

# Mystery of God



### *III. The Holy Trinity in the Teaching of the Faith (CCC)*

*251 In order to articulate the dogma of the Trinity, the Church had to develop its own terminology with the help of certain notions of philosophical origin: “substance,” “person” or “hypostasis,” “relation,” and so on. In doing this, she did not submit the faith to human wisdom, but gave a new and unprecedented meaning to these terms, which from then on would be used to signify an ineffable mystery, “infinitely beyond all that we can humanly understand.”*

#### *Luke 8:10*

*To whom he said: To you it is given to know the mystery of the kingdom of God; but to the rest in parables, that seeing they may not see, and hearing may not understand.*

#### *Colossians 2:2*

*[2] That their hearts may be comforted, being instructed in charity, and unto all riches of fulness of understanding, unto the knowledge of the mystery of God the Father and of Christ Jesus: [3] In whom are hid all the treasures of wisdom and knowledge.*

*V4 – Dec. 3, 1900 - This morning, as I was outside of myself, I found myself with Baby Jesus in my arms; and while I delighted in looking at Him, I don't know how, from the Same Baby a Second came out, and after a few instants, a Third Baby, both of Them Similar to the First, though Distinct among Themselves. Stupefied in looking at this, I said: "Oh, how one can touch with hand the Sacrosanct Mystery of the Most Holy Trinity, that while You are One, You are also Three.' It seemed to me that all Three of Them Spoke to me, but as the Word came out, it became One Single Voice: "Our Nature is Formed of Most Pure, Most Simple, Communicative Love, and the Nature of True Love has this of Its Own: it produces from Itself images fully similar to Itself in Power, in Goodness, in Beauty and in Everything it contains; and only to give more Sublime Prominence to Our Omnipotence it places the Mark of Distinction, in such a way that, melting in Love, this Nature of Ours - which is Simple, with no matter at all which might prevent Our Union - Forms Three [Persons]; and returning to melt, it Forms One. It is so True that the Nature of True Love has this Prerogative of producing Images Fully Similar to Itself, or of assuming the Image of the Beloved, that the Second Person, in Redeeming mankind, assumed the nature and the image of man, and Communicated the Divinity to man."*

*While They were Saying this, I could distinguish my beloved Jesus very well, recognizing the image of the human nature in Him, and only because of Him I had the confidence to remain in Their Presence; otherwise, who would have dared? Ah, yes! It seemed to me that the humanity assumed by Jesus had opened Commerce for the creature, so as to let her Ascend up to the Throne of the Divinity to be admitted to converse with Them, and to obtain Deeds of Graces.*