

**The Pious Universal Union of the Children of the Divine Will**  
Official Newsletter for "The Pious Universal Union of the Children of the Divine Will –USA"  
*Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!*



**ROGATE!**



**FIAT !**

***“May the Divine Will always be blessed!”***

**Newsletter No. 164 – HAPPY NEW YEAR A.D. 2016**



When Jesus therefore was born in Bethlehem of Juda, in the days of king Herod, behold, there came wise men from the east to Jerusalem. Saying, Where is he that is born king of the Jews? For we have seen his star in the east, and are come to adore him. And king Herod hearing this, was troubled, and all Jerusalem with him. And assembling together all the chief priests and the scribes of the people, he inquired of them where Christ should be born. But they said to him: In Bethlehem of Juda. For so it is written by the prophet:

And thou Bethlehem the land of Juda art not the least among the princes of Juda: for out of thee shall come forth the captain that shall rule my people Israel.

# January 1<sup>st</sup> A.D. 2016 – Feast of the Circumcision of our Lord

Calendar for the Traditional Roman Rite



This is the Feast of the Circumcision, a day known in the Novus Ordo as "Mary, Mother of God"; either way, January 1 is a Holy Day of Obligation on which we must attend Mass. On this day, we recall Our Lord's submitting to the Mosaic Law by getting circumcised on the 8th day of His human life in obedience to the Law:

## **Genesis 17:10-12:**

This is my covenant which you shall observe between me and you, and thy seed after thee: All the male-kind of you shall be circumcised. And you shall circumcise the flesh of your foreskin, that it may be for a sign of the covenant between me and you. An infant of eight days old shall be circumcised among you, every manchild in your generations: he that is born in the house, as well as the bought servant, shall be circumcised

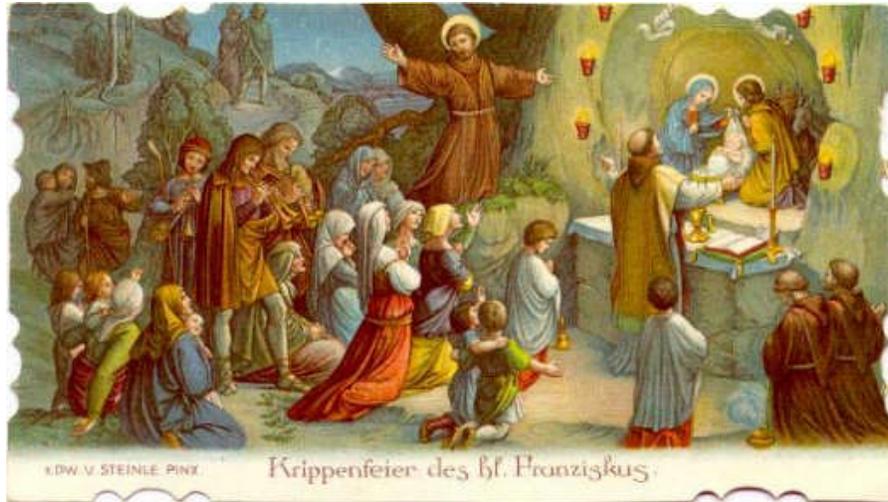
Our Lord later fulfilled this part of Torah through the Sacrament of Baptism, an event which will be brought into focus on the Feast of the Epiphany in 5 days and again on the 13th of January at the Commemoration of the Baptism of Our Lord. His Circumcision, though, has another, deeper meaning in that it symbolizes and foreshadows the Blood He will shed for us on Calvary...

Today, too, we honor the Holy Name of Jesus which was given to Him on this day. We celebrate His Holy Name more fully next Sunday (or tomorrow if the first Sunday of the year falls today, or on the 6th or the 7th), on the Feast of the Holy Name.

On this day, a plenary indulgence can be acquired, under the usual conditions, by reciting the Veni, Creator Spiritus (Come, Holy Spirit).

# January 4<sup>th</sup> A.D. 2016 – The Most Holy Name of Jesus

Calendar for the Traditional Roman Rite



This Feast is associated with the Feast of the Circumcision, for it is when a child was circumcized that he received a name and was accepted as a son of Abraham and a full member of his family (the Feast of the Holy Family will come soon, after the Feast of the Epiphany on the 6th). So honored is His Holy Name that devout Catholics bow their heads (men removing their hats) at the sound of "Jesus" (or "Iesus" in Latin), both inside and outside of the liturgy. To protect the sacredness and honor due the Holy Name, when hearing the Name of the Lord taken in vain, it is right to pray "Sit nomen Dómini benedíctum!" ( "Blessed be the Name of the Lord"), to which the reply, if overheard, is "Ex hoc nunc, et usque in sæculum!" ("from this time forth for evermore!"). .

If we utter His Name with devotion, we receive a partial indulgence. A plenary indulgence, under the usual conditions, may be received if we visit a church or chapel on this day. A good thing to do to fulfill these conditions is to recite the Litany of the Holy Name, especially in a church or chapel. You can download the Litany, in Microsoft Word .doc format, in English and Latin.

And here are the thoughts of St. Bernard of Clairvaux (who wrote the hymn "Iesu Dulcis Memoria" which is sung today) on the most holy Name of Jesus: The sweet Name of Jesus produces in us holy thoughts, fills the soul with noble sentiments, strengthens virtue, begets good works, and nourishes pure affections. All spiritual food leaves the soul dry, if it contain not that penetrating oil, the Name Jesus. When you take your pen, write the Name Jesus: if you write books, let the Name of Jesus be contained in them, else they will possess no charm or attraction for me; you may speak, or you may reply, but if the Name of Jesus sounds not from your lips, you are without unction and without charm. Jesus is honey in our mouth, light in our eyes, a flame in our heart. This name is the cure for all diseases of the soul. Are you troubled? think but of Jesus, speak but the Name of Jesus, the clouds disperse, and peace descends anew from heaven. Have you fallen into sin? so that you fear death? invoke the Name of Jesus, and you will soon feel life returning. No obduracy of the soul, no weakness, no coldness of heart can resist this holy Name; there is no heart which will not soften and open in tears at this holy name. Are you surrounded by sorrow and danger? invoke the Name of Jesus, and your fears will vanish.

Never yet was human being in urgent need, and on the point of perishing, who invoked this help-giving Name, and was not powerfully sustained. It was given us for the cure of all our ills; to soften the impetuosity of anger, to quench the fire of concupiscence, to conquer pride, to mitigate the pain of our wounds, to overcome the thirst of avarice, to quiet sensual passions, and the desires of low pleasures. If we call to our minds the Name of Jesus, it brings before us His most meek and humble heart, and gives us a new knowledge of His most loving and tender compassion. The Name of Jesus is the purest, and holiest, the noblest and most indulgent of names, the Name of all blessings and of all virtues; it is the Name of the God-Man, of sanctity itself. To think of Jesus is to think of the great, infinite God Who, having given us His life as an example, has also bestowed the necessary understanding, energy and assistance to enable us to follow and imitate Him, in our thoughts, inclinations, words and actions. If the Name of Jesus reaches the depths of our heart, it leaves heavenly virtue there. We say, therefore, with our great master, St. Paul the Apostle: If any man love not our Lord Jesus Christ, let him be anathema.

# January 6<sup>th</sup> A.D. 2016 – Feast Epiphany of our Lord

Calendar for the Traditional Roman Rite



*Then Herod, privately calling the wise men, learned diligently of them the time of the star which appeared to them; And sending them into Bethlehem, said: Go and diligently inquire after the child, and when you have found him, bring me word again, that I also may come to adore him. Who having heard the king, went their way; and behold the star which they had seen in the east, went before them, until it came and stood over where the child was. And seeing the star they rejoiced with exceeding great joy. And entering into the house, they found the child with Mary his mother, and falling down they adored him; and opening their treasures, they offered him gifts; gold, frankincense, and myrrh. And having received an answer in sleep that they should not return to Herod, they went back another way into their country. And after they were departed, behold an angel of the Lord appeared in sleep to Joseph, saying: Arise, and take the child and his mother, and fly into Egypt: and be there until I shall tell thee. For it will come to pass that Herod will seek the child to destroy him. [14] Who arose, and took the child and his mother by night, and retired into Egypt: and he was there until the death of Herod: [15] That it might be fulfilled which the Lord spoke by the prophet, saying: Out of Egypt have I called my son.*

(Gospel of Saint Matthew Chapter 2)

**Book of Heaven - December 25 A.D. 1910**

Then came the Magi, but no priest showed up, while they should have been the first to form my cortege.

This morning blessed Jesus made Himself seen as a tiny Little One, but so gracious and beautiful as to enrapture me in a sweet enchantment. Especially, then, He rendered Himself more lovable because, with His tiny little hands, He took little nails and nailed me with a mastery worthy only of my always lovable Jesus. Then He filled me with kisses and with love, and so I did with Him.

Then, after this, I seemed to find myself in the grotto of my newborn Jesus, and my little Jesus told me:

*“My beloved daughter, who came to visit me in the grotto of my birth? Only shepherds were my first visitors – the only ones who kept coming and going, offering Me gifts and their little things. They were the first to receive the knowledge of my coming into the world and, as a consequence, the first favorites to be filled with my grace. This is why I always choose poor, ignorant, abject people, and I make of them portents of grace – because they are always the*

*ones to be more disposed, the ones who more easily listen to Me and believe Me without raising so many difficulties, so many quibbles as, on the contrary, learned people do.*

*Then came the Magi, but no priest showed up, while they should have been the first to form my cortege. In fact, more than anyone else, according to the Scriptures which they studied, they knew the time and the place, and it was easier for them to come to visit me. But no one – no one moved; rather, while they indicated the place to the Magi, they did not move, nor did they trouble to take one step to follow the traces of my coming. This was a most bitter sorrow for Me at my birth, because in those priests the attachment to riches, to interest, to families and to exterior things was so great as to blind their sight like a glare, harden their hearts, and render their intelligence dazed to the knowledge of the most sacrosanct and most certain truths. They were so engulfed in the low things of the earth, as to never be able to believe that a God could come upon earth in the midst of so much poverty and so much humiliation. And this, not only at my birth, but also during the course of my life. When I performed the most sensational miracles, no one followed me; on the contrary, they plotted my death, and killed Me on the cross. And after using all of my art in order to draw them to Myself, I put them into oblivion and chose poor and ignorant people as my apostles, forming my Church in them. I segregated them from their families, I released them from any bond of riches, I filled them with the treasures of my graces, and I rendered them capable of governing my Church and souls.*

*However, you must know that this sorrow of Mine is still lasting, because the priests of these times have banded together with the priests of those times. They have been holding hands in their attachments to families, to interest, to exterior things, and they care very little, or not at all, about that which is interior. Even more, some have degraded themselves so much as to make even secular people understand how unhappy they are with their state, lowering their dignity down to the bottom, and below the secular themselves. Ah! my daughter, what prestige can their word still have among the peoples? Even more, because of them, the peoples keep deteriorating in the faith and into abysses of worse evils, groping their way in darkness, because they see no more light in priests. This is the reason for the necessity of houses of reunion of priests, so that, freed from the mist of darkness by which he is invaded – families, interest, and cares for exterior things - the priest may give out light of true virtues, and the peoples may turn back from the errors in which they have fallen. These reunions are so necessary, that every time the Church has reached the bottom, this has almost always been the means in order to make Her rise again, more beautiful and majestic.”*

**On hearing this, I said: ‘My highest and only Good, sweet Life of mine, I compassionate your sorrow and I would like to soothe it with my love, but You know well who I am – how poor, ignorant, bad I am, and also extremely taken with my passion for hiddenness. I would love it if You could hide me so much within You, that no one might ever again believe that I existed; and You, instead, want me to speak about these things which so much grieve your most loving Heart, and which are so necessary for the Church. Oh! my Jesus, to me, speak of love, and go to other good and holy souls to speak about these things which are so useful for your Church.’**

**And good Jesus continued: “My daughter, I too loved hiddenness, but there is a time for everything. When the honor and the glory of the Father, as well as the good of souls, became necessary, I revealed Myself and I did my public life. So I do with souls: sometimes I keep them hidden, other times I manifest them; and you must be indifferent to everything, wanting only that which I want. Even more, I bless your heart and your mouth, and I Myself will speak in you, with my own mouth and with my own sorrow.” And so He blessed me, and He disappeared.**

**Fiat!!!**

**A New Star, with Its Sweet Glittering, calls the Magi to adore Jesus.  
The Epiphany**

**The Queen of Heaven in the Kingdom of the Divine Will: Meditation 4**



**Lesson of the Queen of Heaven:**

Dearest child, you are right in saying that you see me as more beautiful. You must know that when I saw my Son being circumcised and His blood pouring from the wound, I loved that blood, that wound, and I became Mother twice: Mother of my Son, and Mother of His blood - of His cruel pain. Therefore I acquired a double right of maternity - a double right of graces before the Supreme Majesty, for myself and for all mankind. This is why you see me as more beautiful.

My child, how beautiful it is to do good, to suffer in peace for love of the One who created us. This binds the Divinity to the creature, and gives her so much grace and love - to the extent of drowning her. This love and these graces cannot remain idle, but want to run and give themselves to all, to make known the one who has given so much. This is why I felt the need to make my Son known.

Now, my blessed child, the Divinity, Who can deny nothing to one who loves It, makes a new star, more beautiful and radiant, arise under the blue heavens. And with its light, it goes in search of adorers, to say to the whole world, with its mute glittering: “The One Who has come to save you is born! Come to adore Him and to know Him as your Savior!”

But...human ingratitude! Among many, only three People paid attention, and without considering the sacrifices, put themselves on the path to follow the star. And just as a star guided their persons along the path, so also my prayers, my love, my sighs and my graces, in my desire of making known the Celestial Baby - the Awaited One from all centuries - like many stars descending into their hearts, illuminated their minds and guided their interiors, in such a way that, without yet knowing Him, they felt that they loved the One for whom they were looking, and they hastened their step in order to reach and see the One whom they so much loved.

My dearest child, my heart of a Mother rejoiced for the faithfulness, the correspondence and the sacrifice of these Magi Kings, to come to know and adore my Son. But I cannot hide from you a secret sorrow of mine: among many, only three. In the history of the centuries, how many times is this sorrow of mine and this human ingratitude not repeated! My Son and I do nothing but make stars arise, one more beautiful than the other, to call some to know their Creator, some to sanctity, some to rise again from sin, some to the heroism of a sacrifice... But do you want to know what these stars are? A painful encounter is a star; a truth that one comes to know is a star; a love unrequited by other creatures is a star; a setback, a suffering, a disillusion, an unexpected fortune, are many stars which shed light in the minds of creatures.

Caressing them, they want to make them find the Celestial Infant, who is fidgeting with love, shivering with cold, and seeking a refuge in their hearts to be known and loved. But, alas, I who hold Him in my arms, wait in vain for the stars to bring me the creatures, in order to place Him in their hearts - and my maternity is restrained, hindered. While I am the Mother of Jesus, I am prevented from being the mother of all, because they are not around me, and do not look for Jesus. So the stars hide, and they remain in the Jerusalems of the world, without Jesus. What sorrow, my child, what sorrow! It takes correspondence, fidelity and sacrifice to follow the stars; and if the sun of the Divine Will rises within the soul – how much attention does it not take. Otherwise, one remains in the darkness of the human will.

Now, my child, as they entered Jerusalem, the holy Magi Kings lost the star, but, still, they did not stop looking for Jesus. But as they went outside the city, the star reappeared and led them, festive, into the grotto of Bethlehem. I received them with the love of a Mother, and the dear Baby looked at them with great love and majesty, letting His Divinity shine through His little humanity. Bowing down, they knelt at His feet, and adoring and contemplating that celestial Beauty, they recognized Him as true God. They remained enraptured, ecstatic - enjoying Him; so much so, that the Celestial Baby had to withdraw His Divinity into His Humanity, otherwise they would have remained there, unable to move from His divine feet.

Then, as they came round from their rapture, in which they offered the gold of their souls, the incense of their faith and adoration, the myrrh of all of their beings and of any sacrifice He might have wanted, they added the offering of the external gifts, symbol of their interior acts: gold, incense and myrrh. But my love of Mother was not yet content; I wanted to place the sweet Baby in their arms, and – oh, with how much love did they kiss Him and press Him to their chests! They felt paradise, in advance, within them. Through this, my Son bound all the gentile nations to the knowledge of the true God, and placed the goods of Redemption, the return to faith of all peoples, in common for all. He constituted Himself King of the dominators, and ruling over all, with the weapons of His love, of His pains and of His tears, He called the Kingdom of His Will upon earth. And I, your Mama, wanted to be the first apostle. I instructed them; I told them the story of my Son, of His ardent love; I recommended that they make Him known to all, and assuming the first place of Mother and Queen of all Apostles, I blessed them, I had them blessed by the dear Baby, and happy and in tears, they left again for their regions. I did not leave them, I accompanied them with maternal affection, and to repay them, I let them feel Jesus in their hearts. How happy they were! You must know that only when I see that my Son has dominion, possession, and forms His perennial dwelling in the hearts of those who search for Him and love Him – only then do I feel a true Mother.

Now a little word to you, my child: if you want me to act as your true Mother, let me place Jesus in your heart. You will make Him happy with your love; you will feed Him with the food of His Will, because He takes no other food; You will clothe Him with the sanctity of your works. And I will come into your heart, I will raise my dear child again together with you, and I will perform for you and for Him, the office of Mother. In this way, I will feel the pure joys of my maternal fecundity. You must know that anything which does not begin with Jesus, who is inside the heart - even though they may be the most beautiful works on the outside - cannot please me, because they are empty of the life of my dear Son.

### **The soul to her Celestial Mother:**

Holy Mama, how I must thank you for wanting to place the celestial baby into my heart! How happy I am! I ask you to hide me under your mantle, that I may see no one but the Baby who is in my heart; and that, making of all my being one single act of love of the Divine Will, I may raise Him – to the point of being filled completely with Jesus, and so that all that is left of me may be the veil to hide Him.

### **Little Sacrifice:**

Today, to honor me, you will come three times to kiss the celestial little one, giving Him the gold of your will, the incense of your adorations, and the myrrh of your sufferings; and you will pray me to enclose Him in your heart.

### **Ejaculatory Prayer:**

Celestial Mama, enclose me in the wall of the Divine Will, that I may nourish my dear Jesus.

# January 6. A.D. 2016 - The Epiphany of the Lord

20 C + M + B 16

May Christ bless this House...

All who dwell and pray in it...

And All Whom they Welcome in His Name

## BLESSING OF A HOME AT EPIPHANY

Epiphany, the 12th day after Christmas, celebrates the visit of the three kings or wise men to the Christ Child, signifying the extension of salvation to the Gentiles.

Epiphany falls on MonsY, January 6. A.D. 2014

V. On entering the house the Magi found the child Jesus with Mary his mother.

R. They did him homage and presented to Jesus symbolic gifts: gold to the great king, incense to the true God, and myrrh as a foreshadowing of his suffering and death.

Let us pray,

God, our Father, by the guidance of a star, you revealed your only Son as the Savior of all nations. Grant that we who already know you by faith, may be brought to the contemplation of your glory in our heavenly home. We ask this through Christ your Son Our Lord. Amen.

*All may recite the Canticle of the Blessed Virgin Mary (The MAGNIFICAT) by which Mary praised God at the time of her Visitation to the house of Elizabeth. St. Luke's Gospel Chapter 1, verses 46-55.*

V. Be enlightened, O Jerusalem, and shine forth for your light has come.

R. And upon you is risen the glory of the Lord Jesus Christ born of the Virgin Mary.

V. All nations shall walk in your light and kings in the splendor of your birth.

R. And upon you is risen the glory of the Lord Jesus Christ born of the Virgin Mary.

*Reading of the Gospel for the Solemnity of the Epiphany of Our Lord.*

*St. Matthew's Gospel, Chapter 2, verses 1 to 12*

V. Jesus Christ, the Savior of the world, has appeared and been revealed to the nations.

R. The prophets foretold his coming, and the angels and shepherds adored him.

V. The Magi rejoiced to find him and they lay their treasures before him.

R. All you nations and peoples, come and adore him.

*All recite the OUR FATHER as the rooms of the house are sprinkled with holy water.*

Let us pray.

Blessed are you, Lord, God of all creation. Through your goodness we have received all benefits. Come, visit and bless + this house so that it may be a shelter of health, chastity, self-conquest, humility, goodness, mildness, obedience to the Commandments, - and thanksgiving to God, - The Father, The Son, and The Holy Spirit.

May the love and blessings of God, + The Father, and + The Son, and + The Holy Spirit, descend upon this house, all those who reside within it, and upon all those whom they welcome in the Name of our Savior, Jesus Christ. And may God's grace and peace remain with all of them forever. Amen.

*The initials of the names ascribed by tradition to the Magi (Caspar, Melchior and Balthasar), and the numerals of the current year are written with the blessed chalk upon the entry doors of the house in the following manner:*

20 C + M + B 16

*Some interpret the letters to stand for*

*Christus Mansioni Benedicat!*

*May Christ bless this house!*

## Was Luisa the First or were there others before her?



### Book of Heaven - October 19 A.D. 1922

.... *Look! In my Supreme Will reside all the internal acts done by my Humanity, just waiting to take to the road, as messengers. These acts were done for creatures and wish to make themselves known, to give of themselves. Because they cannot give of themselves, they feel imprisoned, and they ask, yea they beg, my Will to make them known so they can give forth the good they contain. I am like a poor mother who has carried her child a long time in her womb. If she cannot deliver the child when the moment of birth arrives she will do anything, even at the cost of her life, to deliver her child. Any delay of hours or days in the delivery seem to her like years or centuries because she longs for her child; she has already nurtured her child within her and has done everything necessary for the moment of birth. Only the actual birth is wanting. Such is my condition now, worse than that of a mother because I have carried this child within me for centuries; more than a childbirth, because it involves the delivery of all my human acts done in the Holiness of the Eternal Will as gifts to creatures. As they are given, my acts will transform the human acts of creatures into divine acts. These will adorn creatures with the most splendid and multifaceted beauty. They will enable creatures to live with the Life of my Will. They will give creatures the worth, the effects and the good which my Will possesses.*

*That is why, even more than a mother, I suffer the spasms and pains of an imminent delivery. I burn with desire to deliver my Will! The time has come, and I look for someone to receive the first childbirth, so that afterwards I can continue delivering my Will in other creatures! Therefore, I say to you, pay attention! Expand your will so that it can receive all the worth, the effects and the knowledge that my Will contains, so that you can be the first creature to whom I deliver my Will. How much joy you will give Me! You will be the dawn of my happiness on earth! The human will, one might say, has made it sorrowful for Me to be in the midst of creatures. But my Will acting in creatures will restore to Me my happiness."*

### Book of Heaven - February 24 A.D. 1924

I felt myself immersed in the Divine Volition and I thought to myself: "Who knows who many other things my sweet Jesus will say to the other souls about His Will! **If to me who am so unworthy and incapable He has said so many things, who knows how many more sublime things He will say to others that are better than me?**" And my amiable Jesus, moving in my interior, said to me:

*"My daughter, all the law and the goods of Redemption were written by Me and deposited in the heart of my dear Mother. It was just that, since She was the first Who lived in my Volition and Who therefore drew Me from Heaven and conceived Me in her womb that She know all the laws and was depositary of all the goods of Redemption. And not even another comma was added / and not because She was incapable, when going forth to the public life I manifested It to the people, to the Apostles. And the Apostles themselves and all the Church have added nothing more to that which I said and did when I was upon the earth. The Church has made no other Gospel and no other*

*Sacrament has been instituted, but all that I did and said goes around always. Who is called to be the first it is necessary that he receive the foundation of all that good that I want to do to all the human generations. It is true that the Church has commented on the Gospel, has written so much about all that I did and said, but never has it distanced itself from my fountain, from the origin of my teachings.*

*"So it will be with my Will. I will put in you the foundation of the Eternal Law of my Will, which is necessary in order to make it understood and the teachings that are necessary. And if the Church enlarges herself in explanations and comments, she will never depart from the origin, from the fountain constituted by Me and if someone would want to depart from this, he will remain without light and in gloomy darkness, and if he would want the light he would be constrained to return to the fountain, that is to my teachings."*

I, in hearing that, said: "My sweet Love, when the kings constitute the laws, they call the ministers as testimonies of the laws that they establish in order to deposit them in their hands, so that they Publish them and make them observed by the people. **I am not a minister, indeed I am so little and incapable that I am good for nothing.**"

And Jesus added: *"I am not as a king of earth that if he does it with the great. I love more of working with the little ones, because they are more docile and they attribute nothing to themselves, but all to my goodness. But with all that, even I have chosen a minister, that has assisted you in this state of yours, and for how much you have prayed to Me that he would free you from his daily coming, I have never paid attention to you and even though you have no longer been subject to falling again in that state, I have not permitted that you lack his assistance. This was the reason why you had one of my ministers that up-to-date with the laws of my Will, and knowing my teachings would be testimony and depository of the law so holy, and as my faithful minister Publishes in my Church the great good that I want to do to her by making known my Will."*

#### **Book of Heaven - August 4, A.D. 1926**

But while I said this and other things still, my sweet Jesus moved in my interior, transforming me all into Him and participating me in his bitternesses that were already too much. Oh God! how many sad things He made seen, and His heart was transfixed by it. And so, afterwards, as if He wanted to comfort me, He said: (making Himself seen with his usual pen of light in his hand)

*"My daughter, let us put everything aside. Let us speak about the Kingdom of the Supreme Will that interests Me so much. Do you not see that I am always in act of writing in the depth of your soul Its prayer, Its merits, Its celestial laws, Its power, Its divine prodigies, Its enchanting beauty, Its infinite joys, Its infinite order and perfect harmony that reigns in this Kingdom of the Divine Fiat! First, I make the preparations; I form in you all Its properties; and, then, I speak to you so that, hearing Its properties in yourself, you can be the mouthpiece of my Will, Its town crier, Its telegraph and the trumpet which, with blaring sounds, calls the attention of the passers-by to listen to you.*

*The teachings that I give you about the Reign of my Will are as so many electric wires that, when they have made the right communications and necessary preparations, a single wire can give light to a city and to an entire province. The electric power, with a rapidity greater than the wind, gives light to public and private places....*

#### **Book of Heaven - September 15 A.D. 1926**

**Care and Vigilance of Jesus While I write. How the Kingdom of the Fiat Cost So Much. How the Acts Done in the Supreme Fiat are More than Sun.**

After having written four hours and more, I felt myself quite exhausted; and having put myself to prayer in his Most Holy Will, according to my usual way, my sweet Jesus went out from my interior, and squeezing me to Himself, all tenderness, said to me:

*"My daughter, you are tired; rest in my arms. How much the Kingdom of the Supreme Fiat cost us, Me and you, while all the other creatures, who sleep at night, who amuse themselves and who go so far even to offend Me. For Me and you there are no rests, not even at night. You, occupied in writing; and I, to watch over you, to give you the words, the teachings which regard the Kingdom of the Supreme Will. And, while I see you write, to let you prolong and not grow tired, I sustain you in my arms so that you write what I want, in order to be able to give everyone the teachings and the prerogatives, the privileges, the sanctity and the infinite riches that this Kingdom possesses.*

*If you only knew how much I love you and how much I enjoy seeing you sacrifice even your sleep and all yourself for love of my Fiat that loves so much to make Itself known to the human generations.*

*It costs us much; that is true, my daughter. And I, to compensate you, almost always after you have written let you repose upon my Heart, broken with sorrow and love; by the sorrow that my Kingdom is not known and by the love that I want to make It known so that you, feeling my sorrow and the fire that burns Me, will sacrifice all yourself and not leave anything undone for the triumph of my Will."*

And so, while I was in the arms of Jesus, the immense light of the Divine Will that filled Heaven and earth, called me to go around in It to make me do my usual acts, to make me echo my 'I love you,' my adoration in all Creation so that It would have the company of Its little daughter in every created thing where It reigns and dominates. Therefore, after having done that, my sweet Jesus said to me:

*...I have said to you so many times that your task is great. By having entrusted my Divine Will to you, so that by making It known, It places in safety Its rights so much unappreciated by the human generations. The goods that will come from It will be most great. You and I will be more than doubly happy for having worked for the formation of this Kingdom.*

And so, after that I was thinking to myself that my beloved Jesus says so many admirable things about this Kingdom so Holy of the Supreme Will; but, apparently, externally, nothing is seen of those admirable things. If the prodigies, the great goods, Its happiness could be seen, the face of the earth would be changed, and in the human veins would flow a pure, holy, noble blood in such manner as to convert human nature, itself, into holiness, into joy and perennial peace.

At this moment He came out from my interior and said to me: *"My daughter this Kingdom of the Supreme Fiat first must be founded, formed, matured between Me and you; and then it must be transmitted to creatures. That happened between Me and the Virgin. First I formed Myself in Her; I grew in her womb; I nurtured Myself at her breast; We lived together to form between Ourselves, face to face, as if there were no one else, the Kingdom of the Redemption; and, then, there were transmitted to the other creatures my very Life and the fruits of the Redemption that my very Life contained.*

*So it will be with the Supreme Fiat. We will do it first between ourselves alone, face to face; and, when It will be formed, I will think of how to transmit it to creatures.*

*A work is easier to manage well when it must be formed alone, in the secrecy of silence of two persons who truly love that work. When it is formed, it is easier to succeed in manifesting it and giving it as gift to others.*

*Therefore, let Me work and do not worry.*

*Deo Gratias!*

### **Book of Heaven - September 28, 1926**

'My Jesus, forgive me; I myself would not want to feel what I feel. Thinking that what has passed between me and You will be known by others makes me restless, and gives me such pain that I myself cannot explain. Therefore, give me strength; I abandon myself in You, and I give everything to You.'

And Jesus added: *"My daughter, I like it this way. It is my glory, the triumph of my Will that requires all this; but It wants - It demands that Its first triumph be over you. Aren't you happy to become the victory, the triumph of this Supreme Will? Do you not want, then, to make any sacrifice so that this Supreme Kingdom may be known and possessed by the creatures? I too know that you suffer very much in seeing that, after many years of secret between Me and you, in which I have kept you hidden with so much jealousy, our secrets are now coming out - you feel strongly affected. But when it is I who want it, you too must want it; therefore, let us be in agreement and do not worry."*

Then, after this, He made me see Reverend Father; and Jesus was beside him, placing His holy right hand on his head to infuse in him firmness, help and will, saying to him: *“My son, hurry, do not lose time. I will help you; I will be near you, so that everything may go well and according to my Will. Just as I care that my Will be known, and just as I have dictated the writings about the Kingdom of the Supreme Fiat with paternal goodness, so will I help with the printing. I will be in the midst of those who will occupy themselves with it, so that everything may be regulated by Me. Therefore, hurry, hurry.”*

### **Book of Heaven - May 19, 1931**

*...Now, my daughter, listen to me; the most serious doubts, the gravest difficulties that they found in your writings are precisely these: that I told you that I was calling you to live in the Kingdom of my Divine Will, giving you the special and unique mission to make It known, so that, as I Myself said in the ‘Our Father’, and the Holy Church says still now, ‘Thy Kingdom come’ – that is, your Will be done on earth as It is in Heaven. It does not say in the ‘Our Father’ that this Kingdom is on earth, but it says: ‘Come’; and I would not have composed a prayer if I were not to obtain its effects. Therefore, in order to reach this, was I not to elect another woman, whom the infernal serpent so much fears; and as he, by means of the first woman, ruined the human kind to Me, I, to confound him, make use of another woman to make up for the ruin he caused, and make the good which he tried to destroy, arise for all?*

*Here, then, the necessity of the preparations, of the graces, of my visits and communications. This sounded bad to those who have read; therefore doubts and difficulties - that it cannot be possible that among so many other great Saints, no one has lived in the Kingdom of my Will. So, it is She alone that is preferred to all; and when they have read that I was placing you near the Sovereign Queen, so that, She having lived in the Kingdom of my Divine Fiat, you might imitate Her, wanting to make of you a copy that resembles Her; and I placed you in Her hands, that She might guide you, assist you, protect you, so that you might imitate Her in everything - this seemed so absurd to them; and sinisterly misinterpreting the sense, they spoke as if I had told you that you were as though another Queen.*

*How much nonsense – I did not say that you are like the Celestial Queen, but that I want you similar to Her, just as I have said to many other souls dear to Me that I wanted them similar to Me; but with this they would not become God like Me. And then, since the Celestial Lady is the true Queen of the Kingdom of my Will, it is Her task to help and teach the fortunate creatures who want to enter, to live in It. By this, they show as if I did not have the power to elect whom I want, and when I want. But, after all, time will say everything, and just as they cannot deny that the Virgin of Nazareth is my Mama, so will they not be able to deny that I have elected you for the sole purpose of making my Will known, and that, through you, I will obtain that the ‘Thy Kingdom come’ may have Its fulfillment.*

*It is certain that creatures are an instrument in my hands, and I do not look at who that be, but I look at whether my Divine Will has decided to operate by means of this instrument. And this is enough for Me to fulfill my highest designs; and of the doubts and difficulties of creatures I make use, in due time, to confound them and humiliate them. But I do not stop, and I move forward in the work that I want to do by means of the creature. Therefore, you too – follow Me and do not draw back. Besides, it shows from their way of thinking that they have calculated only your person, but have not calculated what my Divine Will can do, and what It knows how to do, and when It decides to operate in one creature in order to fulfill Its greatest designs in the midst of the human generations, It lets no one dictate to It the law – neither who it must be, nor the time, nor the way, nor the place – but It acts in an absolute way. Nor does it pay heed to certain short minds, which are unable to elevate themselves in the divine and supernatural order, or to bow their forehead to the incomprehensible works of their Creator; and while they want to reason with their own human reason, they lose the divine reason, and remain confounded and incredulous.’*

## THE HOLY DOOR



Holy Doors symbolically represent Jesus, who said, "*I am the door.*" (John 10:7).

The Holy Door or 'Porta Sancta' is only open during a Holy Year (Jubilee), which occur every 25 years (the last one in 2000). On the first day of a holy year, the Pope strikes the brick wall with a silver hammer and opens it to the pilgrims. The message imparted by the Holy Door is that God's mercy reaches out to mankind's frailty.

Traditionally, there are holy doors only in the four basilicas of Rome: St. Peter's, St. John Lateran, St. Mary Major and St. Paul Outside the Walls.

Until 1975, the Holy Doors in Rome were enclosed by a cement wall that the pope broke down using a hammer. When cement fragments fell too close to Pope Paul VI during the opening of the Holy Door on Christmas Eve in 1974, this practice was abandoned, and now bronze doors have replaced the wall.

Walking through the Holy Doors means that you receive an indulgence, which is a lessening of the consequences attached to sin.

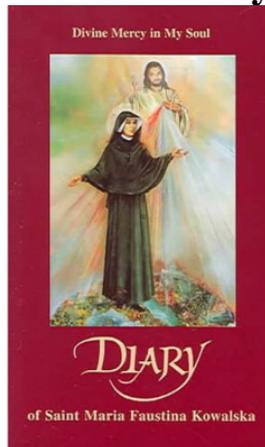
According to the Catholic Church, when you sin, you must go to confession and you are forgiven. But forgiveness only applies to the guilt of your sin; there may still be consequences of your sin that you may have to pay for in this life or after you die. An indulgence is a way to lessen that penalty.

As an analogy, if someone commits a crime, he is sentenced to jail time as punishment. He may be sorry for his crime and apologize, but he still must serve his sentence and deal with the consequences of his crime.

To receive a full indulgence (called a plenary indulgence), you must:

1. Walk through the Holy Doors.
2. Go to confession.
3. Receive communion.
4. Pray for the intentions of the pope.

## Door of Mercy



"[Let] the greatest sinners place their trust in My mercy. They have the right before others to trust in the abyss of My mercy. My daughter, write about My mercy towards tormented souls. Souls that make an appeal to My mercy delight Me. To such souls I grant even more graces than they ask. I cannot punish even the greatest sinner if he makes an appeal to My compassion, but on the contrary, I justify him in My unfathomable and inscrutable mercy. Write: before I come as a just Judge, I first open wide the door of My mercy. **He who refuses to pass through the door of My mercy must pass through the door of My justice...**" (Diary, 1146)

Divine Mercy, which has been part of the patrimony of the Faith from the beginning, as well as request new devotional and liturgical expressions of it? In His revelations to St. Faustina Jesus answers this question, connecting it to another doctrine, also sometimes little emphasized, that of His Second Coming. In the Gospel the Lord shows us that His first coming was in humility, as a Servant, to free the world from sin. **Yet, He promises to return in glory to judge the world on love, as He makes clear in his discourses on the Kingdom in Matthew chapters 13 and 25. In between these Comings we have the end times or era of the Church, in which the Church ministers reconciliation to the world until the great and terrible Day of the Lord, the Day of Justice.** Every Catholic should be familiar with the teaching of the Church on this matter, contained in paragraphs 668 to 679 of the *Catechism of the Catholic Church*. Only in the context of public revelation as taught by the Magisterium can we situate the words of private revelation given to Sr. Faustina.

***You will prepare the world for My final coming. (Diary 429)***

***Speak to the world about My mercy ... It is a sign for the end times. After it will come the Day of Justice. While there is still time, let them have recourse to the fountain of My mercy. (Diary 848)***

***Tell souls about this great mercy of Mine, because the awful day, the day of My justice, is near. (Diary 965).***

***I am prolonging the time of mercy for the sake of sinners. But woe to them if they do not recognize this time of My visitation. (Diary 1160)***

***Before the Day of Justice, I am sending the Day of Mercy. (Diary 1588)***

***He who refuses to pass through the door of My mercy must pass through the door of My justice. (Diary 1146).***

In addition to these words of Our Lord Sr. Faustina gives us the Words of the Mother of Mercy, the Blessed Virgin,

***You have to speak to the world about His great mercy and prepare the world for the Second Coming of Him who will come, not as a merciful Savior, but as a just Judge. Oh how terrible is that day! Determined is the day of justice, the day of divine wrath. The angels tremble before it. Speak to souls about this great mercy while it is still the time for granting mercy. (Diary 635).***

# The Holy Door...

*From the Writings of Luisa Piccarreta*

**Book of Heaven 30, A.D, 1925**

*The free will in the Blessed in Heaven and in the soul who lives in the Divine Will on earth. Knowledge opens the doors of the good which is known, in order to possess it.*

... *“My daughter, do not fear, It is I, and I do not leave you. And besides, how could I leave you? The living in my Will renders the soul inseparable from Me. My Life is for her more than the soul to the body; and just as the body without the soul turns into dust, because it lacks the life that sustains it, in the same way, without my Life within yourself, you would remain empty of all the acts of my Will in you. You would no longer hear my voice in the depth of your soul, repeating and whispering to you the way to have you carry out your office in my Will. If there is my voice, there is also my Life which emits it. How easily you think that I might leave you - I cannot do it; first you would have to leave my Will, and then you could think that I have left you. But for you to leave my Will will also be difficult, not to say almost impossible.*

*You are in the condition which is almost similar to that of the Blessed in Heaven. They have not lost their free will; this is a gift which I gave man, and what I give once, I never take back. Slavery has never entered Heaven; I am the God of sons and daughters, not of slaves; I am the King who makes everyone reign – there is no division between Me and them. But the knowledge of my goods, of my Will and of my happiness is so great and so vast, that they are filled with it to the brim, to the point of overflowing outside, and their will finds no place to act. And while they are free, the knowledge of an infinite Will and of the infinite goods in which they are immersed, leads them with an irresistible force to use their will as if they did not have it, considering this their greatest fortune and happiness, but spontaneously free, and of their own will.*

*The same for you, my daughter. Making my Will known to you has been the greatest grace I have given you; and while you are free to do your will or not, before Mine your will feels incapable of operating - it feels annihilated. And knowing the great good of my Will, you abhor yours, and without anyone forcing you, you love to do my Will in view of the great good which comes to you from It. The many knowledges which I have manifested to you about my Will are divine bonds, eternal chains that surround you, possessions of celestial goods. And if it tries to escape from these eternal chains, break these divine bonds, lose these celestial possessions also in this life, your will, though free, does not find its way out, it becomes confused, it sees its littleness, and fearing itself - some trick of its own, it dives and plunges itself into my Will with more spontaneous love. Knowledge opens the doors of the good which is known, and the more knowledges I have manifested to you about my Will, the more different doors of goods, of light, of grace and of divine sharings, I have opened for you. These doors are open for you; and as these knowledges reach into the midst of creatures, these doors will open for them, because knowledge makes love arise for the good which is known. And the first door I will open will be my Will, in order to close the little door of theirs. My Will will make them abhor their own, because before my Will the human will is incapable of acting; with the light of my Will it sees how insignificant and good at nothing it is; therefore, as though consequently, they will put their will aside. Moreover, you must know that when I manifest to you one knowledge about my Will, only when you have let all the good of what I have manifested to you enter into your soul - then do I decide to open for you another door of my knowledge. If I did not do so, yours would only be the news of that good, but not the possession of it. I do not know how to do this; whenever I speak, I want the good which I manifest to be possessed. Therefore, be attentive in the exercise of my Will, that I may open for you more doors of my knowledges, and you may enter more into the divine possessions.”*

*“The Holy Door is Jesus Christ”* (Fr. Gobbi, Jan.1, 2001), and to enter the Holy Door – not to pass through It, but to enter into It – is to enter into Jesus, and “*know Him as He is*”, that is, to know how His Divinity operated within His Humanity, to know His interior acts done in His Divine Will, in order to repeat them within ourselves, to possess them, to be transformed into Him. “...So we shall all come together to that oneness in our faith and in *our knowledge of the Son of God...*” (Eph 4,13)

Than shall man be able to say, truly and with full meaning: “...*For what is life? To me, to live is Christ!*” (Phil 1,21).

## “New Year”

### *Lessons from the Letters of Servant of God Luisa Piccarreta* **THE LITTLE DAUGHTER OF THE DIVINE WILL**



#### **21. To Sister Remigia**

#### **Fiat - In Voluntate Dei!**

My good daughter in the Divine Volition,

Thank you for your wishes, and from the heart I return them to you, just on this Christmas evening as I am writing you. The Celestial Baby is born; even more, since He is born in every instant. In every good act we do, every time we abandon ourselves in His arms, and every time we cry out from the depths of our heart: *“Lord, I want to do your Will”*, the dear Little One repeats His birth. So, I won’t wish you His birth, since He is born; but rather, to make Him grow, to love Him and then to warm Him, because He is shivering with cold, and His little lips are livid, so freezing is the air. He wants your ardent kisses, the air of your love to warm Him; His limbs are numb, and He wants your works, your movements done for love of Him, as clothes to be covered with; and as food He wants His Will reigning in you.

So, this is my wish: that you raise me the Divine Infant and make Him happy; and that you give your will into His little hands to play with, so that, after all the tears He sheds, He may find you to make Him smile. And then, the dear Little One wants to entrust you with another task: that you make all the girls around you know that they each possess Jesus in their hearts, and you must teach them how to make Him grow. If you do this, you can be tranquil, because you will form many tabernacles for little Jesus. However, I do not want, nor does Jesus want, that you lose peace. Look for the Divine Will in everything, and your being will become continuous prayer, in everything. It is not the words that form prayer, but our union with the Divine Will; and then all is sacred, holy, and prayer within us. And then, peace is the eye of our acts, and therefore it will show you how to love Jesus and make Him loved.

Don Benedetto returns your wishes and blesses you. Pray for me, as I need it very much. I leave you closed in the Fiat; be careful not ever to leave It, and I ask the dear Baby to bless you.

Your most affectionate aunt,  
the little daughter of the Divine Will

Corato, December 25, 1935

## Prayer Requests – January A.D. 2016



*Prayers are placed on the altars of the Chapels of the Divine Will  
Each prayer is remembered every day at the Holy Sacrifice of the Mass where Luisa is invoked for her intercession*

**John Chapter 14 (13:14) “Whatever you ask in my name I will do, so that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”** Book Of Heaven - July 4 A.D. 1928 - “In Your Will I take the whole Creation in my arms the heavens, the Sun, the stars and everything to bring them before the Supreme Majesty as the most beautiful adoration and prayer **to ask for the Kingdom of the Fiat.”**

Pray for the return of the last two original hand written volumes of Luisa.

**Popes Francis & Benedict** (SI), **Padre Bernardino Bucci** (SI), **Luisa Piccarreta** ( to be declared Blessed – God’s Kingdom on earth – end to abortion), **Mother Gabrielle Marie & Benedictine Daughters** (Support & Vocations), **Fr. James W. D.** (SI), **Fr. Edwin J.P.** (SI), **Fr. Hennessee** (SI), (SI), **Fr. Celso Fr. Lou** (SI), **Fr. Mancini** (SI), **Fr. Peter D** (SI), **Fr. Javier** (SI), **Fr. Carlucci** (SI), **Fr. Henrique Fragelli** (SI), **Fr. Jim Giotti** (SI), **Fr. Nano** (miracle), **Fr. Alan White** (Parkinsons), **Fr. Leonard Chaires** (SI), **Fr. Denis D** (SI), **Fr. Tobin** (SI), **Fr. Omar** (health), Msgr. J.Anthony Luminais (SI), Walter Zimmerman (SI), **Br. Walter** (SI), **Fr. Joseph Peek** (cancer), Eugenie (SI), Dave Gotlib (SI), George (SI), **Dr. Ramon Sanchez** (SI), **Peter H.** (SI), **Sammy and Dewayne** (SI), **Judith Marie** (Family & SI), **Clair Marie** (SI), **Nicole, Carly, Jake, Tad** (SI), **Nicole’s Father and Lisette** (hip, hearing & conversion), **Nephew** (SI), **Frank Kelly** (protection/mission/back), **Rose Patak** (broken arm), **Jerry Gouthro** (eyesight), **Dannette, Bobbie and Mikela** (SI), **Michal Therese** (employment), **Lifers - Linda – Mura- Mary M, Jeff, Cheryl** (SI), **Ann** (endometrial cancer), **Paul S** (SI), ), **Bud** (SI), **Gary Z** (SI), **Sam Fuma** (SI), **Muriel & Gene** (SI -family), **AMC** (SI), **JJ Rosana Garcia Family** (SI), **Donna, Summer, Dustin, Chris & Family** (SI), **Jack and Gail** (SI), **Liz Ann Garcia** (SI), **Aida Garcia** (Health), **Anna Pfeil** (SI), **Ana Ramos** (SI), **Christina** (SI), **robert** (SI), **Ninfa** (SI), **Sylvester** (SI), **Sandy, Karen, Kurt, Olivia** (SI), **Ann, Scott, Jacob & Samuel** (SI), **Jerry, Donsey & family** (SI), ), **Frank Pollock** (SI), **Jennifer Raczc** (SI), **Linda Burke** (SI), **Hilda Lopez & family** (SI), **Unice & David** (SI), **Meg & Tony** (SI), **Carol Braun** (SI), **Fran & Judy O’Brien** (SI), **Diane** (SI), **Charlotte & Rose Hafley** (SI), **Earl Duque Family John & Aniela** (SI), **Nicholette Gottlinger and family** (SI), **Anita Ramos** (SI), **Helen** (SI), **Troy** (SI), **Jennie** (SI), **Teresa** (SI), **Frank Ramirez** (SI), **Sara** (SI), **Celine Powers** (SI), **Anita Sabin** (SI) **Kelly Bowring & Family** (SI), **Marry Noon** (recovery), **Frank Rega** (SI), **Rhonda Ricco** (SI), ...**David Stewart** (brain tumor), **Marcelea Murillo’s Dad** (chemo), **David Kramer** (SI), **Ed Flamick** (back), **Roger** (SI), **Teresa Ramirez** (brain aneurism), **Sandra** (SI), **Kara Gullo** (Melanoma), **Renee** (MS), **Fr. Luke** (cancer), **Fr. Neil Buchlien** (heart), **Fr. Peter D.** (SI), **Fr. Joseph Peek** (miracle), **Francis Boyd** (SI), Stan Hillan (physical & spiritual healing), **Mary** (SI), **Patti Bartley** (cancer), **Bob Henry** (brain), **Maria Alexandra and Ariana** (SI), **Kim** (rehab), **Janet Pledger** (hip),

Book of Heaven – March 22, A.D. 1938 – The last sign of Love at the point of death  
**Sophia King**

*“My Goodness is such, wanting everyone saved, that I allow the falling of these walls when the creatures find themselves between life and death – at the moment in which the soul exits the body to enter eternity – so that they may do at least one act of contrition and of love for Me, recognizing my adorable Will upon them. I can say that I give them one hour of truth, in order to rescue them. Oh, if all knew my industries of love, which I perform in the last moment of their life, so that they may not escape from my more than Paternal hands – they would not wait for that moment, but they would love Me all their life.”*

DEO GRATIAS!



***Servant of God Luisa Piccarreta, “May the Kingdom of Your Divine Will come,  
May Thy Will be done on earth as it is in Heaven!”***

***Saint Annibale, “Pray for us, Oh Lord, Send Holy Apostles into Your Church!”***

***God, our Father, please send us Holy Priests, all for the Sacred and Eucharistic Heart of Jesus, all for the Sorrowful and Immaculate heart of Mary, in union with Saint Joseph. Amen.***

Contact Information E-mail: [3334444@att.net](mailto:3334444@att.net)

# Testimony of healing

14/12/2015

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We publish below another testimony of healing, obtained through the intercession of the Servant of God Luisa Piccarreta, which once again confirms the greatness of her fame of holiness:

Dear Bishop Pichierri,

I am writing to you about a miracle due to the intercession of Luisa Piccarreta.

My sister's great grandson, *J. L.*, 16 years old, was born with a very rare and critically severe congenital heart defect pulmonary ventricular stenosis which is a stiffening of the heart.

There is no other living human being in the entire world living with this condition at this age and never has been, most die shortly after birth or before reaching 3-5 years old.

The miracles began happening from the day of *J.*'s birth. doctors needed to perform a difficult surgery, an unfamiliar one to them, when they were informed that right next door to the hospital in Boston, was a doctor from Europe at a conference who specialized in these rare cases. He came and assisted the team thru the surgery for infant *J.*. He was baptized at that time as a catholic.

*J.* over the years has been hospitalized for various things but always came away miraculously well.

Just this past spring....*J.* at 16 years old, was hospitalized with severe breathing problems. His rapid growth to over 6'4" was a problem for his condition. The parents were told that he may well need not only a heart transplant but a lung transplant as well.

My husband, an ordained deacon in the archdiocese of Boston for over 30 years, and myself, his wife, have been in the Divine Will for over three years and have begun numerous cenacles in that time. We called on these groups and a dear soul very close to the Lord in the Divine Will and a good friend, but desires to remain anonymous, to begin interceding for *J.* through the intercession of Luisa Piccarreta.

When surgeons operated on *J.* to put in a stent, they were shocked to see he had grown new arteries in places they do not grow.... to compensate a dead part of his lung. (the heart and lung feed off of each other) the terms the doctors used were....a "miracle"...."astounded"...."never have seen the likes of it" they said new arteries had grown where none do....thereby keeping his oxygen levels at peak. The doctors said they will follow *J.* all of his life because of this happening to him. These were quotes from them to his parents. He was back in school doing very well in a few days.

His parents were told they did not need to see him again until he was 21 years old. *J.* is a lovely young man who is kind and compassionate. his parents do not attend church therefore, *J.* has not been exposed to his catholic faith. the family live on cape cod in Massachusetts.

Sincerely and united in the Most Holy Divine Will.

*Ms. P.*

*Associazione Luisa Piccarreta*

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**Associazione Luisa Piccarreta - Piccoli Figli della Divina Volontà**

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