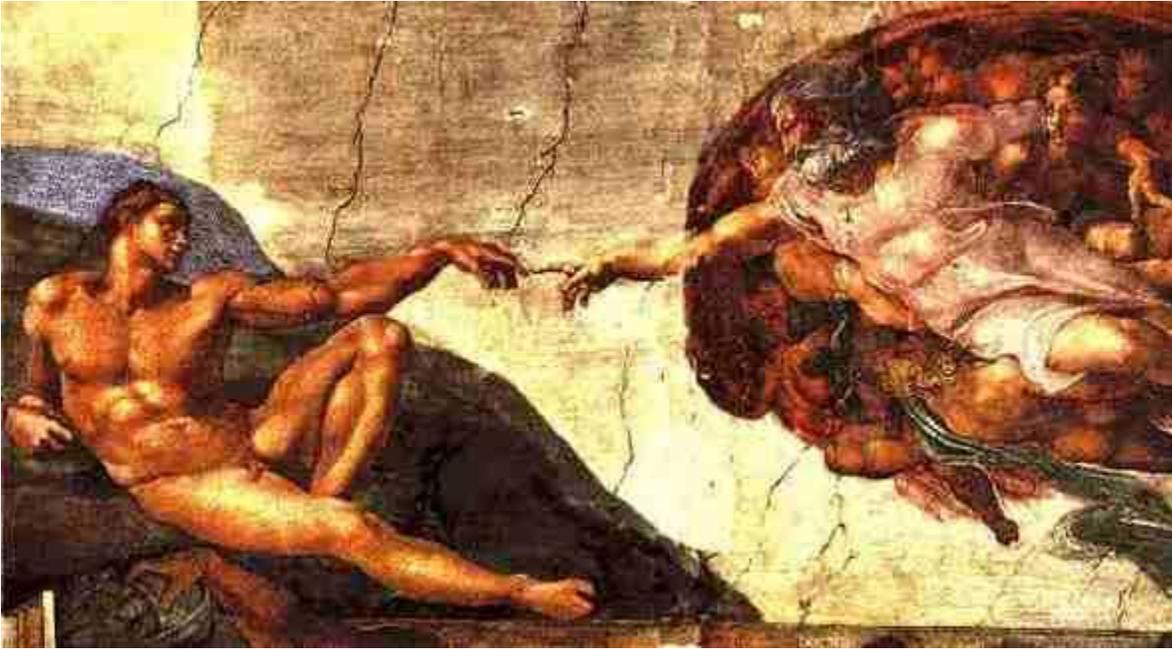


Man Must Return to His Origin



V'24 – April 4, 1928 – “...And if in Redemption I wanted to descend from Heaven to take on human flesh, it was because I wanted to descend into all human acts to reorder them. More so, since Adam had withdrawn from Our Divine Will to content his humanity, and with this he disordered himself completely, he lost his state of Origin; and I had to follow the same path: descend into a Humanity so as to reorder him anew; and everything I did in It was to serve as remedy, medicine, example, mirror, light, to be able to put decayed humanity in order.

“Now, having done all that was necessary, and still more, so much so that I had nothing else to do—I did everything, and I did it as God, with surprising means and with invincible love in order to reorder this decayed humanity; and man cannot say: ‘Jesus has not done this to cure us, reorder us and place us in safety’—everything I did in My Humanity was nothing but the preparation and the cures I prescribed so that the human family might recover, to return once again into the order of my Divine Will.

“So, after about two thousand years of cure, it is just and decorous for Us and for man that he no longer be sick, but that he be healthy again so as to enter into the Kingdom of Our Will. And this is why the knowledges about It were needed—so that Our Creative Word, that speaks and creates, speaks and communicates, speaks and transforms, speaks and wins, might speak and make new horizons, new suns rise for as many knowledges as It manifests, in such a way as to form so many

sweet enchantments that, amazed, the creature will be conquered and invested by the light of My Eternal Will. In fact, nothing else is needed for Its Kingdom to come but the two wills kissing each other, one dissolving within the other—My Will, to give, and the human will, to receive.

“Therefore, just as My Word was enough to create the universe, so will it be enough to form the Kingdom of My Fiat. But it is necessary that the words I have spoken, the knowledges I have manifested, be known, to be able to communicate the good that My Creative Word contains. This is why I insist so much that the knowledges about My Will, the purpose for which I manifested them, be known—to be able to realize the Kingdom that I so yearn to give to creatures. And I will overwhelm Heaven and earth to obtain the intent.”

V24 – June 7, 1928 - “Such is the condition of man: all things are in place, between Us and him nothing is broken or interrupted, but the human will has formed thick clouds, and therefore one sees man without the glory, the order and harmony of his creation; and so his works are without fruits, rotten and without beauty; his steps are unsteady. It can be said that he is the poor ill one, because he does not let himself be directed by the three suns that he possesses in his soul.

“Therefore, in coming to reign, the first thing that My Will shall knock down will be the human volition; and, blowing, It will dispel the clouds, and man will let himself be directed by the three suns that he has in the depth of his soul, that possess Our communication. And immediately He will rise to Our Origin, and everything will be feast and glory for Us and for him.”

V24 – June 12, 1928 - I thought to myself: “How can we return to the Original state of Creation since the human will has made man fall into an abyss of miseries, almost deforming him from the way in which he had been created?”

And my sweet Jesus added: “My daughter, My Will can do anything. Just as It made man from nothing, so It can draw the New Man from his miseries. And without changing method from the way in which we created him, leaving him his free will, We will use another Loving device: the Light of Our Will shall unleash Its most refulgent rays more strongly; It will draw close, in such a way as to look the human will in the face, which will receive the Enchantment of a Penetrating Light that, while dazzling it, sweetly draws it to Itself. And the human will, attracted by a light so radiant and of rare beauty, will have the desire to see what is so beautiful

in this light. In looking, it will undergo the Enchantment, it will feel happy and will love—not being forced, but spontaneously—to live in Our Will.

V24 – June 16, 1928 – “...humanity must be enclosed in My Divine Volition to be given back her Noble Origin, her happiness, and to place the Marriage with her Creator in force once again.

V24 – August 12, 1928 - “Just as this Divine Will maintains order in all the works come out of the Supreme Being, in such a way that they are so linked together as to be inseparable from one another, and even though each work has its distinct office, by virtue of this order the union is such that one could neither live nor act without the other, more so, since one is the Will that moves them and gives them life; in the same way, by virtue of the Fiat, the soul feels within herself the order of her Creator, and feels so linked and united with Him, that she feels inseparable from her Creator and transfused with Him.

“So, she feels herself heavens; in the order of her actions, words, thoughts and steps, she feels the stars flowing, that adorn her beautiful heavens. She feels herself sun, and wants to run to give light to all. She feels herself earth, and enjoys the beautiful flowerings and the beautiful scenes of her sea of grace that flows within her soul; and she would want to put out these enchanting scenes and her beautiful flowery fields, so that all may enjoy and receive the great good of the dominion of My Divine Will.

“So, the true sign that My Fiat reigns in the creature is that no clashing or disordered things can be seen, but highest harmony and perfect order, because everything she does has its Origin in He who created her, and she does nothing but follow the order and the works of her Creator.”

V24 – August 23, 1928 – “...We do not look at man in himself, but We look at the whole human family as if it were one alone; and if one leaves and detaches himself, humanity always remains, and can receive what was lost by the one who left. Therefore, there are rights on both sides. If it were not so, the living of man in Our Kingdom would not have been a reality, but a way of speaking; while, when We give, We give with facts, so much so, that the human life has its Origin in the Kingdom of Our Will.

“If you knew what it means to do even one act alone in It.... Its value is incalculable. And then, there are the acts of My Humanity, those of the Queen of

Heaven, all done in the Kingdom of Our Divine Will, by which, as the leaders of the human family, We reconfirmed the rights for creatures to re-enter into Our Kingdom.”

V24 – August 26, 1928 - “Little daughter of My Will, as My breath breathes over you, it renews you, and with its vivifying power it destroys in you the infection of the seed of the human volition, and vivifies the seed of My Divine Fiat. This breath is the Origin of the human life of the creature; but as man withdrew from My Will, he lost My breath; and even though life remained in him, he no longer felt the vivifying strength of My breath that, in vivifying him, maintained him beautiful, fresh, in the Likeness of his Creator. So, without My breath, man remained like that flower that, having no more rain, wind and sun, fades, withers, and lowering its head, it tends toward dying.

“Now, in order to rehabilitate the Kingdom of My Divine Will in the midst of creatures, it is necessary that My continuous breath return into their midst, that, breathing over them, more than wind, may let the Sun of My Will enter into them, so that, with Its heat, It may destroy the bad seed of the human volition, and man may return to be beautiful and fresh, as he was created. And the flower, straightening up its stem again under the rain of My Grace, raises its head again, becomes vivified, acquires color, and tends toward the life of My Will—no longer toward death.

“Oh! if creatures knew the great good I am preparing, the surprises of love, the unheard-of graces—how much more attentive they would be. And those who know the knowledges about My Will—oh! how they would lay down their lives in order to fling them into the midst of the world, so that creatures may dispose themselves to receive such a great good. In fact, the knowledges have the virtue of helping to facilitate the human dispositions for a good so great. But human ingratitude is always the same; instead of preparing themselves, they think of all else, and they hurl themselves into sin.”

V24 – August 30, 1928 - “With the Kingdom of My Will everything will be renewed in Creation; things will return to their Original state. This is why many scourges are necessary, and will take place—so that Divine Justice may place Itself in balance with all of My Attributes, in such a way that, by balancing Itself, It may leave the Kingdom of My Will in Its peace and happiness. Therefore, do not be surprised if such a great good, that I am preparing and that I want to give, is preceded by many

scourges. It is My Justice that claims Its rights, so that, once balanced, It may place Itself in peace with creatures, giving them no more bother; more so, since the children of the Kingdom of My Divine Fiat will no longer offend It, and My Divine Justice will change all of Itself into love and mercy for them."

V24 – September 8, 1928 - "Everything will be known in clear notes, also those who have contributed, who have directed you, who have commanded you to write and have interested themselves with making known, with words or with writings, what regards My Divine Fiat. And this is nothing; all the good that those who will possess the Kingdom of My Fiat will do, the glory that they will give Me, will descend and ascend again into the ones who have been the Origin and the cause of a good so great.

"And even if you are in Heaven, the communicative virtue of My Will that has lived life in you on earth, will place you in communication; it will keep all the ways open between you and them. So, your life and everything you have done and suffered will be in their midst; and everything they will do will have its Origin in you, because one is the Divine Will of one and of the other. And if you knew the glory, the contentments, the delights that will come to you, you would love to sacrifice yourself more, so that My Will be known and dominate in the midst of creatures."

V24 – September 24, 1928 - "So, the purpose of Creation was not Our Power, Our Goodness, Our Justice, Our Immensity, and the like; and if all of these, Our Attributes, concurred in It, it was as consequence, not as purpose. And if We do not obtain the purpose, it is for Us as if We had done nothing; and since all created things were made for man, and man for Us, here is why, by necessity of love, by right of justice, for the honor and decorum of Ourselves and of all Our works, and as the fulfillment of Our purpose, We want Our Divine Will to reign in man as Origin, life and end of his whole being.

"If you knew how much My Fiat suffers in looking at man; It looks at him, and says in Its sorrow: 'I made him, truly, with My creative hands; he is My work, he is truly the one whom I so much delighted in creating. Yet, I am not inside of him as in My Kingdom; he broke My seal, and putting Me out, he destroys for Me the purpose for which I gave him life.'

“See then, how it is of absolute necessity that My Divine Will be known and reign; and until It does, Our most beautiful works cannot produce for man the goods that they contain; the very work of Redemption is without fulfillment.”

V33 – December 18, 1933 - “My blessed daughter, your marvel will cease if, looking well into this Sea of My Volition, you see where, who, how, and when every creature was formed. Therefore: Where? In the Eternal Womb of God. Who? God Himself gave them Origin. How? The Supreme Being Himself formed the series of his thoughts, the number of his words, the order of his works, the motion of his steps, and the continuous heartbeat of his heart. In fact, God gave them such Beauty, Order, and Harmony, as to be able to find Himself in the creature with such Fullness that he would not be able to find the place to put anything of his, that was not placed in him by God. We, in looking at him, remained enraptured in seeing that in the little human circle Our Power had enclosed Our Divine Work. And in Our emphasis of Love We told him: ‘How very beautiful you are; you are Our Work, you will be Our Glory, the outlet of Our Love, the Reflection of Our Wisdom, the Echo of Our Power, the Bearer of Our Eternal Love.’ And We Loved him with Eternal Love, without beginning and without end. And when was this creature formed in Us? Ab eterno (from Eternity), therefore he did not exist in time, but in Eternity he always existed, he had his place in Us, his Palpitating Life, the Love of his Creator.

V33 – May 6, 1934 - I am under the very high waves of the Divine Fiat, such that things and all Its Divine Acts make one see and touch with his hand that all have Origin in the Divine Volition, and all are Bearers of a Volition so Holy. In fact, the Primary Objective of God, as much in the Creation as in the Redemption, was nothing other than His Purpose that His Palpitating Life of Divine Will form in each creature and in everything. He wanted His Royal Place, and the Transfusion of all things and of each act into His Will, and with Justice and with Reason—He being the Author of everything and everyone, why marvel that by Right He wants His Place in everything?

So I followed the Divine Will in Its Acts, and I arrived at Redemption. And my beloved Jesus, stopping me and sighing, told me: “My daughter, and yet the Primary Objective of the Redemption, in Our Divine Mind, was to Restore the Kingdom of the Divine Will in the creature. It was this of the Divine that We had placed in her—Our Operating Will, the most Noble, most Beautiful Act, and that in virtue of this We Loved the creature even to folly. Because she had of Ours, We

Loved Ourselves in her and therefore Our Love was Perfect, Full and Incessant, and as if We could not undo Ourselves from her. We felt Our Will Itself that from within the creature imposed Us to Love her. And if I descended from Heaven to earth, it was the Empire, the Power of My Fiat that called Me, because It wanted Its Rights and Its Noble and Divine Act to be Restored and placed in safety. The order would have been lacking, and We would have acted against nature if, descending from Heaven, I would have placed the creatures in safety, and Our Will, that which is of the Divine, Our Most Beautiful Act placed in them—Beginning, Origin, and End of everything—was not placed in safety and Its Kingdom in them Restored to them.

V33 – June 6, 1935 - My poor mind continues its flight in the Interminable Light of the Divine Volition, there is nothing either in Heaven, or on earth, that is not Its Birth, and everything and everyone have something to say about He who has generated them. Rather they never tire of narrating His Eternal Origin, His Unreachable Sanctity, His Love that always generates, without ever ceasing, His Fiat that always speaks—It speaks to the mind, It speaks in the heart, It speaks on the tongue, and now It speaks with articulate voices, now with moans, now with supplicating, now with Empire, now with such sweetness as to move the hardest and most obstinate hearts. My God, what Power Your Volition contains. O please! make it that I always Live of It.

But while I thought this, my sweet Jesus, making me His brief little visit, with an Indescribable Goodness told me: “My daughter, My Will! My Will! It is everything, It does everything, It gives everything. Who can ever say that he has not received everything from It? You must know that the creature herself possesses as much sanctity for however much she is in order, in rapport, with My Will. So much more does she elevate herself to Union with God, for however more she is united with Him. Her values, her merits, are measured by the relations that she has had with My Will. In fact, the whole foundation, the base, the substance, the Origin of the goods in the creature, depends on how many acts she has done of My Will, on how much she knows about It. In fact, if she has let My Volition enter in all her acts, she can say: ‘Everything is Holy, everything is Pure and Divine in me.’ We can give her everything, even Our Life into her power.