

Feast of the Most Holy Trinity



III. The Holy Trinity in the Teaching of the Faith (CCC)

The Dogma of the Holy Trinity

253 The Trinity is One. We do not confess three Gods, but one God in three persons, the “consubstantial Trinity.”⁸³ The Divine Persons do not share the One Divinity among themselves but each

of them is God whole and entire: “The Father is that which the Son is, the Son that which the Father is, the Father and the Son that which the Holy Spirit is, i.e., by Nature One God.”⁸⁴ In the words of the Fourth Lateran Council (1215): “Each of the Persons is that Supreme Reality, viz., the Divine Substance, Essence or Nature.”⁸⁵

JOHN 5:26

For as the Father hath life in himself, so he hath given the Son also to have life in himself:

Matthew 10:20

For it is not you that speak, but the Spirit of your Father that speaketh in you.

From the Book of Heaven

V4 - December 3, 1900 - "Oh, how one can touch with hand the sacrosanct mystery of the Most Holy Trinity, that while You are One, You are also Three.' It seemed to me that all Three of Them spoke to me, but as the word came out, it became one single voice: "Our nature is formed of most pure, most simple, communicative Love, and the nature of true Love has this of its own: it produces from itself images fully similar to itself in power, in goodness, in beauty and in everything it contains; and only to give more sublime prominence to Our Omnipotence it places the mark of distinction, in such a way that, melting in love, this nature of Ours - which is simple, with no matter at all which might prevent Our union - forms Three [Persons]; and returning to melt, it forms One. It is so true that the nature of True Love has this prerogative of producing images fully similar to itself, or of assuming the image of the beloved, that the Second Person, in redeeming mankind, assumed the nature and the image of man, and communicated the Divinity to man."

V11 - June 12, 1913 - "...Now, this union with Me - part to part, mind to mind, heart to heart, etc. - produces in you, in the highest degree, the Life of My Will and of My Love. The Father is formed in this Will, and the Holy Spirit in this Love; while the Son is formed by the operation, the words, the works, the thoughts, and by all the rest that can come from this Will and from this Love - here is the Trinity in the souls. In this way, if We need to operate, it is indifferent whether We operate within the Trinity in Heaven, or within the Trinity of the souls on earth..."

V15 - April 14, 1923 - "...In order to be able to elevate a creature to conceiving a Man and God, I had to centralize all possible imaginable goods in Her. I had to elevate Her so high as to place in Her the seed of the very Paternal fecundity. So, just as My Celestial Father, Virgin, Generated Me within His Womb with the Virginal Seed of His Eternal Fecundity, without the work of a woman, and from the Same Seed the Holy Spirit Proceeded - in the Same Way, with this Eternal Seed of the Paternal Fecundity, Wholly Virginal, My Celestial Mama Conceived Me in Her Virginal Womb, without the work of a man. The Sacrosanct Trinity had to give of Its Own to this Divine Virgin so that She might Conceive Me, the Son of God. My Holy Mama could never have Conceived Me without having a Seed. Now, since She belonged to the human race, this Seed of Eternal Fecundity gave Her the Virtue of Conceiving Me as Man; and because the Seed was Divine, at the same time She

Conceived Me as God. And just as the Holy Spirit Proceeded at the Same Time as the Father Generated Me, in the Same Way, as I was Generated in the Womb of My Mama, the generation of souls proceeded at the same time. So, everything that ab æterno [from Eternity] occurred to the Most Holy Trinity in Heaven, was Repeated in the Womb of My Dear Mama... “

FIAT!