

Gospel Reading for October 11, 2016

With Divine Will Truths

Saint Luke 11:37-41

After Jesus had spoken, a Pharisee invited him to dine at his home. He entered and reclined at table to eat.

The Pharisee was amazed to see that he did not observe the prescribed washing before the meal.

The Lord said to him, "Oh you Pharisees! Although you cleanse the outside of the cup and the dish, inside you are filled with plunder and evil.

You fools! Did not the maker of the outside also make the inside?

But as to what is within, give alms, and behold, everything will be clean for you."

VI. Love for the Poor (CCC)

2447 ...Among all these, giving alms to the poor is one of the chief witnesses to fraternal charity: it is also a work of justice pleasing to God:244 He who has two coats, let him share with himwho has none; and he who has food must do likewise.245 But give for alms those things which are within; and behold, everything is clean for you.246

From the Book of Heaven

V1 - "My daughter, do not leave Me alone; place your head upon the Womb of My Dear Mama, and even from the outside you will hear My Moans and My Supplications. In seeing that neither My Moans nor My Supplications move the creature to compassion for My Love, I assume the attitude of the poorest of beggars; and stretching out My little Hand, I ask - for pity's sake, and at least as alms - for their souls, for their affections and for their hearts.

...‘Ohh! Ohh! I AM the little beggar; you don’t want to give Me your heart - not even as alms? Is this not a greater excess of My Love; that the Creator, in order to approach the creature, takes the form of a little baby so as not to strike fear in him; that He asks for the heart of the creature, at least as alms, and in seeing that he does not want to give it, He supplicates, moans and cries?’

Then I heard Him say: "And you, don't you want to give Me your heart? Or maybe you too want Me to moan, beg and cry in order to give Me your heart? Do you want to deny Me the alms I ask of you?"

FIAT!