

# *God's Wisdom in the Sign of the Cross that the Church Teaches*

*July 31*



***Apocalypse (Revelation) 7:3***

*Saying: Hurt not the earth, nor the sea, nor the trees, till we sign the servants of our God in their foreheads.*

***PART ONE THE PROFESSION OF FAITH (CCC)***

***Section One I Believe—We Believe***

***Chapter One Man's Capacity for God***

***I. The Desire for God***

***30 ...You are great, O Lord, and greatly to be praised: great is your power and your wisdom is without measure.***

***Chapter Four Other Liturgical Celebrations***

***Article 1 SACRAMENTALS***

***Various forms of sacramentals***

***1671 Among sacramentals blessings (of persons, meals, objects, and places) come first. Every blessing praises God and prays for his gifts. In Christ, Christians***

*are blessed by God the Father “with every spiritual blessing.”<sup>177</sup> This is why the Church imparts blessings by invoking the name of Jesus, usually while making the holy sign of the cross of Christ.*

### *From the Book of Heaven*

**V24 - July 29, 1928** - *“See then, what blessing means: confirmation of Our Creative Work, because the Work We do once is so filled with Wisdom, and with Sublimity and Beauty, that We Love to repeat it always. And if Our Blessing is nothing other than the longing of Our Heart to see Our Image restored in creatures, as well as the repetition of Our Confirmation of what We want to do, the Sign of the Cross that the Church teaches to the faithful is nothing other than impetrating Our Likeness on the part of creatures; and so, echoing Our Blessing, they repeat: ‘In the Name of the Father, of the Son and of the Holy Spirit.’ Therefore, without knowing it, the Church and all the faithful Harmonize with the Eternal Creator, and all want the same thing: God, by blessing and pronouncing the words, ‘Father, Son and Holy Spirit,’ wants to give His Likeness; creatures impetrate it by making the Sign of the Cross, pronouncing the same words.”*

**FIAT!**