

Feast of St. Andrew
Apostles of Redemption and Apostles of the Kingdom of the Divine
Will

Gospel Reading for Nov. 30, 2016

With Divine Will Truths

Saint Matthew 4:18-22

As Jesus was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen.

He said to them, "Come after me, and I will make you fishers of men."

At once they left their nets and followed him.

He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him.

The Apostles' mission (CCC)

858 *Jesus is the Father's Emissary. From the beginning of His ministry, He "called to Him those whom he desired; . . . And he appointed twelve, whom also He named apostles, to be with Him, and to be sent out to preach."³⁶⁸ From then on, they would also be His "emissaries" (Greek apostoloi). In them, Christ continues His Own Mission: "As the Father has sent Me, even so I send you."³⁶⁹ The apostles' ministry is the continuation of His Mission; Jesus said to the Twelve: "he who receives you receives Me."³⁷⁰*

859 *Jesus unites them to the Mission He received from the Father. As "the Son can do nothing of His Own accord," but receives everything from the Father who sent Him, so those whom Jesus sends can do nothing apart from Him, ³⁷¹ from Whom they received both the mandate for their mission and the power to carry it out.*

Christ's apostles knew that they were called by God as "ministers of a New Covenant," "servants of God," "ambassadors for Christ," "servants of Christ and stewards of the Mysteries of God."³⁷²

From the Book of Heaven

V13 - Dec. 3, 1921 - *"...Then, after I accomplished Redemption, I had to strengthen man in the goods of Redemption; and for this I chose the Apostles as the strengtheners of the fruits of Redemption, as they were to look for the lost man and lead him to safety by means of the Sacraments. Therefore, Redemption is salvation - it is to save man from any precipice. This is why I told you another time that making the soul live in my Will is greater than Redemption Itself: because being saved, living a life in the middle, now falling and now standing up, is not so difficult. And this was impetrated by my Redemption, because I wanted to save man at any cost; and this I entrusted to my Apostles, as the depositories of the fruits of Redemption. So, having to do the least first, I left the most for later, reserving other times for the fulfillment of my high designs..."*

V20 - Nov. 6, 1926 - *"...After I had done everything, and had nothing left to do, I entrusted everything to the Apostles, that they might be the criers of the Kingdom of Redemption, so that the fruits of the works I did for the Kingdom of Redemption might come out.*

"The same will happen for the Kingdom of the Supreme Fiat. We will do It together, My daughter. Your pains, your long sacrifices, your incessant prayers that My Kingdom may come soon, and My manifestations about It—I will unite everything together with Me and will form the foundations. And once I have completed everything, I will entrust My Kingdom to My Ministers, so that, like second apostles of the Kingdom of My Will, they may be the criers of It. Do you think that the coming of Father Di Francia, who shows so much interest and who has taken to heart the publication of what regards My Will, came by chance? No, no—I Myself disposed it. It is a providential Act of the Supreme Will that wants him as first apostle of the Divine Fiat and proclaimer of It.

"And since he happens to be the founder of an order, it is easier for him to approach bishops, priests and people, also within his own institute, in order to proclaim the Kingdom of My Will. This is why I assist him so much and I give him special light, because in order to understand My Will it takes great graces—not little lights, but sun, to comprehend a Divine, Holy and Eternal Will, as well as great disposition on the part of the one to whom this office is entrusted. And then, the daily coming of the priest, I Myself also disposed, that I might find quickly the first apostles of the Fiat of My Kingdom, so that they might proclaim what regards My Eternal Will. Therefore, let Me finish first, so that, after I have completed it, I may

entrust it to the new apostles of My Will; and you will be able to come to Heaven, to see from up there the fruits of the longed for Kingdom of the Eternal Fiat.”

V23 – Jan. 18, 1928 - *“Now, what I manifest on My Divine Will, and that you write, can be called ‘The Gospel of the Kingdom of the Divine Will.’ In nothing does It oppose either Sacred Scriptures or the Gospel that I announced while being on earth; on the contrary, It can be called the support of one and of the other. And this is why I allow and I call Priests to come—to read the Gospel, all of Heaven, of the Kingdom of My Divine Fiat, so as to say, as I said to the Apostles: ‘Preach It throughout the whole world.’ In fact, in My works I make use of the Priesthood; and just as I had the Priesthood before My coming in order to prepare the people, and the Priesthood of My Church in order to confirm My coming and everything I did and said, so will I have the Priesthood of the Kingdom of My Will.*

“...“My daughter, it is a great necessity to form the first Priests; they will serve Me like the Apostles served Me to form My Church; and the ones who will occupy themselves with these Writings in order to publish them, putting them out to print them—to make them known, will be the new evangelists of the Kingdom of My Supreme Will. And just as the ones who are most mentioned in My Gospel are the four Evangelists who wrote It, to their highest honor and My Glory, so it will be for those who will occupy themselves with writing the knowledges on My Will in order to publish them. Like new evangelists, there will be greater mention of them in the Kingdom of My Will, to their highest honor and My great Glory in seeing the order of the creature, the life of Heaven on earth—the only purpose of Creation—return into My bosom.

“Therefore, in these circumstances I expand the circle, and, like a fisherman, I catch those who must serve Me for a Kingdom so holy. Therefore, let Me do, and do not be worried.”

FIAT!