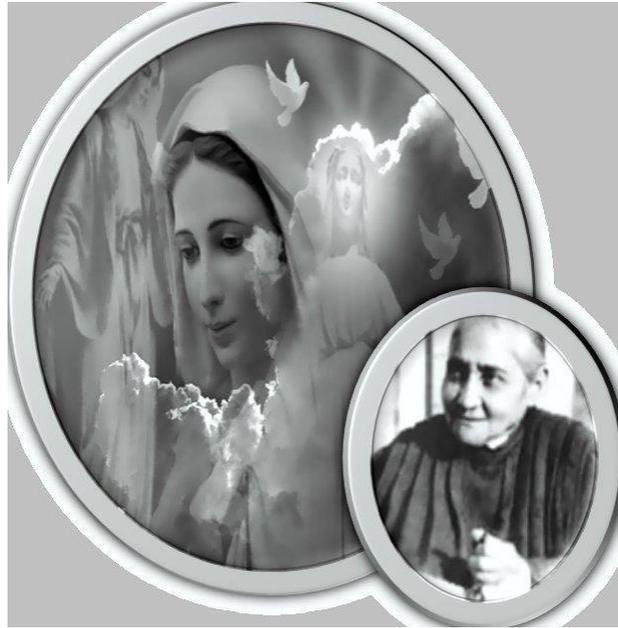


The Queen Mama and Luisa - Intercessors for All Mankind

June 27



Article 2 IN THE FULLNESS OF TIME

The prayer of the Virgin Mary

2618 The Gospel reveals to us how Mary prays and intercedes in faith. At Cana,⁸⁹ the mother of Jesus asks her son for the needs of a wedding feast; this is the sign of another feast—that of the wedding of the Lamb where he gives his body and blood at the request of the Church, his Bride. It is at the hour of the New Covenant, at the foot of the cross,⁹⁰ that Mary is heard as the Woman, the new Eve, the true “Mother of all the living.”

From the Book of Heaven

V4 – Jan. 26, 1902 - This morning, while I was in my usual state, I saw an endless light before me, and I comprehended that in that light dwelled the Most Holy Trinity. I also saw the Queen Mama before that light; She was all absorbed in the Most Holy Trinity, and She absorbed all Three Divine Persons within Herself, in such a way as to be enriched with the three prerogatives of the Sacrosanct Trinity - which are Power, Wisdom and Charity. And just as God loves mankind as part of Himself, and as a particle that came out of Him, and He ardently desires that this part of Himself return into Himself, so does the Queen Mama, by participating in this, love mankind with passionate love.

Now, while comprehending this, I saw the confessor, and I prayed the Most Holy Virgin to intercede with the Most Holy Trinity for him. She bowed, taking my prayer to the Throne of God, and I saw that from the Divine Throne a flow of light came out, which covered the confessor completely, and I found myself inside myself.

V4 - Dec. 17, 1902 - 'Lord, if I cannot sustain the weight of your Justice by myself, there are so many good souls among whom it can be divided, a little bit each, so that it might be easier to bear the weight, and people might be spared.' And He: "And you, My daughter, don't know that so that My Justice may unload the weight of someone else's chastisement upon some soul, she must be in possession of permanent union with Me, in such a way that everything she does, suffers, intercedes for and obtains, is given to her by virtue of the union with Me established within her, as the soul does nothing but lay down her will, unifying it with Mine? Nor could My Justice do this without first giving the soul the necessary graces to be able to suffer for the sake of someone else."

FIAT!