A.D. 2015 – Our Lady of Lourdes

Calendar for the Traditional Roman Rite



Beginning with her first apparition of February 11 A.D. 1858, Mary appeared eighteen times to Bernadette Soubirous, a girl of only fourteen years of age. When Bernadette asked the Lady who She was, she received the reply, "***I am the Immaculate Conception.***" Less than four years before, on December 8 A.D. 1854, Pius IX had raised the teaching about the Immaculate Conception of Our Lady to be dogma of faith with these words:

By the authority of Our Lord Jesus Christ, of the blessed apostles Peter and Paul, and our own authority, we declare, pronounce, and define: the doctrine which hold that the Most Blessed Virgin Mary was from the first moment of her conception, by the singular, grace and privilege of almighty God, and in view of the merits of Christ Jesus the Savior of the human race, preserved immune from all stain of original sin, is revealed by God and therefore, firmly and constantly to be believed by all the faithful. (The Christian Faith #709).

It is under the title of the Immaculate Conception that Our Lady is especially honored in our own country. This message can be summed up in the following four points:

1. It is a heavenly confirmation of the dogma of the Immaculate Conception that had just been defined by the Church a few years before.
2. It is an exaltation of the virtues of Christian poverty and humility that are perceived in Bernadette.
3. The spiritual message is that of personal conversion. Our Lady tells Bernadette that the important thing is to be happy in the next life. To attain this we must accept the cross in this life.
4. Mary stresses the importance of prayer, especially the rosary. Our Lady appeared with a rosary hanging from Her right arm. Penance and humility are also part of the message, as well as a message of mercy for sinners and compassion for the sick.

The Immaculate Conception of Mary

It has always been taught that Mary was preserved from original sin, and from all actual or personal sin, by a very special privilege and grace. Though tempted, She never fell into sin. Because She was kept free by God from original sin and its spiritual consequences, She was saved in advance through the merits of Her divine Son. In creating Her, God created the person destined to be the Mother of God. Therefore, She was not only preserved from sin, but She received many spiritual gifts that were given to Her in a most high degree. God, the Holy Spirit, took Her as His human spouse. With Her incredible humility and spotless purity, She crushed the proud and ugly head of Satan, as had been promised to our first parents after the fall (Gen 3:15).

Mary and the Holy Spirit

In the writings of St. Maximilian Kolbe, we find some beautiful thoughts. In what follows I summarize some of his teachings. At Lourdes, Mary did not call Herself "Mary," but rather "Immaculate Conception." Father Kolbe relates this title to the Holy Spirit Himself.

In the most blessed Trinity, who is the Father? He is the Person who begets the Son. In the Nicene Creed we say of Jesus, the Son of God, "eternally begotten of the Father." Of the Holy Spirit we say, "who proceeds from the Father and the Son." Father Kolbe refers to this procession of the Holy Spirit as a "divine conception." He says, "The Holy Spirit is, therefore, the uncreated eternal conception, the prototype of all conceptions that multiply life throughout the universe. The Father begets; the Son is begotten; the Spirit is the 'conception' that springs from their love."

Then in speaking about Mary, he says, "The creature most completely filled with God Himself, was the Immaculate, who never contracted the slightest stain of sin, who never departed in the least from God's will. United with the Holy Spirit as His spouse, She is one with God in an incomparably more perfect way than can be predicted of any other creature."

God's Gift to Us

In a daring comparison, St. Maximilian speaks of the Holy Spirit as an Immaculate Conception in God. We see Mary, then, in his writings, as a human, created image of the Holy Spirit. In one place in his writings, he says that when we see Mary it is almost like seeing the Holy Spirit in the flesh.

From the cross, Jesus gives Mary to us as mother. For many of us, our mother's love was the deepest and most self-sacrificing love that we have ever experienced. Mary is God's gift to us out of His great love and mercy. Is this what Father Kolbe has in mind when, in one of his conferences he said, "Mary Immaculate is the incarnation of divine mercy."? (Idea and quotation from *The Immaculate Conception and the Holy Spirit*, by Father H. M. ManteauBonamy, O.P., Marytown Press, Libertyville, IL. 60048)

Moral Consequences

The word "immaculate" means without spot or stain. In Spanish, Immaculate Mary is often called, "La Purissima" (the one who is most pure). Should not Mary, under this title, be for us the special patron of our purity and chastity?

In today's world, our Christian view of sex has been trivialized. Sex is one of the most beautiful and sacred gifts that the Almighty God has given to mankind. In this gift God has given us a share in His own sacred creative power. So sacred is this gift that Matrimony was raised to the dignity as a Sacrament. It bestows divine Grace, just as all of the other Sacraments do. It is because the use of sex is sacred, that the willful misuse of sex is always a serious sin. The love of a mother is one of the most beautiful gifts that God gives to us. Our respect and love for our mother has a very deep meaning for us.

Mary is Our Remedy

Our Blessed Mother is the model and patron of purity and chastity. She is also a remedy for those of us who are seriously tempted, or live in the occasion of sin. She is the perfect woman, the purest of all mother and virgins. Her purity and obedience to Almighty God are an example for all of us. Our devotion to Mary Immaculate is a powerful spiritual remedy. When we turn to Her, as children in need, She comes to our aid. She intercedes for us and obtains special graces to avoid persons, places and situations that test our human weakness.

Both Father Kolbe and the late Father Patrick Peyton give testimony to the effectiveness of praying the Rosary to Our Lady. She protects and helps especially those who are consecrated to Her Immaculate Heart. She always leads us to Her Son who is truly the only One who can save us. By approaching Her in prayer we come into contact with the Holy Spirit, who cleanses us from sin through the Sacraments that we receive with the proper disposition.

Jesus speaks about France



Book of Heaven - June 29 A.D. 1902

Jesus speaks about France.

This morning, I saw my adorable Jesus for just a little, and, I don't know why, I heard Him say: *"Poor France, poor France, you have raised up and have broken and split the most sacred laws, denying Me as your God. You have made of yourself an example for other nations to draw them toward evil, and your example has so much power, that the other nations are about to be ruined. Know, however, that as chastisement for this, you will be conquered."*

After this, He withdrew into my interior, and I heard Him ask for help, pity, compassion in His many pains. It was something harrowing to hear blessed Jesus ask for help from His creatures.

Book of Heaven - December 7 A.D. 1902

France and Italy no longer recognize Jesus. Jesus suspends her from her state of victim, but she does not accept, and fights so that the law of divorce may not be formed.

As I was in my usual state, I found myself amid most thick darkness. In it there were thousands of people whom that darkness rendered blind, to the point that they themselves could not understand what they were doing. It seemed it was part of Italy and part of France. Oh, how many errors could be seen in France – worse than those of Italy! It seemed that they had lost their human reason, the primary endowment of man, which distinguishes him from the beasts. But he has become worse than the beasts themselves. Near this darkness one could see a lamp; I approached it and I found my loving Jesus, but so afflicted and indignant with those people that I trembled like a leaf, and I only said: 'Lord, placate Yourself and let me suffer by pouring your indignation upon me.'

And He told me: *"How can I placate Myself if they want to exclude Me from them, as if they were not a work created by Me? Don't you see how France has driven Me away from herself, considering herself honored in no longer recognizing Me? And how Italy wants to follow France, as there are some who would give their souls to the devil in*

order to win that point of forming the law of divorce - after they tried so many times and were left crushed and confused? Instead of placating Myself and pouring my indignation upon you, I suspend you from the state of victim, because after my Justice has tried several times, using all of Its power so as not to give that chastisement wanted by man himself – and in spite of this, he still wants it – it is necessary for Justice to suspend one who holds It back, and to let the chastisement fall."

And I: 'Lord, if You wanted to suspend me for other chastisements, I would easily have accepted, because it is right that the creature conform to your Holy Will in everything; but to accept it for this evil most grave... my soul cannot digest this suspension. Rather, invest me with your power and allow me to go into the midst of those people who want this.' While saying this, I found myself with them; they seemed to be invested with diabolical forces, especially one of them, who seemed enraged. As though wanting to turn everything upside down, I spoke and spoke, but I could barely manage to cast a few glimmers of reason into him, making known to him the error they were committing. After this, I found myself inside myself, with sufferings extremely scarce.

Book of Heaven - April 7 A.D. 1903

Doubts of Luisa about her state of victim.

After going through most bitter days because of the continuous privations of my adorable Jesus, this morning I felt I had reached the summit of affliction, and, tired and exhausted in my strengths, I was thinking that He really did not want me in this state any more, and I almost decided to go out of it. While I was doing this, my lovable Jesus moved in my interior and made Himself heard praying for me. I could only understand that He was imploring the power, the strength and the providence of the Father for me, adding: "*Don't You see, O Father, how she has greater need for help, as she wants to render herself a sinner by going out of Our Will, after so many graces?*" Who can say how I felt my heart split on hearing these words of Jesus! Then He came out from within my interior, and after I made sure that it was blessed Jesus, I said: 'Lord, is it your Will that I continue to remain in this state of victim? Because, not feeling myself in the same position as before, I see myself as if the coming of the priest was no longer necessary, for if nothing else, I would spare the confessor the sacrifice.' And He: "For now, it is not my Will that you go out of it; as for the sacrifice of the priest, I will render back to him the charity he does, increased a hundredfold."

Then, all afflicted, He added: "*My daughter, the socialists have plotted among themselves to strike the Church. This they have done publicly in France, and in Italy in a more hidden way; and my Justice is looking for voids so as to lay hand to chastisements.*"

Book of Heaven - December 4 A.D. 1904

It is easier to fight with God than with obedience.

As I was very agitated, and with the fear that blessed Jesus no longer wanted me in this state, I felt an interior strength to go out of it, and this strength I felt within me was so great that, unable to contain it, I kept repeating: 'I feel tired, I cannot take any more.' And in my interior I heard being said to me: "*I too feel tired, I can take no more, it is necessary that you remain completely suspended from the state of victim for a few days, so as to let them make the decision for wars; then I will make you fall again. And then, when they do make the wars, we'll see what should be done with you.*" I did not know what to do; obedience did not want it, and fighting with obedience is the same as surmounting a mountain that fills the earth and touches the heavens, and without a path on which to walk – therefore, insurmountable. I don't know whether this is foolishness, but I believe that it is easier to fight with God than with this terrible virtue.

So, agitated as I was, I found myself outside of myself in front of a Crucifix, and I said: 'Lord, I can take no more, my nature has failed me; I lack the necessary strength to be able to continue in this state of victim. If You want me to continue, give me the strength, otherwise I quit.' While I was saying this, **a fountain of Blood gushed out from that Crucifix, toward Heaven, and falling back over the earth it converted into fire. Several virgins were saying: "For France, Italy, Austria and England..." - and they were mentioning other nations, but I did not understand well – "Most grave wars are prepared, civil and governmental..."** On hearing this, I became all frightened, and I found myself inside myself. I myself could not decide what I should follow – whether the interior strength that pushed me to go out [of the state of victim], or the strength of obedience that pushed me to stay. Both of them were strong and powerful over my weak and poor being. So far, it seems that obedience prevails, though with difficulty, and I don't know where I will end up.

Book of Heaven - July 1 A.D. 1907

In the Divine Will one forgets about sins.

... myself in my usual state, I saw Him for just a little, and He told me: *"My daughter, as much as the Truth is persecuted, one cannot help recognizing it as Truth, and the time comes in which that very persecuted Truth is recognized and loved. In these sad times everything is falsehood and duplicity, and so that Truth may have lordship, man deserves to be beaten and destroyed. Part of these blows they themselves will give to themselves, and will destroy one another; others will come from Me – especially for France; there will be such a great mortality as to almost depopulate her."*

Book of Heaven - January 12 A.D. 1916

Current and future chastisements of the nations; in particular of Italy.

I was lamenting with blessed Jesus because of His usual privations, and I was crying bitterly. My adorable Jesus came, but in a sorrowful state, showing how things will get worse and worse. This made me cry more, and Jesus told me: *"My daughter, you cry for the present times, and I cry for the future. Oh, in what a maze will the nations find themselves, to the extent of one becoming the terror and the massacre of the other, and of being unable to get out by themselves! They will do things as though crazy and blind, to the point of acting against themselves... And the maze which poor Italy is in! How many shocks she will receive! Remember how many years ago I told you that she deserved the chastisement of being invaded by foreign nations. And this is the conspiracy that they are weaving for her. How humiliated and annihilated she will remain! Too ungrateful has she been with Me.*

The nations for which I had predilection, Italy and France, are those which denied Me the most; they held hands in offending me. Fair chastisement: they will hold hands in being humiliated. And they will also be the ones who will start war against the Church... Ah, my daughter, almost all nations united to offend Me; they plotted against Me. What wrong did I do them? Almost all of them deserve chastisement."

But who can say the sorrow of Jesus, the state of violence in which He was, and also my fright? Out of fear, I said to my Jesus: 'How can I live in the midst of so many tragedies? Let me be the victim; save the people, or take me with You!'

Book of Heaven - September 6 A.D. 1911

One who pays attention to herself grows thin and emaciated.

...this morning, as I was outside of myself, I found Baby Jesus in my arms, crying so very strongly because He heard that they wanted to cast Him away from Italy. We made our way toward France, and they did not want to receive Him; and my always lovable Jesus, crying, said: *"Everyone drives Me away, no one wants Me, and I, forced by them themselves, will scourge them."*

In the meantime, I saw roads full of rocks, of fire, with great damage to the cities.

"Did you see? Let us retreat, my daughter, let us retreat."

And so we retreated into my bed, and He disappeared. Then, after a few days, as I was praying Him to placate Himself because of the many scourges that one hears about, He told me: *"My daughter, they treat me like a dog, and I will make them kill one another like dogs."*

Oh God, what heartbreak! Placate Yourself, O Lord – placate Yourself!

Book of Heaven - October 16 A.D. 1918

He predicts wars and the lot of some countries.

I was feeling very afflicted because of the privation of my lovable Jesus, and my mind was made gloomy by the thought that everything in me had been a crafting either of my fantasy or of the enemy. **There are rumors of peace and triumph for Italy, while I remembered that my sweet Jesus had told me that Italy will be humiliated.** What pain - what mortal agony, to think that my life had been a continuous deceit. I felt that Jesus wanted to talk to me, and I didn't want to listen - I rejected Him. I fought for three days with Jesus, and many times I was so exhausted that I didn't have the strength to reject Him; and then Jesus would speak and speak, and I, drawing strength from His speech, would say to Him: 'I don't want to hear anything.'

Finally, Jesus placed His arm around my neck and said to me: *"Calm down, calm down, it is I - listen to Me. Don't you remember that months ago, when you were lamenting to Me for poor Italy, I said to you, 'My daughter, those who win, lose - those who lose, win'? Italy and France have already been humiliated, and they will be no longer, until they are purged and they return to Me, freely, voluntarily and peacefully. In the merely apparent triumph which they enjoy, they already suffer the greatest humiliation: they did not do it by themselves, but a foreigner, not even*

European, came to drive the enemy away. So, if this could be called a triumph - which it is not - it belongs to the foreigner. But this is nothing. Now more than ever, they lose more - in moral things, as much as in the temporal - because this will dispose them to commit greater crimes, to fierce internal revolutions, such as to surpass the very tragedy of war. And then, what I told you did not regard only the present times, but also the future, and all that is not happening now, will happen then. And if someone will raise difficulties and doubts, it means that he knows little about my way of speaking. My speech is eternal, just as I am.

Now I want to tell you something consoling. Italy and France now lose, while Germany wins. All nations have some black stains, and all of them deserve humiliations and crushings. There will be a general uproar - confusion everywhere. I will renew the world with the sword, with fire and with water, with sudden deaths, and with contagious diseases. I will make new things. The nations will form a sort of tower of Babel; they will reach the point of being unable to understand one another; the peoples will revolt among themselves; they will no longer want kings. All will be humiliated, and peace will come only from Me. And if you hear them say 'peace', that will not be true, but apparent. Once I have purged everything, I will place my finger in a surprising way, and I will give the true Peace. Then, all those who are humiliated will return to Me. Germany will be Catholic; I have great designs upon for her. England, Russia, and all the places where blood has been shed, will rise again to Faith, and will be incorporated into my Church. There will be great triumph and union among peoples. Therefore, pray - and it takes patience, because this will not be so soon, but it will take time.

Book of Heaven - September 2 A.D. 1923

In addition to the privation of Jesus, Luisa feels the pain of humanity separated from God, because of the bond she has with Jesus and therefore with all humanity. The nations are preparing for war.

I felt very embittered because of the privation of my adorable Jesus; more so, since making Himself seen like lightning, he would draw me out of myself, and then escape me like a flash, while I was forced to see tragic and gloomy things, rumors of wars, as if they wanted to involve Italy; leaders of governments approaching other leaders, offering sums of money to make them fall into the net of the war... From the month of January of this year, when one day I was in great suffering, Jesus had told me that He was making me suffer in order to enlighten the nations which, wanting to start a war, wanted to drag others along, offering great sums to draw them to themselves. What pain it was for me to go out of myself to see suffering peoples, and another war field being armed, without having my Jesus together with me to say a word to Him! To snatch from Him, even at the cost of pains, mercy for unfortunate humanity!

I spent several days in this state, and my heart could not take it any more. I felt not only the pain of being almost deprived of Jesus, but another pain, so hard that I myself cannot explain it. Then, as He made Himself seen clinging to my heart seeking rest and refuge, for He could not take it any more, I squeezed Him to myself and I said to Him: 'My Life, Jesus, tell me, where did I offend You that You don't come? What is this pain, on top of the pain of your privations, which lacerates Me and separates Me from You?'

And Jesus, all afflicted, told me: "My daughter, did you perhaps place your will to offend Me in anything, since you fear that I withdrew from you?" And I: 'No, my Jesus; I would rather die than displease You.'

And Jesus: "So, a daughter who has always been with her father must be attentive to know the secrets, the manners, the reasons, with which he deals with her. I have been with you for so long, and you still do not understand the reasons which force Me to withdraw? But you have understood them, also from the grave evils you saw, when I used to come to you like lightening, drawing you out of yourself, and leaving you alone wandering around the earth. How many tragic things have you not seen? And on top of this, the great preparations for war which the nations are making... Last year, France, by moving against Germany, rang the first bell. Italy, by moving against Greece, rang the second bell. Then, another nation will come, which will ring the third bell, to call them to fight. What perfidy! What obstinacy! This is why my Justice can no longer bear so much obstinacy, and It forces Me to withdraw from you, to be free in Its course. And the pain you feel in your heart, in addition to the pain of my privation, is nothing other than the pain of humanity separated from Me. Indeed, it is a horrible pain, so much so, that my Heart writhed and agonized. And now, because of the bonds you have with Me, you remain bound to the human family, and you yourself are forced to feel this pain - the human generations which separate from Me with their horrendous sins

Courage, do not lose heart! Let Me give free course to my Justice, and then I will be with you again, and we will pray and cry together over the destiny of man, than he may no longer roam throughout the earth, but return to his God."

Other Prophecies Regarding France from the Saints of the Church

A pope makes a special decree and is driven from Rome. He dies a terrible death. At that time the Pope, with the cardinals will have to flee Rome under trying circumstances to a place where he will be unknown. He will die a cruel death in exile. The sufferings of the Church will be greater than at any previous time in her history. **John of the Cleft Rock (1340)**

I saw one of my successors by name fleeing over the corpses of his brethren. He will flee to a place where he is unknown, but he himself will die a cruel death. **Pope St. Pius X (d.1914)**

The Pope crowns a Christian king [**The Great Monarch**]. This King defends the west from the kings of the east. The Great Gaulish Monarch, who shall subject all the East, shall come around the end of the world. **Hippolytus (d. 235)**

A time will come when the enemies of Christ will boast; "We have subjected the earth and all its inhabitants, and the Christians cannot escape our hands." Then a Roman emperor will rise in fury against them...Drawing his sword he will fall on the foes of Christianity and crush them. Then peace and quiet will reign on earth, and the priests will be relieved of their anxieties. **St. Methodius (385)**

The **Great Monarch** will be in war until he is 40 years of age; a King of the House of Lily, he will assemble great armies and expel tyrants from his empire...the Turk and barbarians he will subdue and have all men worship the Crucified One. He will at length lay down his crown in Jerusalem. **St. Cataldus of Tarentino (cir.500)**

Our principal doctors agree in announcing to us, that towards the end of time one of the descendents of the kings of France shall reign over all the Roman Empire; and that he shall be the greatest of the Empire: and that he shall be the greatest of the French monarchs, and the last of his race.

After having most happily governed his kingdom, he will go to Jerusalem, and depose on Mount Olivet his scepter and crown. This shall be the end and conclusion of the Roman and Christian Empire. Blessed Rabanus Maurus (d. 856)

The Kingdom of **France** is predestined by God for the defense of the Roman Church, which is the only true Church of Christ. This kingdom shall one day be great among the kingdoms of the earth, and shall embrace all the limits of the Roman Empire, and shall submit all other kingdoms to its own sceptre. It shall last until the end of time. It shall be victorious and prosperous as long as it will remain faithful to the Holy roman See, and will not be guilty of those crimes which ruin nations; but will be rudely punished every time it will become unfaithful to its vocation. **St. Remigius (535 A.D.)**

When the entire world, and in a special manner **France**, and in **France** more particularly the provinces of the north, and of the east, and above all, that of Lorraine and Champagne shall have been a prey to the greatest miseries and trials, then the provinces shall be succored by a prince who had been exiled in his youth, and who shall recover the crown of the lilies. This prince shall extend his dominion over the entire universe. **St. Caesar of Arles (469-453)**

Three days the sun shall rise upwards on the heads of the combatants without being seen through the clouds of smoke
Prophecy of Mayence

He foretold "the destruction of impenitent persecutors of the Church during the three days darkness. He who outlives the darkness and fear of the three days _ it will seem to him as if he were alone on earth because of the fact that the world will be covered everywhere with carcasses." **Blessed Caspar del Bufalo (d. 1847)**

There shall come over all the earth an intense darkness lasting three days and three nights. Nothing will be visible and the earth will be laden with pestilence, which will claim principally but not exclusively the enemies of religion. During this darkness artificial light will be impossible. Only blessed candles can be lighted and will afford illumination. He who out of curiosity opens his window to look out or leaves his house will fall dead on the spot. During these three days the people should remain in their homes, pray the Rosary and beg God for mercy.

On this terrible occasion so many of these wicked men, enemies of His Church, and of God, shall be killed by this divine

scourge, that their corpses round Rome will be as numerous as the fish, which a recent inundation of the Tiber had carries into the city. All the enemies of the Church, secret as well as known, will perish over the earth during that universal darkness, with the exception of a few, whom God will soon convert. The air shall be infected by demons, who will appear under all sorts of visible forms. **St. Anna Maria Taigi** (d. 1837, canonized by Pope John Paul II)

The comet by its tremendous pressure, will force much out of the ocean and flood many countries, causing much want and many plagues. All the seacoast cities will be fearful and many of them will be destroyed by tidal waves, and most living creatures will be killed and even those who escape will die from a horrible disease. For in none of those cities does a person live according to the laws of **God. St. Hildegard (d. 1179)**

*After the three days of darkness, Sts. Peter and Paul, having come down from heaven, will preach throughout the world and designate a new pope. A great light will flash from their bodies and will settle upon the cardinal, the future pontiff. Then Christianity will spread throughout the world. Whole nations will join the Church **shortly before the reign of the Anti-Christ. these conversions will be amazing**. Those who shall survive shall have to conduct themselves well. There shall be innumerable conversions of heretics, who will return to the bosom of the Church; all will note the edifying conduct of their lives, as well as that of all other Catholics. Russia, England, and China will come into the Church. **St. Anna Maria Taigi** (d. 1837, canonized by Pope John Paul II)*

God will raise up a holy Pope over whom the angels will rejoice. Enlightened by God, this man will reconstruct almost the entire world through his holiness and lead all to the true faith, and everywhere fear of God, virtue, and good morals will be dominant. He will lead all erring sheep back to the fold, and there shall be only one faith, one law, one rule of life, one baptism on earth. All men will love each other and do good, and all quarrels and war will disappear. **John of the Cleft Rock (1340)**

The bride (Church) now all deformed and clothed in rags, will then gleam with beauty and jewels and crowned with the diadem of all virtue. All believing nations will rejoice and have such excellent and holy shepherds, and the unbelieving world attracted by the glory of the Church, will be converted to her. **St. Cathrine of Siena (d.1380)**

At the same time there will be a great Pope, who will be most eminent in sanctity and most perfect in every quality. *This Pope shall have with him, the **Great Monarch**, a most virtuous man, who shall be a scion of the holy race of the French kings. This Great Monarch will assist the Pope in the reformation of the whole earth. Many princes and nations that are living in error shall be converted, and an admirable peace shall reign among men during many years, because the wrath of God shall be appeased through their repentance, penance, and good works. There will be one common law, one only faith, one baptism, one religion. All nations shall recognize the Holy See of Rome and shall pay homage to the Pope. **St. Caesar of Arles (469-453)***

In the last period Christians will not appreciate the great grace of God who provided a **Great Monarch**, a long duration of peace, a splendid fertility of the earth. They will be very ungrateful, lead a sinful life, in pride, vanity, unchastity, frivolity, hatred, avarice, gluttony and many other vices the sins of men will stink more than a pestilence before God. Many men will doubt whether the Catholic faith is the true and only saving one and whether the Jews are perhaps correct when they still expect the Messiah. Many will be the false teachings and bewilderment. The just God will in consequence give Lucifer and all his devils power to come on earth and tempt his godless creatures. **St. Methodius (385)**

In the days of peace that are to come after the desolation of revolutions and wars, before the end of the world, the Christians will become so lax in their religion that they will refuse to receive the Sacrament of Confirmation, saying "it is an unnecessary Sacrament"; and when the false prophet and the Anti-Christ comes, all who are not confirmed will apostatize, while those who are confirmed will stand firm in the faith, and only a few will renounce Christ. **St. Vincent Ferrer (d. 1418)**

The world will be faithless and degenerate after the birth of the Anti-Christ. **St. John Chrysotom**

But after some time fervor shall cool, iniquity shall abound, and moral corruption shall become worse than ever, which shall bring upon mankind the last and worse persecution of Anti-Christ, and the end of the world. **St. Caesar of Arles (469-453)**

The Sun King of France



September 5, 1638, to King Louis XIII of **France** (1601-1643) and his Habsburg queen, Anne of Austria (1601-1666), the future Louis XIV was his parents' first child after 23 years of marriage; in recognition of this apparent miracle, he was christened Louis-Dieudonné, meaning “gift of God.”

A younger brother, Philippe (1640-1701), followed two years later. When the king died on May 14, 1643, 4-year-old Louis inherited the crown of a fractured, unstable and nearly insolvent France. After orchestrating the annulment of Louis XIII's will, which had appointed a regency council to rule on the young king's behalf, Anne served as sole regent for her son, assisted by her chief minister and close confidant, the Italian-born Cardinal Jules Mazarin (1602-1661)

The reign of France's Louis XIV (1638-1718), known as the Sun King, lasted for 72 years, longer than that of any other known European sovereign. In that time, he transformed the monarchy, ushered in a golden age of art and literature, presided over a dazzling royal court at Versailles, annexed key territories and established his country as the dominant European power. During the final decades of Louis XIV's rule, France was weakened by several lengthy wars that drained its resources and the mass exodus of its Protestant population following the king's revocation of the Edict of Nantes.

It was in June 1689, when the great Saint Margaret Mary Alacoque received this incredible message from the Lord. Before Jesus' Words, St. Margaret Mary wrote, ***“He desires, then, it seems to me, to enter with pomp and splendor into the palaces of princes and kings. He wants to be honored there as much as He was outraged, contemned, and humiliated in His Passion; and to receive as much pleasure at seeing the great ones of the Earth abased and humiliated before Him as He felt bitterness at seeing Himself spurned at their feet. Here are the words I heard with regard to our king [Louis XIV]:***

‘Make known to the eldest son of My Sacred Heart that, as his temporal birth was obtained by devotion to My Holy Infancy, so will he obtain his birth into grace and eternal glory by consecrating himself to My adorable Heart. It wants to triumph over his and, through him, over the hearts of the great ones of the Earth. It wants to Reign in his palace, be painted on his standards, and engraved on his arms, so that they may be victorious over all his enemies. It wants to bring low these proud and stubborn heads and make him triumphant over all the enemies of holy Church.’ ”

King Louis XIV — better known as the “**sun king**” for his world-renowned pomp, ceremony and glamour — did nothing when he was given the message through his confessor. Louis was too proud to believe that the Lord had given a humble nun a message for him to implement: that the ***Sacred Heart*** to be emblazoned as the Coat of Arms for all of France's nobility. **One hundred years after the king failed to heed this message**, his grandson, Louis XVI, lost the throne of France in the Masonic revolution. The consequences for not taking seriously the requests of the Lord are severe. In order to ensure there would never be someone to make a claim to the throne of France again, Louis XVI and his wife, the much-maligned Marie Antoinette, and their child Louis XVII, fell victims to the horrific guillotine.

Interestingly, for our modern society, which no longer contemplates the splendor of royalty living in the luxury of a palace like Versailles, **it was not Louis XIV's grandeur that the King of Kings objected to; it was the fact that Louis did not share the honor of it with the Sacred Heart of Jesus.**

On August 19 A.D. 1931, Sister Lucy stated that the Lord Jesus appeared to her and made this complaint: **"Make it know to My ministers, seeing that they follow the example of the king of France in delaying the execution of My demand, they will also have to follow him into misfortune."**

While he was in jail, Louis XVI, the grandson of Louis XIV who originally received the demand from Jesus to place the Image of the Lord's **Sacred Heart** on all of France's Coat of Arms, tried desperately to conform to God's desire. He consecrated the nation of France to the **Sacred Heart** while in prison. But it was too late. And it was proverbially too little as there was no public pomp and ceremony to attend the consecration. The same is true of Mary's request to consecrate Russia to Her **Immaculate Heart**.

Many people can debate this issue, but it clear that it was not done according to Heaven's desires. Many try to claim Pope John Paul II accomplished this act in 1984. **The consecration of the world was, but since John Paul did not mention Russia specifically by name** — at the request of a cardinal no less.

The Church, just as the king of France, has failed to correct its error and until today continues to ignore the **"execution"** of Jesus' **"demand"** through **His Mother's command to consecrate Russia to Her Immaculate Heart in a public ceremony with ALL THE BISHOPS OF THE CHURCH partaking in a solemn act of prayer.** Sister Lucia is — as the Church has said itself — is an authentic visionary who received actual messages from Jesus and Mary, just as St. Margaret Mary did.

As we look around, **are we not EXACTLY where the Lord Jesus prophesied to Sister Lucy?** Just as He allowed France to come to ruin and its famous royal lineage — the blood of the great St. Louis — to come to naught, what is Jesus doing with His **"ministers"**? Are they not following the **"misfortune"** of the royal family of France? It took 100 years historically for the ruin of the Bourbons.

It was Pope Leo XIII who received, like Margaret Mary and Lucy, incredible visions and messages from the Lord. After celebrating Mass on October 13, A.D. 1884 (**33 years to the day before the Great Miracle at Fatima**) Leo XIII had just completed a celebration of Mass in one of the Vatican's private chapels. Standing at the foot of the altar, he suddenly turned ashen and collapsed to the floor, apparently the victim of a stroke or heart attack. However, neither malady was the cause of his collapse. For he had just been given a vision of the future of the Church he loved so much. After a few minutes spent in what seemed like a coma, he revived and remarked to those around him, "Oh, what a horrible picture I was permitted to see!"

What Leo XIII apparently saw, as described later by those who talked to him at the time of his vision, was a period of about one hundred years when the power of Satan would reach its zenith. That period was to be the twentieth century. Leo was so shaken by the specter of the destruction of moral and spiritual values both inside and outside the Church, that he composed a prayer which was to be said at the end of each Mass celebrated anywhere in the Catholic Church. This prayer to Michael the Archangel was said continuously until the Mass was restructured in the Second Vatican council and this prayer was deemed as unnecessary. The prayer is as follows:

"Saint Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do you, O Prince of the heavenly host, by the power of God, thrust into hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen."

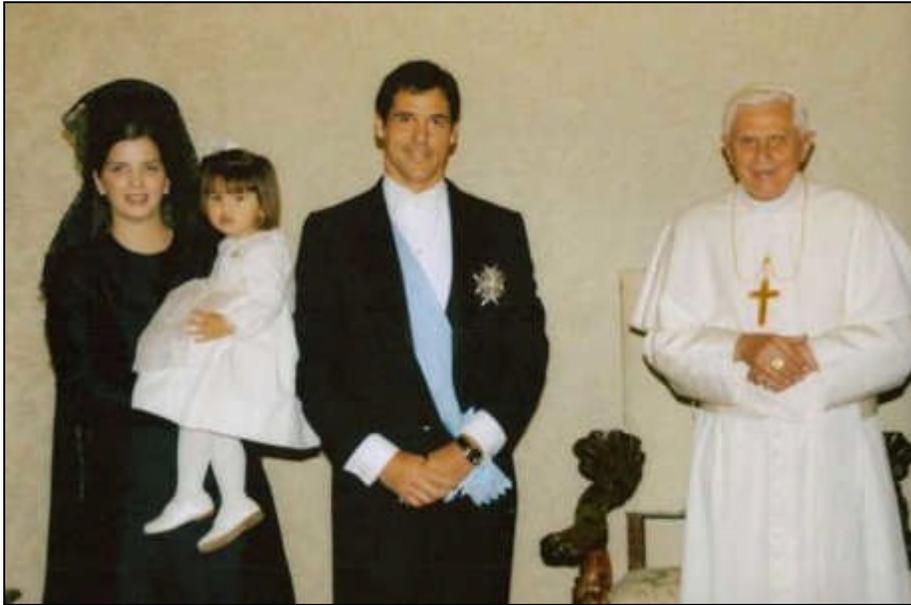
So what can we do? We can repeat Luisa's prayer that our Lord Jesus taught her for the Kingdom of the Divine Will to come on earth as in Heaven.

"Come Supreme Will, Come down to reign upon the earth."

(PRAY IT ALWAYS, PRAY IT OFTEN)

French royalists celebrate the birth of twin sons to Louis XX Rightful King of France

May 29th A.D. 2010



Pope Benedict meets the Duke and Duchess of Anjou and their daughter

Heart-warming news for all legitimists and those who cherish the heritage of Christian Europe. The Duchess of Anjou, Princess Marie-Marguerite of France, wife of the Duke of Anjou – Louis XX, de jure King of France and Navarre – gave birth on Friday 28 May to twin sons. **Prince Louis, the elder (by five minutes)**, is the 34th Dauphin of Viennois and Duc de Bourgogne; the younger, Prince Alphonse, is the Duc de Berry.

Their father, the Duc d'Anjou, is Head of the House of Bourbon and senior male heir of Louis XIV and of the ancient Capetian dynasty. These new-born Sons of France, the Dukes of Burgundy and Berry, are the 33rd generation from Hugh Capet, King of France from 987 to 996. The royal couple already have a young daughter, Princess Eugénie; but since the House Law of France is Salic, only male heirs can inherit the headship of the royal house and the claim to the French throne.

The Duke and Duchess of Anjou and their daughter were recently received in private audience by Pope Benedict XVI, when the head of the Bourbon dynasty wore the cordon and plaque of the Order of the Holy Ghost, of which he is hereditary Grand Master. This news will give immense pleasure to French legitimists and traditionalists who have never abandoned the principles of Throne and Altar and for whom Louis XX is the embodiment of the France of Saint Louis and his descendants, the Most Christian Kings.

These births occurred less than two weeks after the Duc d'Anjou took part in the commemoration ceremonies at Chartres for the fourth centenary of Henri IV, founder of the Bourbon dynasty of the Capetian line, who was assassinated in 1610. No royal house in Europe is imbued with more historical and regal lustre. Vive le Roi.

February 18 A.D. 2015 – Ash Wednesday

Calendar for the Traditional Roman Rite



In Genesis 3:19 we hear God tell us "*for dust thou art, and into dust thou shalt return,*" this is Truth. And when nature has her way, we can either rest in the knowledge that the ultimate Victor is Christ, Our Lord, Who walked out of His tomb 2,000 years ago and offers resurrection to us, or we can believe that decay is all that is left. This is the meaning of Ash Wednesday. Ash Wednesday is the day for being reminded of and contemplating our mortality, of which Ecclesiasticus 1 reminds us: *What profit hath a man of all his labour which he taketh under the sun? One generation passeth away, and another generation cometh...*

Recalling this Truth is one of the principles behind the use of ashes on the forehead today: to remind us that we are mortal, subject to the rot and decay our Western culture now desperately tries to euphemize away, and that we are radically dependent on -- *solely* dependent on -- Jesus Christ to overcome this fate. Death should not be feared in itself; what should be approached with trepidation is the judgment that follows -- not because God is a malicious Father who wants to inflict pain, but because He is as just as He is merciful. We need to repent, accept the reality of death, and not only consider our judgment, but *be ready* for it.

The ashes are made by the burning of palms from last year's Palm Sunday -- palms that were waved in victory and praise. That the ashes are made from burnt palms shows us the link between victory, and penance and mortification which ashes have always symbolized: **Job 42:6** *Therefore I reprehend myself, and do penance in dust and ashes.*

Before the Mass, the blessing of the ashes begins with an antiphon and a verse of a psalm begging God's grace and mercy. Then come four prayers which express what the ashes symbolize:

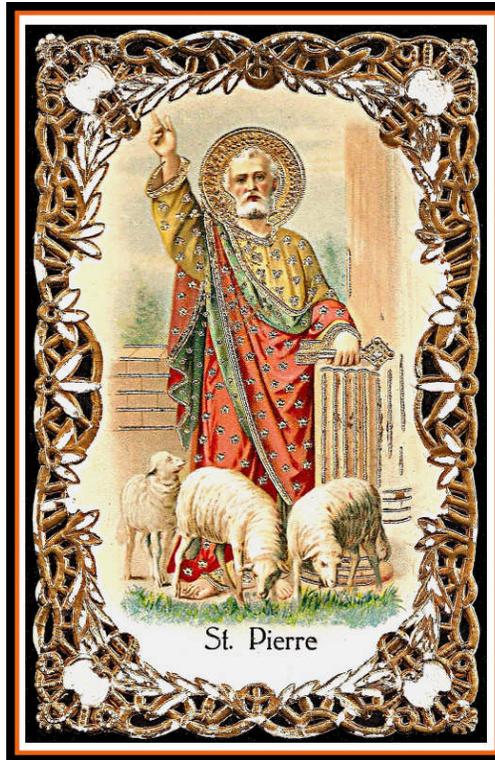
1. To be a spiritual help for all who confess their sins.
2. To secure pardon of sins for those who receive the ashes.
3. To give us the spirit of contrition.
4. To give us the grace and strength to do penance.

After the priest sprinkles the ashes with holy water and incenses them, he puts some on his own forehead, and then imposes the ashes on the people. In Latin countries, such as Italy, this is done by sprinkling the ashes over the congregants. In other places, including almost all of the English-speaking world, this means that he will smear the ashes on the foreheads of those present, the head being the seat of pride. He puts them on our foreheads in the shape of a Cross to remind us of our hope, and as he does so, he says the words of Genesis 3: *Meménto, homo, quia pulvis es, et in púlvarem revertéris* **English: Remember, man, that thou art dust, and unto dust thou shalt return.**

We make no response to these words; we simply return to our pews. Following the disposition of the ashes come two Antiphons and a Response. Then the priest says another prayer for protection in the coming combat, and begins the Mass. After we leave the church, we leave the ashes on our foreheads until they wear off naturally from the course of the day's activities. They are a public witness to those things our society does not wish to embrace: the reality of death, penance for sin, and the hope of resurrection in Our Lord, Jesus Christ.

February 23 A.D. 2015 – Chair of Saint Peter the Apostle

Calendar for the Traditional Roman Rite



There is a physical object known as "the Chair of St. Peter." It is housed at the Vatican, located in the apse of St. Peter's Basilica. This object--known as the *Cathedra Petri* (Latin, "Chair of Peter")--is located in the apse of St. Peter's Basilica. It is in the back of the chamber, behind the famous altar, on the far, back wall, below the the well-known, stained glass image depicting the Holy Spirit as a dove. This display contains an ancient chair that has been repaired and ornamented over time.

The seat is about one foot ten inches above the ground, and two feet eleven and seven-eighths inches wide; the sides are two feet one and one-half inches deep; the height of the back up to the tympanum is three feet five and one-third inches; the entire height of the chair is four feet seven and one-eighth inches.

According to the examination then made by Padre Garucci and Giovanni Battista de Rossi, the oldest portion is a perfectly plain oaken arm-chair with four legs connected by cross-bars. The wood is much worm-eaten, and pieces have been cut from various spots at different times, evidently for relics. To the right and left of the seat four strong iron rings, intended for carrying-poles, are set into the legs. Here is an image of the ancient chair:



CHAIR OF ST. PETER (Vatican Basilica)

Various modifications have been made to the chair, to repair and ornament it. Most notably, the famous Italian artist/architect [Bernini](#) (1598-1680) created the current display.



During the Middle Ages it was customary to exhibit [the chair] yearly to the faithful; the newly-elected pope was also solemnly enthroned on this venerable chair. . . . In order to preserve for posterity this precious relic, Alexander VII (1655-67) enclosed, after the designs of Bernini, the *Cathedra Petri* above the apsidal altar of St. Peter's in a gigantic casing of bronze, supported by four Doctors of the Church (Ambrose, Augustine, Athanasius, Chrysostom).

We conclude, therefore, that there is no reason for doubting the genuineness of the relic preserved at the Vatican, and known as the *Cathedra Petri*. However, since that time the fields of history and archaeology have advanced considerably, and, when Pope Benedict addressed the subject in 2006 and 2012, he spoke in a more reserved way, saying:

Dear brothers and sisters, in the apse of St Peter's Basilica, as you know, is the monument to the Chair of the Apostle, a mature work of Bernini. It is in the form of a great bronze throne supported by the statues of four Doctors of the Church: two from the West, St Augustine and St Ambrose, and two from the East: St John Chrysostom and St Athanasius [[General Audience, Feb. 22, 2006](#)].

The Chair of St Peter, represented in the apse of the Vatican Basilica is a monumental sculpture by Bernini. It is a symbol of the special mission of Peter and his Successors to tend Christ's flock, keeping it united in faith and in charity [[Angelus, Feb. 19, 2012](#)].

He thus placed less emphasis on the archaeological authenticity of the chair than on its spiritual significance.

According to Pope Benedict: *This is a very ancient tradition, proven to have existed in Rome since the fourth century. On it we give thanks to God for the mission he entrusted to the Apostle Peter and his Successors. "Cathedra" literally means the established seat of the Bishop, placed in the mother church of a diocese which for this reason is known as a "cathedral"; it is the symbol of the Bishop's authority and in particular, of his "magisterium", that is, the evangelical teaching which, as a successor of the Apostles, he is called to safeguard and to transmit to the Christian Community. . . .*

The See of Rome, after St Peter's travels, thus came to be recognized as the See of the Successor of Peter, and its Bishop's "cathedra" represented the mission entrusted to him by Christ to tend his entire flock. . . .

February 27 A.D. 2015 – Saint Gabriel of Our Lady of Sorrows

Calendar for the Traditional Roman Rite



Born in Italy into a large family and baptized Francis, he lost his mother when he was only four years old. He was educated by the Jesuits and, having been cured twice of serious illnesses, came to believe that God was calling him to the religious life. Young Francis wished to join the Jesuits but was turned down, probably because of his age, not yet 17. Following the death of a sister to cholera, his resolve to enter religious life became even stronger and he was accepted by the Passionists. Upon entering the novitiate he was given the name Gabriel of Our Lady of Sorrows.

Ever popular and cheerful, Gabriel quickly was successful in his effort to be faithful in little things. His spirit of prayer, love for the poor, consideration of the feelings of others, exact observance of the Passionist Rule as well as his bodily penances—always subject to the will of his wise superiors—made a deep impression on everyone.

His superiors had great expectations of Gabriel as he prepared for the priesthood, but after only four years of religious life symptoms of tuberculosis appeared. Ever obedient, he patiently bore the painful effects of the disease and the restrictions it required, seeking no special notice. He died peacefully on February 27 A.D. 1862, at age 24, having been an example to both young and old.

Gabriel of Our Lady of Sorrows was canonized in 1920.

Comment:

When we think of achieving great holiness by doing little things with love and grace, Therese of Lisieux comes first to mind. Like her, Gabriel died painfully from tuberculosis. Together they urge us to tend to the small details of daily life, to be considerate of others' feelings every day. Our path to sanctity, like theirs, probably lies not in heroic doings but in performing small acts of kindness every day.

Patron Saint of:

Clergy

The Hours of the Passion (The secret to becoming a Saint)

Lessons from the Letters of Servant of God Luisa Piccarreta

THE LITTLE DAUGHTER OF THE DIVINE WILL



15. To Mrs. Copparo La Scola from Termini Imerese, Palermo. In Voluntate Dei!

Most esteemed and blessed daughter in the Divine Volition,

Here I am to make you content. I believe that the Queen of Heaven and the great King of sorrows will reward you for your great goodness and charity, and will be generous to you with celestial favors, as you interest yourself so much in promoting His Passion and that which regards His Divine Will. Greater love cannot be given to the Lord.

Now let's come to us. You say you have many crosses. Good sign, my daughter. Crosses are divine jealousies and little coins that our Lord gives us. His jealousy is the great love He has in making of us saints; He takes everyone away from us and He Himself, God, Maker and Martyr, with little crosses and with His own hands, works our souls and makes of them His images. What love for us, as we can say, through little and large crosses, "I am similar to my dear Jesus"!

But do you want to know why you feel the weight of your miseries? Because many times you do not try to be together with Jesus and to convince yourself that He is already with you, and you do not unite the pains of Jesus with yours. Before the pains of Jesus, yours lose hardness, empty themselves of their weight, become small, and almost smile, because they love to adorn our souls with the same ornaments as those with which we see Jesus being adorned. What pleasure, what joy, to be able to say: "You have suffered for me, and I for You"! Together with Jesus, pains change their look, miseries disappear; and from pains, miseries and weaknesses the most beautiful conquests, celestial riches and the strength of God arise, and the very Angels and Saints envy our lot.

Therefore, my daughter, ***here is the secret to becoming a saint: be together with Jesus, never deny Him anything, and in everything you do, even in necessary things of life - in the pains you suffer, in the prayers you say, in the work, in the food, in the sleep, say to Him from the heart: "Jesus, I want to do always your Will."*** In this way, you will always keep the Fiat on your lips, in your mind, and in your heart.

If you do this, you will form the joy of the Heart of Jesus, and He will not be able to deny you anything, not even the sanctity of your children... It seems that you are very much concerned for them. Do not fear; place them in the hands of Jesus and on the lap of the Celestial Mama. Advise them to read often the book of the Queen of Heaven in the Kingdom of the Divine Will, and you will see the great things the Lord will do with them.

I finish by recommending that you never lose peace... Be careful not ever to be disturbed, not even for your miseries, and not even for the illness of your husband. Let us adore the judgments of God, just and holy, Who disposes everything for our good and to make us holy. I commend myself to your prayers, and from the heart I will do it for you and for all those who buy the book, so that all may become saints. I leave you in the sea of the Divine Volition, and with a thousand regards, I say,

most affectionately yours, The little daughter of the Divine Will
Corato, November 25, 1934

Prayer Requests – February A.D. 2015



*Prayers are placed on the altars of the Chapels of the Divine Will
Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession*

John Chapter 14 (13:14) “Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.” Book Of Heaven - July 4 A.D. 1928 - **“In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

Popes Francis & Benedict (SI), **Padre Bernardino Bucchi** (SI), **Luisa Piccarreta** (to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Fr. Hennessee** (SI). (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Msgr. J.Anthony Luminais** (SI), **Walter Zimmerman** (SI) , **Br. Walter** (SI), **Fr. Joseph Peek** (cancer), **Eugenie** (SI) , **George** (SI), **Dr. Ramon Sanchez** (SI), **Peter H.** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), , **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Kaeln Boos** (recovery), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (SI), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann , Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), **Jennifer Raczek** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **John Braun** (SI), **John Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family & Aniela** (SI), **Nichollette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez.** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (recovery), **Chris Da Bour** (parents Anna and Peter), **Bob & Debbie Shrake** (heart condition), **Debbie’s Mother** (recovery), **Ashleigh** (cancer), **Deacon Bob and Pauline Hoaglund** (travel), **Earl** (Pope Francis), **Terry Gormley** (in hospital), **Barta’s** (SI), **Jim Slighter** (broken back), **Diane Player** (house fire), **Margaret** (pneumonia), **Carol Dixon** (SI), **Lillian** (pinched nerve), **Jon and Family** (SI), **Tamita Pasture** (lung issues), **Kristie** (surgery), **Elizabeth** (heart), **Jo Ann** (SI), **James Silter** (back), **Barbara Powell** (knee), **Mary Jane D** (teeth), **Deirdre Murphy** (surgery), **Christopher Vincent Danny B.** (SI), **Vanga** (SI), **Marcus Stanley** (SI), **Frances Barna** (stroke), **Donna Samford** (SI), **Christine Ellis** (SI), **Fr. Edward** (SI),

Pray for the souls of –May the souls of all the faithful departed, through the mercy of God, Rest in peace:
Tim Caskey, Bob Weber, Dorothy Schiavo

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death

“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”

DEO GRATIAS!



***Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come,
May Thy Will be done on earth as it is in Heaven!”***

Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”

God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.

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