

***WITH EUCHARIST COMES TREMENDOUS PROMISE  
Heaven on Earth***



*Heaven is the final value of the Eucharist. Attainment of Heaven. We think of it in this season as we reflect on His Resurrection. And at this time when they are ready to beatify John Paul II!*

*In his book, Crossing the Threshold of Hope, that great Pope said the Eucharist and other sacraments create in man "the seed of eternal life." When we receive Christ in Communion we are exerting the ultimate faith in His ability to manifest among us, and opening the door to realization that it is Heaven and only Heaven we must aspire to!*

*Nothing else in life matters. The afterlife is all-important. It's the reason for life on earth, which is a test and preparation.*

*St. Margaret Mary said that a soul in purgatory once appeared to her enveloped in fire and explained that the greatest cause for his suffering (he was a Benedictine) was that in life he had preferred his own interests to those of God. He had been overly attached to his good reputation. His second defect was lack of charity to his brethren, and a third was his all- too-natural attachment to creatures.*

*But after St. Margaret Mary prayed and suffered for that soul, he was freed of his bondage. She saw him radiant with joy and glory. He had finished his purgation.*

*Each time we receive Holy Communion, according to St. Gertrude, something good happens to every being in Heaven, on earth, and in purgatory. The Curs de Ars once added that a Communion well received is worth more than a small fortune given to the poor. Each time we receive Communion our place in Heaven is permanently raised and our stay in purgatory is shortened.*

*While on earth, with limited vision, we will never be able to appreciate the greatness of the Eucharist. We will never be able to comprehend the real fact of reliving Christ's crucifixion.*

*But we know the importance from places like Medjugorje, which John Paul II endorsed.*

*"Unceasingly adore the Most Blessed Sacrament of the altar," said Our Blessed Mother. "Special graces are then being received. Be kind to come to Mass without looking for an excuse. Pray, pray, pray only. Prayer should be for you not only a habit, but also a source of happiness. Abandon yourselves to God without any restrictions. Love your enemies. Banish from your heart hatred, bitterness, preconceived judgments. If you knew what grace and what gifts you receive, you would prepare yourselves for (the Eucharist) each day for an hour at least. Pray, dear children, so that God's plan may be accomplished, and all the works of Satan be changed in favor of the glory of God.*

*"When I say 'pray, pray, pray,' I do not only want to say to increase the number of hours of prayer, but also to reinforce the desire for prayer, and to be in contact with God. Place yourself permanently in a state of spirit bathed in prayer. Dear children, I want you to comprehend that God has chosen each one of you in order to use you in a great plan for the salvation of mankind. You are not able to comprehend how great your role is in God's design.*

*"The Mass is the greatest prayer of God. You will never be able to understand its greatness. That is why you must be perfect and humble at Mass. I beseech you, pray to Jesus! I am His Mother, and I intercede for you with Him, but everything does not depend solely on me, but also on your strength and the strength of those who pray. The Mass is the most important and the most holy moment in your lives. If you abandon yourselves to me, you will not even feel the passage from this life to the next life. You will begin to live the life of Heaven from this earth."*

*You will not even feel the passage from this life.  
An incredible promise that is!*

*[resources: adapted from Secrets of the Eucharist  
<http://www.spiritdaily.net/secretseuchartistheavenonearth.htm>*

## ***LIFE OF HEAVEN ON EARTH***

### ***FROM THE BOOK OF HEAVEN***

***V25 - Dec. 2, 1928 -*** "Ah! don't you know that you Luisa are the Tabernacle of My Divine Will? How many works have I not done in you; how many graces have I not poured into you in order to form this Tabernacle for Myself? A Tabernacle—I could call it—unique in the world. In fact, as for Eucharistic tabernacles, I have a good number of them, but in this Tabernacle of My Divine Fiat I do not feel like a prisoner, I possess the endless expanses of My Will, I do not feel alone, I have one who keeps Me perennial company; and now I act as a teacher and I give you My celestial lessons; now I do My outpourings of love and of sorrow; now I celebrate, to the point of amusing Myself with you.

*“So, if I pray, if I suffer, if I cry and if I celebrate, I AM Never alone, I have the little daughter Luisa of My Divine Will together with Me. And then, I have the great honor and the most beautiful conquest, that I like the most, which is a human will all sacrificed for Me, and as the footstool of My Divine Will. I could call it My favorite Tabernacle, in which I so much delight, that I would not exchange it for the Eucharistic tabernacles; because in them I AM alone, nor does the host give Me a Divine Will as I find It in you, such that, as It bilocates Itself, while I have It within Me, I also find It in you.*

*“On the other hand, the host is not capable of possessing It, nor does it accompany Me in My Acts; I AM always alone, everything is cold around Me; the tabernacle, the pyx, the host, are without life, and therefore without company. This is why I felt such delight in keeping, near My Eucharistic tabernacle, that of My Divine Will, formed in you, that by merely looking at you I feel My loneliness broken, and I experience the pure joys that the creature who lets My Divine Will reign within herself can give Me.*

*“And so, this is why all My aims, My cares and My interests are in making My Divine Will known, and in making It reign in the midst of creatures; then will each creature be a living Tabernacle of Mine—not mute, but speaking; and I will no longer be alone, but I will have My perennial company. And with My Divine Will bilocated in them, I will have My Divine company in the creature. So, I will have My Heaven in each one of them, because the Tabernacle of My Divine Will possesses My Heaven on earth.”*

**V31 - Feb. 24, 1933** - *“Blessed daughter, what is impossible for men, is completely possible for God. And if it were impossible that My Will could Reign on earth as in Heaven, My all Paternal Goodness would not have taught the Prayer of the Our Father, because to make impossible things prayed for, I would not have done; nor would I have recited it with so much Love as first, placing Myself at the Head of all; nor would I have taught it to the Apostles so that they could teach it to the whole world as the most Beautiful and most Substantial Prayer of My Church.*

*“I do not want impossible things, nor do I demand from the creature, nor do I Myself do, impossible things. Therefore, if it would have been impossible that My Divine Will come to Reign on earth as It does in Heaven, I would have taught a prayer useless and without effect, and I do not know how to do useless things. At the most I wait even centuries, but I must make the fruit of My taught Prayer arise, even more because Gratuitously, without anyone having told Me, I gave this Great Good that My Will would be done on earth as It is in Heaven.*

*“The same for Creation, I Myself, without anyone having prayed Me, extended the heavens, I Created the sun, and everything else. The same for My Will, completely spontaneous I told them: ‘Pray that My Will be done on earth as It is in Heaven.’ And when spontaneously ‘Pray this will happen’ is said, without anyone having importuned Me, it means that first I looked at everything in My All-Seeingness, I pondered things very well, and when I saw that this was possible, then I decided to teach the Our Father, wanting the human will united to Ours so that it might yearn that It would come to Reign on earth as It does in Heaven. Therefore, everything I have manifested about My Will, is enclosed in these words alone: ‘May Your Will be done on earth as It is in Heaven.’ In these few words are contained abysses of*

*Graces, of Sanctity, of Light, and abysses of communication and Divine Transformations between the Creator and creature.*

*“My daughter, it was the Regal Gift that your Jesus made to the human generations, as Fulfillment of My Redemption. My Love was not yet content, My sufferings had not brought Me Full Satisfaction; I wanted, I wanted to still give, I wanted to see My Heaven on earth in the midst of My children. Therefore, a few days before departing for Heaven, first I decided to give My Will on earth as It is in Heaven, and afterwards I taught the Our Father, in which I remained committed to giving this Great Gift. And your Jesus, when He commits Himself, never fails to keep His Word. Therefore, do not place doubts, and if the others doubt, let them, because they do not know how I would develop things; I have Power and Will in My Hands, and that is enough for Me. And you, remain in Peace, and always follow My Volition. Trust your Jesus, and you will see.”*

***V36 – Aug. 21, 1938 - August 21, 1938***

***Difference between the Life that Jesus forms in the Sacramental Hosts and the Life Jesus forms in one who Lives in His Will.***

*I was always along the way of the Divine Will and, feeling worried, I said to myself: how can it be that so many Divine Lives can be formed in us for as many acts that we do in It?*

*And my always Adorable Jesus, in order to let me understand better, told me: “My daughter, everything is easy to Us because when We find one who gives her human will to Live in Ours, We Delight to form even in the motion, in the breathing, in the step, New Lives that move, breathe and speak. The human will gives Us many veils in which We form many of Our Lives. This is the ultimate expression of Our Love, and We like it so much that, provided that the human will gives Us its little veil, We populate all its acts with the variety of Our Divine Lives. And, then, My Eucharistic Life proves and Confirms what I AM telling you: aren't, perhaps, the accidents of the bread like small veils in which I AM Consecrated, Alive and Real in Body, Blood, Soul and Divinity? If there are one thousand Hosts, I form My Life in each one of them. If there's one Host only, I form one Life.*

*“But what does the Host give to Me? Nothing. Not one ‘I love you’—not a breath, not a heartbeat; not a single step to accompany. I AM lonely and many times this loneliness oppresses Me—embitters Me—and I burst into tears. How heavy it is for Me not having one to whom I can say a Word. I AM in the nightmare of a deep silence. What can the Host give to Me? The hiding place in which to hide Myself. The tiny little prison to make Me, I would almost say... to make Me unhappy. But since it is My Will that wants Me to remain in each Sacramental Host—and My Will never brings unhappiness, either to Us or to the creatures who Live in It—It makes flow in My Sacramental Life Our Celestial Joys, which are inseparable from Us. This, from Our side, but the Host never gives Me anything. It doesn't defend Me; it doesn't love Me. Now, if I form My Lives in the Hosts that give Me nothing, how much more would I form them those who Live in My Will.*

*“The difference between .My Sacramental Lives and the many Lives I form in one who Lives in My Will is incalculable. It is greater than the difference between Heaven and earth. It is, primarily, that We are never alone, and having company is the Greatest Joy that delights*

*both the Divine and the human life. Now you must know that, as I form My Life in the thought of the creature who Lives in My Will, I feel the company of the human intelligence, which courts Me and loves Me. It comprehends Me, placing its memory, intellect and will in My Power. Since these three powers were Created in Our Image, I feel Our Eternal Memory—that forgets nothing—given to Us for company. I feel the company of My Wisdom, that understands Me and also the company of the human will fused with Mine—Loving Me with My Eternal Love. How could I not multiply, for each of her thoughts, as many of Our Lives. When We find her understanding and Loving Us more, We can say that We find Our Reward, since the more Lives We form, the more We let Ourselves be understood. We Redouble Our Love and she Loves Us more. If We form Our Life in her word, We find company in her word, and since Our Fiat is her own, We also find all the Prodigies It Operated when Our Fiat was pronounced. If We form Our Life in her breath We find her breath, that breathes together with Ours and keeps company with Our Omnipotent Breath which, in Creating her, gave her life. If We form Our Life in her motion, O! We find her hands that hug Us, squeeze Us tightly and don't want to leave Us, ever again. If We form It in her steps, they follow Us everywhere.*

*“What Beautiful company is one who Lives in Our Will. There is no danger that she may leave Us alone—We are mutually inseparable. Therefore Living in Our Will is the Prodigy of Prodigies, in which We show off Our many different Lives; so We let her know who We are, what We can do, and We put the creature in Order with Us, as We Created her. You must know that these, Our Divine Lives, bring with them Seas of Light and Love, Seas of Wisdom, Beauty and Goodness that Invest the creature, letting her possess Ever-Increasing Light, Never-Ceasing Love, Understanding Wisdom, Ever-Growing Beauty. This is why We Love, so much, that the creature Live in Our Will: because We want to give; We want her to understand Us; We want to crowd all the human acts with Our Divine Lives. We don't want to be constrained—repressed in Our Divine Circle. We have the Power to give, but can not. How Painful this is. And until the creatures Live in Our Will, they will always be the little ignorant of Our Supreme Being, incapable of learning even the vowels of how much We Love them and of how much We can give to them. They will always be Our children—dissimilar from Us, who perhaps do not even know Us—degenerate of their Father.”*

***Fiat!!!***