

*Gospel Reading for September 27, 2016
With Divine Will Meditation*



Lk 9:51-56:

*When the days for Jesus to be taken up were fulfilled,
he resolutely determined to journey to Jerusalem,
and he sent messengers ahead of him.
On the way they entered a Samaritan village
to prepare for his reception there,
but they would not welcome him
because the destination of his journey was Jerusalem.
When the disciples James and John saw this they asked,
“Lord, do you want us to call down fire from heaven
to consume them?”
Jesus turned and rebuked them,
and they journeyed to another village.*

*III. Safeguarding Peace
Peace*

2302 By recalling the commandment, “You shall not kill,”⁹⁴ our Lord asked for peace of heart and denounced murderous anger and hatred as immoral. Anger is a desire for revenge. “To desire vengeance in order to do evil to someone who should be punished is illicit,” but it is praiseworthy to impose restitution “to correct vices and maintain justice.”⁹⁵ If anger reaches the point of a deliberate desire to kill or seriously wound a neighbor, it is gravely against charity; it is a mortal sin. The Lord says, “Everyone who is angry with his brother shall be liable to judgment.”⁹⁶

Book of Heaven: V9 – Nov. 20, 1909 - As I was in my usual state, my sweet Jesus came for just a little, and told me: "My daughter, one who takes the cross according to human views finds it muddy, and therefore heavier and more bitter. On the other hand, one who takes the cross according to divine views finds it full of light, light and sweet. In fact, the human views are without grace, strength and light, therefore she has the boldness to say: ‘Why did that person do that wrong to me? Why did this one cause me this displeasure, this calumny?’ And the soul fills herself with indignation, with anger, with revenge, and so the cross becomes muddy, dark, heavy and bitter. On the other hand, the divine views are full of grace, of strength and of light, therefore she does not have the boldness to say: ‘Lord, why did you do this to me?’ On the contrary, she humbles herself, she resigns herself, and the cross becomes light and brings her light and sweetness."

FIAT!