

Jesus Eternal Shepherd - True Family of Jesus

Gospel Reading for December 6, 2016

With Divine Will Truths

Saint Matthew 18:12-14

Jesus said to his disciples: "What is your opinion? If a man has a hundred sheep and one of them goes astray, will he not leave the ninety-nine in the hills and go in search of the stray?

And if he finds it, amen, I say to you, he rejoices more over it than over the ninety-nine that did not stray.

In just the same way, it is not the Will of your Heavenly Father that one of these little ones be lost."

The Church—Instituted by Christ Jesus (CCC)

764 *"This Kingdom shines out before men in the Word, in the Works and in the Presence of Christ."163 To welcome Jesus' Word is to welcome "the Kingdom Itself."164 The Seed and Beginning of the Kingdom are the "little flock" of those whom Jesus came to gather around Him, the flock whose Shepherd He is.165 They form Jesus' True Family.166 To those whom He thus gathered around Him, He taught a New "Way of Acting" and a Prayer of their own.167*

IV. The Church Is Apostolic

For You, Eternal Shepherd, do not desert Your flock, but through the blessed Apostles watch over it and protect it always, so that it may be governed by those You have appointed shepherds to lead it in the Name of Your Son.367

From the Book of Heaven

V6 - March 16, 1904 - *This morning, as I was in my usual state, I found myself over a person who appeared as though clothed like a sheep, and I was carried on his shoulders. But he walked at a slow pace, while in front of him there was something like a car, which was faster; and I said in my interior: "This one is going slowly; I would like to go inside that car for it goes faster." I don't know why, but as soon as I thought of this I found myself there, inside of it, with other people who said to me: "What have you done - you have left the Shepherd? And what a Shepherd! In fact, since his life is in the fields, all the medicinal herbs, noxious and salutary, are his; and by being with him one can be always in good health. And if you see him clothed like a sheep, it is so that he can make himself similar to the*

sheep, allowing them to approach him with no fear; and even though he walks at a slow pace, he is safer."

On hearing this, I said in my interior: 'Since it is so, I would like to be with him so as to tell him something about my illness.' But as I was thinking of this, I found him near me; and I, all content, drew close to his ear and said to him: 'Good Shepherd, if you are so very expert, give me some remedy for my troubles, as I find myself in this state of sufferings.' And as I wanted to say more, he cut my words inside my mouth, saying to me: "True Resignation, not an imaginary one, does not put things under scrutiny, but adores in silence the Divine Dispositions." And as he was saying this, it seemed that the sheepskin split, and I could see the Face of Our Lord and His Head Crowned with Thorns.

V24 – January 10, 1930 - *"My daughter! Luisa whether little or great, you belong to Our Divine Family; you are a member of It, and this is enough for you. Even more, it is everything for you, and is the greatest glory and honor you could possess."*

And I: "My Love, we have all come out of You, and we all belong to You, therefore it is no wonder that I belong to You."

And Jesus: "Indeed everyone belongs to Me by bonds of creation, but there is great difference from one who belongs to Me not only by bonds of creation, but with bond of fusion of wills—that is, Mine is her sole and only will. I can say that these belong to Me with bonds of True Family of Ours, because the will is the most intimate thing that can exist, both in God and in the creature; it is the essential part of life, it is the director, it is the dominator that has the virtue of binding, with inseparable bonds, God and the creature; and from this inseparability it can be recognized that she belongs to Our Divine Family.

"Does this not happen inside a kingdom? All belong to the king, but in how many different ways they belong: some belong as people, some as army, some as ministers, some as sentries, some as courtiers, another as the queen of the king, and others as his children. Now, who belongs to the royal family? The king, the queen, their children; all the rest of the kingdom cannot be said to belong to the royal family, though they belong to the kingdom, they are obliged to laws, to subjection, and rebels are put in jail.

"Therefore, even though all belong to Us—but in how many different ways; and only one who Lives in Our Divine Will Lives in Our Midst. Our Divine Fiat brings her to Us on Its Lap of Light, into Our Inmost Divine Womb; nor can We put her outside of Ourselves; in order to do that, We would have to put Our Divine Volition

outside of Ourselves, that We cannot do, nor do We want to. On the contrary, We are Happy to have her, to Cuddle her as Our Dear Memory, when Our Love, overflowing, issued the Creation, wanting the creature to Live in Our Inheritance of the Divine Will and to amuse herself with her Creator with her innocent smiles. And if you see yourself little, it is the exuberant love of My Fiat, that is all attention and jealousy over you, that concedes you not one act of your human will; therefore the human has no growth, and you feel yourself always little. And this is because My Will Wants to Form Its Life in your littleness, and when Its Divine Life Grows, the human life has no reason to grow; therefore you Must content yourself with remaining Always little.”

FIAT!