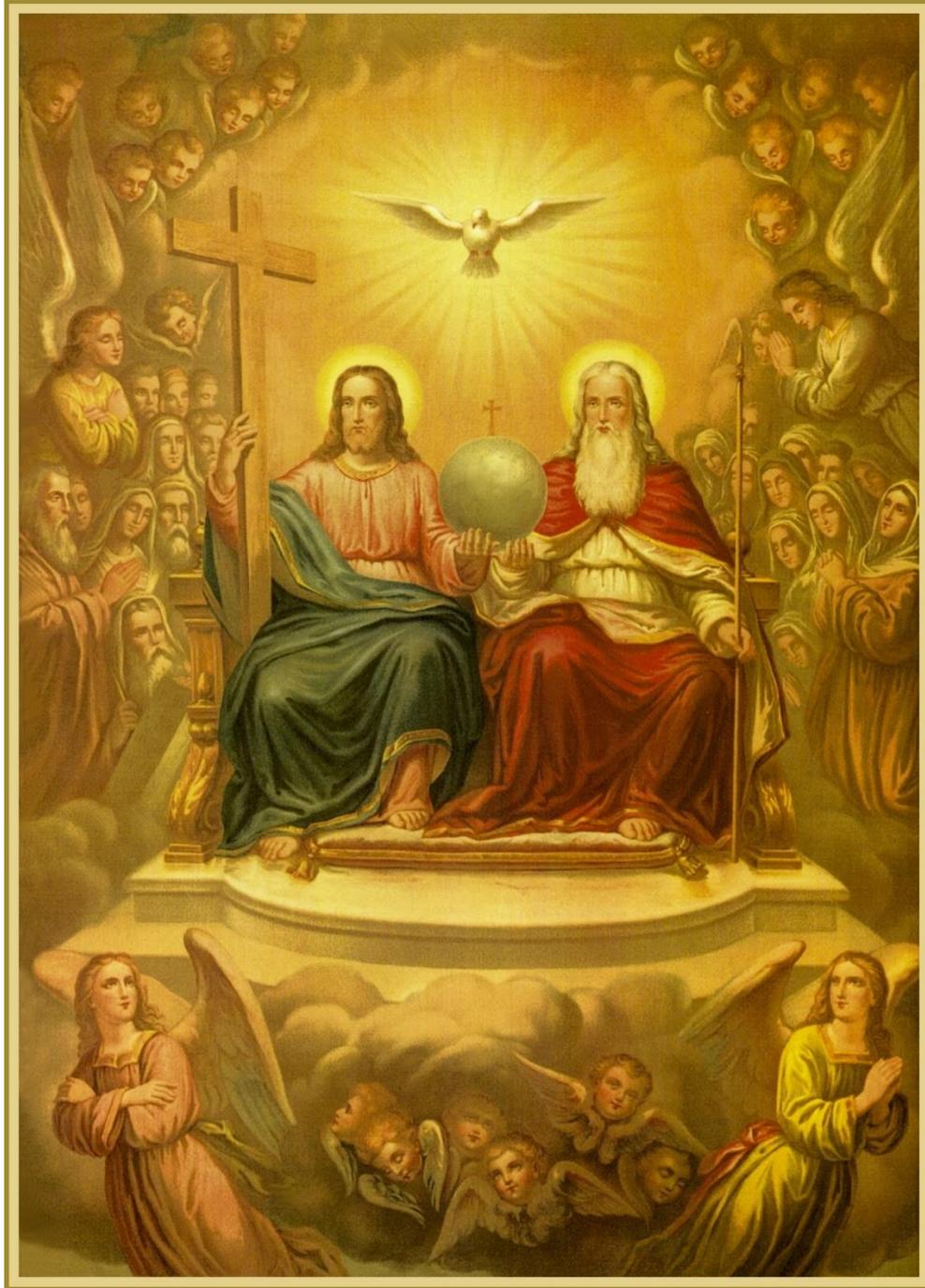


*Father, Son, and Holy Spirit  
The Trinity in Souls  
Gospel Reading for May 22, 2017  
With Divine Will Truths*



*John 15:26 – 16:24*

*Jesus said to his disciples: 'When the Advocate comes, whom I shall send to you from the Father, the Spirit of Truth Who issues from the Father, He will be My Witness. And you too will be witnesses, because you have been with Me from the outset.*

*'I have told you all this that your faith may not be shaken. They will expel you from the synagogues, and indeed the hour is coming when anyone who kills you will think He is doing a Holy duty for God. They will do these things because they have never known either the Father or Myself. But I have told you all this, so that when the time for it comes you may remember that I told you.'*

## **II. The Revelation of God as Trinity (CCC)** **The Father and the Son revealed by the Spirit**

*243 Before his Passover, Jesus announced the sending of "another Paraclete" (Advocate), the Holy Spirit. At work since creation, having previously "spoken through the prophets," the Spirit will now be with and in the disciples, to teach them and guide them "into all the truth."<sup>68</sup> The Holy Spirit is thus revealed as another divine person with Jesus and the Father.*

### **From the Book of Heaven**

***V2 – Feb. 28, 1899** - I will say that I see a shadow of God in all Creation, because in all Creation – somewhere He has cast the Shadow of His Beauty, somewhere His Fragrances, somewhere His Light, as in the sun, in which I see a special Shadow of God. I see Him as though veiled in this sphere, as the king of all other spheres. What is the sun? It is nothing other than a globe of fire. One is the globe, but many are the rays; from this we can easily comprehend: the Globe – God; the Rays - the Immense Attributes of God.*

*Second. The sun is fire, but it is also light and heat - here is the Most Holy Trinity veiled in the sun: the Fire is the Father, the Light is the Son, the Heat is the Holy Spirit. However, the sun is one, and just as one cannot separate the fire from the light and from the heat, so one is the Power of the Father, of the Son and of the Holy Spirit, who cannot really be separated from one another. And just as fire, in the same instant, produces light and heat, in such a way that fire cannot be conceived without also conceiving the light and the heat; in the same way, the Father cannot be Conceived before the Son and the Holy Spirit, and vice versa, but all Three of the Them have the same Eternal Beginning.*

**V11 – June 12, 1913** – “...Now, since the only thing left to you is being able to Unite and Identify yourself with Me, you take the Whole of Me. Good at nothing as you are, with Me you are good at everything, because with Me you want the Good of all, and the mere desiring and wanting Good Produces a Strength in the soul which makes her Grow, and settles her in the Divine Life. Then, by Uniting with Me and Identifying with Me, she Unites with My Mind, producing many lives of holy thoughts in the minds of creatures; as she Unites with My Eyes, she produces many lives of holy gazes in creatures. In the same way, if she Unites with My Mouth, she will give Life to the words; if she Unites to My Heart, to My Desires, to My Hands, to My Steps, at every heartbeat she will give a Life - Life to Desires, to Actions, to Steps - but Holy Lives, because I contain the Creative Power within Me, and therefore, together with Me, the soul creates and does whatever I do.

Now, this Union with Me - part to part, mind to mind, heart to heart, etc. - Produces in you, in the highest Degree, the Life of My Will and of My Love. In this Will, the Father is Formed; and in this Love, the Holy Spirit; and through the Operating, the Words, the Works, the Thoughts, and Everything else that can come from this Will and from this Love, the Son is Formed – and here is the Trinity in souls. So, if We Need to Operate, it is indifferent whether We Operate in the Trinity in Heaven, or in the Trinity within souls on earth. This is why I keep taking everything else away from you, be they even good and holy things: to be able to give you the best and the Holiest – which is I; and to be able to make of you another Myself, as much as it is possible for a creature.”

**FIAT!**