

Incomprehensibility of God's Being

August 25



PART ONE THE PROFESSION OF FAITH (CCC)

Chapter One Man's Capacity for God

IV. How Can We Speak about God?

God transcends all creatures. We must therefore continually purify our language of everything in it that is limited, image-bound or imperfect, if we are not to confuse our image of God— “the inexpressible, the incomprehensible, the invisible, the ungraspable”—with our human representations.¹⁶ Our human words always fall short of the mystery of God.

Chapter One I Believe in God the Father (CCC)

Article 1 “I BELIEVE IN GOD, THE FATHER ALMIGHTY, CREATOR OF HEAVEN AND EARTH”

“I Believe in One God”

We firmly believe and confess without reservation that there is only One True God, Eternal, Infinite (Immensus) and Unchangeable, Incomprehensible, Almighty, and Ineffable, the Father and the Son and the Holy Spirit; Three Persons indeed, but One Essence, Substance or Nature entirely Simple.

Job 9:10

Who doth things great and incomprehensible, and wonderful, of which there is no number.

Jeremias (Jeremiah) 32:19

Great in counsel and incomprehensible in thought: whose eyes are open upon all the ways of the children of Adam, to render unto every one according to his ways, and according to the fruit of his devices.

Romans 11:33

O the Depth of the Riches of the Wisdom and of the Knowledge of God! How Incomprehensible are His Judgments, and how Unsearchable His Ways!

From the Book of Heaven

V21 – April 22, 1927 – Jesus: *“My daughter, look at how beautiful is the whole Creation—what charm of light, what enchantment of variety and of rare beauty; yet, these are nothing but ornaments of Our Divine Being. If Our ornaments are such, Our Being surpasses Our very ornaments in an Incomprehensible way, and the creature is incapable of comprehending the whole Incomprehensibility of Our Being. Just as the eye is incapable of enclosing within itself the whole vastness of the light of the sun—it sees it, it fills itself with light, as much as it can contain of it; but as for enclosing the whole of it, or measuring the length and breadth of the extension of the light, this is impossible for it—such is Our Divine Being for the human capacity.*

“It is Our ornaments that man always sees and touches with his own hand: he sees the sun, he touches its light, that makes him feel its heat; he sees the immensity of the waters of the sea; he sees the azure vault of the heavens with many stars; but as for knowing what the light is made of, how much light it contains, how much water the sea contains, how many stars there are in that azure vault, and what it is made of—he will not be able to say anything about it. He sees

and enjoys all this, but he is the first little ignorant one in arithmetic, weight and measure. If it is so with Our ornaments, much more so with Our Divine Being.

“However, you Must know that all Creation, and each created thing, gives lessons to man. They narrate Our Divine Qualities, and each one of them gives lessons in the Quality it contains. The sun gives lessons in light, and teaches that in order to be light, one Must be pure, stripped of every matter. Light always contains heat united with it—one cannot separate the light from the heat; so, if you want to be light, you Must love your Creator alone, and this will bring you, like sun, the fecundity of good.

“The heavens give you lessons about My Celestial Fatherland; they call you continuously to your Creator; they give you lessons in detachment from what is earth, in the height of sanctity that you Must reach, and how you Must adorn yourself with all the Divine virtues, more than stars. So, each thing gives lessons, and calls man to reflect himself in them, in order to copy them and imitate them. I did not put out My ornaments only for them to be seen, but so that, by imitating them, the creature might adorn herself with them. Yet, who pays attention to listen to so many lessons? Almost no one.” And all afflicted, He kept silent.

V33 – Dec. 18, 1933 – Jesus: “In fact, the creature has always been for Us Our Ideal, the little space for where to develop Our Creative Work, the support of Our Life, the vent of Our Eternal Love. This is why humans do not understand so many things; they don’t know how to explain them because it is the Operation of the Divine Incomprehensibility, they are Our Ancient Celestial Mysteries, Our Divine Fibers, in which only We know the Mysterious Secrets, the keys that We Must touch when We want to do New and Unusual Things in the creature. And since they do not know Our Secrets, nor can they understand Our Incomprehensible Ways that We have placed in the human nature, they arrive at judging by their ways, and they do not know how to explain what We Operate in the creature, while he is obliged to bow his forehead before what he does not understand...”

FIAT!