THE 'YES' OF LUISA IN THE DIVINE WILL

- Paragraph 2466 - I. Living in the Truth

... his name and who leads "into all the truth." 260 To his disciples Jesus teaches the unconditional love of truth: "Let what you say be simply '**Yes** or No **...**

- Paragraph 429 - CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

429 From this loving knowledge of Christ springs the desire to proclaim him, to "evangelize," and to lead others to the "**yes**" of faith in Jesus Christ. **...**

- Paragraph 511 - II. ...Born of the Virgin Mary

... obedience in human salvation" (LG 56). She uttered her **yes** "in the name of all human nature" (St. Thomas Aquinas, STh III, 30 **...**

- Paragraph 1065 - "Amen"

... love for us. He takes up and completes our "Amen" to the Father: "For all the promises of God find their **Yes** in him. That is **...**

- Paragraph 2716 - III. Contemplative Prayer

... commitment of a child. It participates in the "**Yes**" of the Son become servant and the Fiat of God's lowly handmaid. (494)

- Paragraph 2153 - II. Taking the Name of the Lord in Vain

Let what you say be simply '**Yes**' or 'No'; anything more than this comes from the evil one." 82 Jesus teaches that every oath involves a reference to **...**

- Paragraph 2603 - ARTICLE 2 IN THE FULLNESS OF TIME

... 48 His exclamation, "**Yes**, Father!" expresses the depth of his heart, his adherence to the Father's "good pleasure," echoing his mother's Fiat at the **...**

Matthew 13:51: Have ye understood all these things? They say to him: Yes.
Luke 1:38 : And Mary said: Behold the handmaid of the Lord; be it done to me according to thy word. And the angel departed from her.

FROM THE BOOK OF HEAVEN

V12 – 2.10.19 - "My daughter, tell Me, do you want to live in my Will? Do you want to accept the office of second link with my Humanity? Do you want to accept all my Love as your own, my Will as Life, and the very pains which the Divinity inflicted on my Humanity - which were so many that my Love feels the irresistible need not only to make them known, but to share them - as much as it is possible for a creature? I can share them and make them known only to one who lives in my Will – all at the expense of my Love. My daughter, it is my usual way to ask for the '*yes'* of the creature, to then operate freely with her."

Jesus remained silent, as if He was waiting for my *"FIAT".* I was surprised, and I said: 'My life, Jesus, your Will is mine. You, yourself, unite them together and form one single FIAT, so I will say *"yes"* together with You. I beg You to have mercy on me; my misery is great, and only because You want it, I say: *"FIAT, FIAT"*.' But – oh!, how annihilated and pulverized I felt in the abyss of my nothingness; more so, since this nothing was called to live in the All.

So, my sweet Jesus united the two wills together and impressed a FIAT. My *"yes"* entered into the Divine Volition, and it seemed to be not a human, but a Divine *"yes",* because it had been pronounced in the Will of Jesus. This *"yes"* in the Divine Will multiplied into many, for as many refusals as the creatures gave to my sweet Jesus; it made the most solemn reparations and embraced everyone, as though wanting to bring everyone to Jesus, substituting for all. It was a *"yes"* which had the seal and the power of the Divine Volition, pronounced not out of fear, nor for interest of personal sanctity, but only to live in the Will of Jesus, to run for the good of all, and to bring to Jesus divine glory, love and reparations. My lovable Jesus seemed so happy with my *"yes"* that He said to me: "Now I want to adorn you and clothe you like Me, so that you may come with Me before the Majesty of the Eternal One, to repeat my own office." So, Jesus clothed me, as though identifying me with His Humanity, and we found ourselves together before the Supreme Majesty. I don't know how to say it… this Majesty was an inaccessible, immense, varied Light of incomprehensible beauty, on which everything was dependent. I remained dissolved in It, and even the Humanity of Jesus was little. Just to enter the air of this Light was delightful, embellishing... But I don't know how to go on to explain.

V12 – 3.6.19 - I was all concerned about what my sweet Jesus keeps telling me on the Divine Volition, and I said to myself: 'How is it possible that the soul can reach such a point - to live more in Heaven than on earth?' And Jesus, on coming, told me: "My daughter, that which is impossible to the creature is possible to Me. It is true that this is the greatest prodigy of my

Omnipotence and of my Love, but when I want, I can do anything, and what appears to be difficult is very easy for Me. However, I want the "*yes*" of the creature, and for her to be available, like soft wax, for whatever I want to make of her. Even more, you must know that before calling her definitively to live in my Volition, I call her every now and then, I strip her of everything, I make her undergo a sort of judgment, because in my Will there are no judgments - things remain fully confirmed with Me. Judgment is outside of my Will. But whatever enters into my Will - who can ever dare to place it under judgment? I never judge Myself... Not only this, but many times I make her die corporally also, and then I give her life again; and the soul lives as if she were not living. Her heart is in Heaven; and living is her greatest martyrdom. How many times have I not done this with you? These are all preparations in order to dispose the soul to live in my Will. And then, the chains of my graces, of my repeated visits - how many have I not given you? Everything was to dispose you to the height of living in the immense sea of my Will. Therefore, do not want to investigate, but continue your flight."

V12 – 3.19.20 - "My daughter, when I asked you if you would consent to live in my Volition and you accepted, saying, 'I say "*yes*", not in my will but in Yours, so that my "*yes*" may have all the power and the value of a *"yes"* from a Divine Volition', that *'yes'* exists and will always exist, just as my Will will exist. Therefore, your life has ended - your will no longer has reason to live for itself. This is why I told you that, since all creatures are in my Will, you come in the name of the whole human family, to place at the foot of my Throne, in a divine way, the thoughts of all in your mind, in order to give Me the glory of each thought; in your gaze, in your word, in your action, in the food you take, and even in your sleep, those of all. Your life must embrace everything. Don't you see that sometimes, when you are oppressed by the weight of my privation, and something escapes you of what you do, and you do not unite all the human family together, I reprimand you? And if you don't listen to Me - afflicted, I tell you: 'If you do not want to follow Me, I will do it by Myself.' Life in my Will is to live without one's own life, without personal reflections - it is the Life that embraces all lives together. Be attentive in this, and do not fear."

V12 – 1.10.21 - "My daughter, remember that years ago I asked you if you wanted to live in my Will; and since I wanted you in my Will, I wanted you to pronounce your *'yes'* in my own Volition. This *'yes'* was bound to an eternal point, and to a Will which will never end. This *'yes'* is in the center of my Volition, surrounded by infinite immensity; and if it tries to go out, it almost cannot find the way. Therefore, at your little oppositions, at some discontent of yours, I laugh and I amuse Myself, because I see you like those people who are bound, by their own will, in the depth of the sea, and wanting to go out, they find nothing but water. And since they are bound in the depth of the sea, they feel the bother of wanting to get out, and in order to remain tranquil and happy, they plunge themselves even more into the depth of the sea. In the same way, in seeing you perplexed, as though wanting to go out, and in seeing that, unable to do it, being bound by your own *'yes',* you plunge yourself even more into the depths of my Will – I laugh, and I amuse Myself. And then, do you think it is something

trivial and easy to move from within my Will? You would move an eternal point; and if you knew what it means to move an eternal point, you would tremble with fright."

Then He added: "I asked the first *'yes'* in my FIAT, of my dear Mama, and – oh, the power of Her FIAT in my Will! As soon as the Divine FIAT met with the FIAT of my Mama, the two became one. My FIAT raised Her, divinized Her, overshadowed Her, and with no human intervention, conceived Me, the Son of God. Only in my FIAT could She conceive Me. My FIAT communicated to Her immensity, infinity, fecundity, in a Divine manner, and therefore the Immense Eternal Infinite One could be conceived in Her. As soon as She said, 'FIAT MIHI', not only did She take possession of Me, but She overshadowed all creatures and all created things. She felt within Herself the life of all creatures, and from that moment She began to act as the Mother and Queen of all. How many portents does this *'yes'* of my Mama not contain – if I wanted to tell them all, you would never stop listening."

Now, I asked a second *'yes'* in my Will, of you; and you, though trembling, pronounced it. This *'yes'* in my Volition will accomplish its portents – it will have its divine fulfillment. You – follow Me, plunge yourself more deeply into the immense sea of my Will, and I will take care of everything. My Mama did not think about how I would manage to incarnate Myself in Her; She just said, 'FIAT MIHI', and I took care of how to be incarnated. So you will do."

V12 – 1.17.21 - Now I want to tell you why I asked for your 'FIAT' - your *'yes'* in my Volition. I want the prayer which I taught – the *'Fiat Voluntas Tua sicut in Coelo et in terra'* - this prayer of so many centuries, of so many generations - to have its fulfillment and completion. This is why I wanted another *'yes'* in my Volition - another 'FIAT' containing the Creative Power. I want the 'FIAT' that rises every instant, and multiplies in everyone. I want, in one soul, my own 'FIAT' which ascends to my Throne and, by its Creative Power, brings upon earth the life of the 'FIAT on earth as It is in Heaven'."

V17 - 5.10.25 - 'Tell me, my Love, what is this void that comes before my mind when I fuse myself in your Most Holy Will? Who is this little child coming out from me, and why does she feel an irresistible force to come to your throne and place her little acts into the divine womb, almost to make Him a feast?'

My sweet Jesus, all goodness, told me: "My daughter, the empty space is my unrequited Will, placed at your disposal, which should be filled with so many acts - as many as the creatures would have done, had they all fulfilled Our Will. This immense void that you see, which represents Our Will, came out from Our Divinity for the benefit of all in Creation, to delight everyone and everything. Therefore, as a consequence, all creatures should have filled this void with the return of their acts, and by giving their wills to their Creator. But since they did not do so, they saddened Us with the most grave offense that can possibly be imagined. This is why We called you with a special mission: so that this void may be returned and filled with all that the others should have given Us. And this is the reason for which We disposed you with a long chain of graces, and then asked you if you wanted to live in Our Will; and you answered with a *"yes",* firm and irretractable, binding your will to Our throne. And you did not want to recognize it any more, because human will and Divine Will do not reconcile, and cannot live together. That *"yes",* your will, exists, and is tightly bound to Our throne. And this is why your soul, like a little child reborn in Our Divine Volition, is drawn before the Supreme Majesty: because as you rise up toward Us, your will – which is already Ours – precedes you, and you feel Our Will attracting you like a powerful magnet. And instead

of looking at your will, you interest yourself only in bringing onto Our lap everything you did in Our Will, as the greatest homage which befits Us, and as the return most pleasing to Us. Your indifference to your will - as you've already lost sight of it - and Our Will alone living in you, make Us festive. Your little acts done in Our Will bring Us the joys of the whole Creation. It seems that everything smiles at Us, and that all created things make feast. And in seeing that you descend from Our throne with not even the slightest attention to your will – which is as though lost within Ours – and in seeing you going back to earth taking Our Will, is an infinite joy for Us. This is why I always say to you, 'Be attentive upon Our Will': because there is much to do in It. The more you do, the greater the feast you make Us - and Our Volition will pour out in torrents, inside and outside of you."