

Jesus and the Law
Gospel Reading for February 7, 2017
With Divine Will Truths
Saint Mark 7:1-13

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. (For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds.) So the Pharisees and scribes questioned him, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?" He responded, "Well did Isaiah prophesy about you hypocrites, as it is written: 'This people honors me with their lips, but their hearts are far from me; In vain do they worship me, teaching as doctrines human precepts.' You disregard God's commandment but cling to human tradition." He went on to say, "How well you have set aside the commandment of God in order to uphold your tradition! For Moses said, 'Honor your father and your mother,' and 'Whoever curses father or mother shall die.' Yet you say, 'If a person says to father or mother, "Any support you might have had from me is qorban"' (meaning, dedicated to God), you allow him to do nothing more for his father or mother. You nullify the word of God in favor of your tradition that you have handed on. And you do many such things."

I. Jesus and the Law (CCC)

577 ...For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law, until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven.³²⁹

From the Book of Heaven

V12 – Nov. 2, 1917 – “...They did not want to recognize My laws; they made of the earth a god for each one; and I, by stripping them, will make them recognize what the earth is. I will purify the earth by fire, because the stench that emanates from it is such that I cannot bear it. Many will remain buried in the fire. In this way I will make the earth come to its senses. It is necessary - the salvation of souls requires it. I had spoken to you about these chastisements a long time ago. The time has come, yet not completely; more troubles will come. I will make the earth come to its senses - I will make the earth come to its senses.”

From the Twenty-Four Hours of the Passion of Our Lord Jesus Christ Seventeenth Hour

“Pay attention to the beats of My Heart, and you will hear that I repair for the injustices of those who command, for the oppressions against the poor and the innocents subordinated to kings, for the pride of those who, in order to preserve dignities, positions, riches, do not hesitate to break any law and to harm their neighbor, closing their eyes to the light of truth. With these thorns I want to shatter the spirit of pride of their lordships; and with the holes which they form in My head, I want to open My way into their minds, in order to reorder all things in them, according to the light of truth. By remaining so humiliated before this unjust judge, I want to make everyone understand that only virtue is that which constitutes man king of himself; and I teach to those who command, that virtue alone, united to upright knowledge, is worthy and capable of governing and ruling others, while all other dignities, without virtue, are dangerous and deplorable things. My child, echo My reparations, and continue to be attentive to My pains.”

Nineteenth Hour

And in seeing You condemned, they make feast, they clap their hands, they whistle and shout; while You, O Jesus, repair for those who, finding themselves in high positions, out of vain fear and in order not to lose their places, break the most sacred laws, not caring about the ruin of entire peoples, favoring the evil and condemning the innocent. You repair also for those who, after sin, provoke the divine anger to punish them.