

Luisa and the Full Day of the Divine Will

September 23



II. The Visible World (CCC)

349 *The eighth day. But for us a New Day has dawned: the day of Christ's Resurrection. The seventh day completes the first creation. The eighth day begins the New Creation.*

Canticles (Solomon) 6:9

Who is she that cometh forth as the morning rising, fair as the moon, bright as the sun, terrible as an army set in array?

From the Book of Heaven

V23 – Sept. 25, 1927 – *“The soul who lives in My Divine Volition lives in full daylight, and her acts, her thoughts, her words, are nothing other than the reflections of It. The Sun of My Will is reflected in her, more than in a crystal, and so she thinks; It is reflected, and she speaks; It is reflected, and she operates; It is reflected, and she loves. There is nothing greater or more beautiful than a soul who lives of the reflections of this Sun. These reflections keep her in communion with the Acts of her Creator and in possession of His very goods...”*

V23 – Nov. 2, 1927 – *“...Only the sun possesses this virtue of dispelling the darkness of the night and of forming its full day that, blazing with light and heat, gladdens the earth with all its inhabitants, and wherever it shines, it produces its vital effects for all nature.*

“Now, only the living in My Will and operating in It is continuous daytime; and as the soul operates, be her action small or great, she acts under the reflection of the eternal and immense Sun of My Fiat; and as It is reflected in the action of the creature, by virtue of It, the sun is formed in the human action, and the creature remains in possession of these suns that make her enjoy continuous full day. And since these suns have been formed by virtue of the reflections of the Sun of My Divine Volition, that possesses the source of light, the human action, converted into sun, is nourished by the source of light, and therefore they are not subject to either becoming extinguished or decreasing in light.

“See, then, what great difference exists between one who operates and lives in My Will and one who does good outside of It. It is the difference that passes between one who can form the sun, and many suns, and one who can form light; and one sun is enough to eclipse all the lights, and all lights together do not have the virtue, nor the intensity of light, to be able to surpass one sun. In order to comprehend this with more clarity, you can see it in the order of the universe—that all lights, of whatever kind, formed by the human industriousness, are incapable of forming the day.

“On the other hand, the sun created by My creative hands, even though it is one, forms the day, because it possesses the source of light, placed in it by its Creator; and therefore it is not subject to decreasing in light—symbol of those who live in My Divine Will: in all of their acts flows an act of Divine Life, a Creative Strength, that has the virtue of forming suns; nor does it lower itself or want to form little lights, but suns, that are never extinguished...”

V27 – Vo. 30, 1929 - *“Therefore, each thought and act of man poured into God, and God poured into him. This was the true order of Creation: to find in man, in each of his acts, his Creator, so that He might be able to give him His Light and what He had established to give him. Our Divine Will, present in Us and in him, made Itself the bearer of one and of the other, and forming the full day in him, It placed in common the goods of both...”*

“...Therefore, be attentive, and let nothing escape you that does not enter into My Divine Fiat, that will make you feel the full day that will give you back the order of Creation. It will call back the harmony, that will place in force the continuous giving of your acts and the continuous receiving of your Creator; and embracing the whole human family, you will be able to impetrate that the order of the way in which they were created may come back, that the night of the human will may cease, and the full day of My Divine Will may arise.”

V35 – Sept. 26, 1937 - *“The soul who Lives in Our Will is the Full Day of Our continuous Works and Our Life, Palpitating and repeating Our Acts, which are always in action and never cease. She is Our Triumph—Our little winner. Our delirium of Love is exactly this: We want to be won by the creature. When she wins, Our Love is unleashed, and Our fidgets and delirium of Love find Life within the creature, and Rest.”*

FIAT!