

# *Seed of the Divine Will in the Soul (Luisa) Who Lives in It*

*August 23*



## *II. How Is the Liturgy Celebrated? Words and actions*

**1153** *A sacramental celebration is a meeting of God's children with their Father, in Christ and the Holy Spirit; this meeting takes the form of a dialogue, through actions and words. Admittedly, the symbolic actions are already a language, but the Word of God and the response of faith have to accompany and give life to them, so that the seed of the Kingdom can bear its fruit in good soil.*

### *Matthew 13:23*

*But he that received the seed upon good ground, is he that heareth the word, and understandeth, and beareth fruit, and yieldeth the one an hundredfold, and another sixty, and another thirty.*

*From the Book of Heaven*

**V30 – Nov. 16, 1931** - *“See then, each act is a committing of Ourselves to give greater Graces, and a Correspondence that you open between Heaven and earth, and a Game in which you call your Creator to be with you. More so, since each Act done by the Divine Will in the act of the creature is a Divine Seed that Germinates in her; the act prepares the soil in which My Will sows Its Seed, to make it Germinate into a Divine Plant. In fact, according to the seed that is sown into the womb of the earth, that is the plant that is born: if the seed is of flowers, the flower is born; if the seed is of fruit, the fruit is born.*

*“Now, My Divine Will sows a distinct Seed in each act of creature: in some It sows the Seed of Sanctity, in some the Seed of Love, in others the Seed of Goodness, and so forth. The more acts she does in It, the more soil she prepares in which My Will prepares Its Distinct Seed, to fill the earth with these human acts. So, one who lets herself be dominated by My Divine Will is Beautiful, is Striking; each of her acts, containing the variety of the Divine Seeds, is a note of her Creator: one act says Sanctity, another Mercy, others Justice, Wisdom, Beauty, Love. In sum, a Divine Harmony appears, with such order, that it shows the Finger of God Operating in her.*

*“Do you see, then, the necessity of the act of the creature in order for Us to be able to find the soil in which to enclose Our Divine Seed? Otherwise, where to sow it? As for Us, We have no soil; therefore she must form it for Us with her acts, so that, with Our Seeds, We may Germinate Our Divine Being in the creature. Therefore, one who does and Lives in Our Divine Will can be called she who Reproduces her Creator and Hosts within herself He who Created her.”*

**V30 – Mar. 6, 1932** - *“My daughter, you must know that each act of creature contains the value of the purpose with which she animates her act. The purpose is like the seed which, buried under the earth, pulverizes with the earth—yet, not in order to die, but to be reborn and form the little plant, loaded with branches, with flowers and fruits that belong to that seed. The seed cannot be seen, it is hidden in its little plant, but from the fruits one knows the seed—whether it is good or bad. Such is the purpose—it is seed of Light, and it can be said that it remains as though buried, and it pulverizes in the act of the creature. And if the purpose is holy, all the acts that come from that purpose will all be holy acts, because there is the First Purpose, the first seed that animates and gives Life to the sequence of the acts of the First Purpose; and these acts form the Life of the Purpose, and in them appear flowers and fruits of True Sanctity. And as long as the creature, with Full*

*Knowledge of her will, does not destroy the Original Purpose, she can be sure that her acts are enclosed in the First Purpose. Now, your race in My Divine Will shall have the Purpose that you want—that Its Kingdom be Formed—and therefore all its acts are centralized in My Fiat; and converting into seed of Light, they all become Acts of My Will, that eloquently, with Ancient and Divine Voices, ask for this Kingdom so Holy into the midst of the human generations.”*

**V30 – Apr. 13, 1932** - *“My daughter, it is an enchantment of Beauty to see the human nature that Lives in My Divine Will covered and hidden as under a meadow of flowers, all invested by the most resplendent Light. The soul by herself could not have been able to form so many varieties of Beauty, while united she finds the little crosses, the necessities of life, the variety of circumstances, now sorrowful, now cheerful, that as seeds serve as sowing in the earth of the human nature, so as to form its flowery field...*

*“...Therefore your human nature cannot be an obstacle to the flights in My Will; rather, your volition can be for you an obstacle, in which you must always have the aim of not giving it life. But from your earth there is nothing to fear; if it has received, it gives what it has received. Indeed, it gives even more, and changes the seed into flowers, into plants, and into fruits. And if it has not, it remains in its mute silence, and it remains as sterile earth.”*

**V30 – July 14, 1932** - *“Blessed daughter, it is I who form the Celestial Atmosphere inside and outside the creature. In fact, as soon as she enters into My Divine Volition, I place Myself as Guard of the act that she is doing, and she forms the soil with her acts, and I form the Divine Seed, to cast it into the act of the creature. So, her acts serve as soil; and I, Celestial Farmer, by filling her with My Seeds, use this in order to reap the harvest of the works that are done in My Will...”*

**FIAT!**