

*What Belongs to God – to His Divine Will – Belongs to the Soul
who Lives in the Divine Will*

Gospel Reading for June 6, 2017

With Divine Will Truths

Mark 12: 13-17

The chief priests and the scribes and the elders sent to Jesus some Pharisees and some Herodians to catch Him out in what He said. These came and said to Him, ‘Master, we know you are an honest man, that you are not afraid of anyone, because a man’s rank means nothing to you, and that you teach the way of God in all honesty. Is it permissible to pay taxes to Caesar or not? Should we pay, yes or no?’ Seeing through their hypocrisy He said to them, ‘Why do you set this trap for Me? Hand Me a denarius and let Me see it.’ They handed Him one and He said, ‘Whose head is this? Whose name?’ ‘Caesar’s’ they told him. Jesus said to them, ‘Give back to Caesar what belongs to Caesar – and to God what belongs to God.’ This reply took them completely by surprise.

IV. “Give Us This Day Our Daily Bread” (CCC)

2830 “Our bread”: ...To those who seek the Kingdom of God and His righteousness, He has promised to give all else besides. Since everything indeed belongs to God, he who possesses God wants for nothing, if he himself is not found wanting before God.117

FROM THE BOOK OF HEAVEN

V20 – Sept. 26, 1926 – “...the greatest Gift, the greatest grace I can give to the creature is to give her My Will, because all possible and imaginable goods are bound to It—and by right, because everything belongs to It.”

“...My Will makes the soul do what is holy—what belongs to the Divine Being. Therefore, the soul who possesses the Supreme Will as life is the true heaven that, be it even mute, narrates the Glory of God and announces itself as the work of His creative hands.”

V20 – Oct. 17, 1926 - It seems I cannot do without continuing my round in the Supreme Will. I feel It is my true home, and only when I go around within It—then am I content, because I find everything that belongs to my sweet Jesus, and by virtue of His Will, all that belongs to Him, is also mine. Therefore, I have much to

give to my beloved Good; even more, there is so much to give Him, that I never finish giving Him everything. So I remain always with the desire to go back and continue my round, to be able to give Him everything that belongs to His adorable Will.

V20 – Dec. 22, 1926 - *“...And so, when you occupy yourself with My Divine Fiat, if you speak, if you go around in It, you put Us in feast, because We feel that it is one who belongs to Us—We feel that it is Our daughter that speaks, that goes around, that works in the field of Our Will. And for one’s own children, doors are left open—no apartment is closed for them, because what belongs to the Father belongs to the children, and in the children is placed the hope of the long generation of the Father. In the same way, in you I have placed the hope of the long generation of the children of My Eternal Fiat.”*

V21 – Apr. 3, 1927 - *“My daughter, a will that does not love Me freely, but by force, means distance between creature and Creator; it means slavery and servitude; it means dissimilarity. On the other hand, a free will that does Mine and loves Me, means union between the soul and God; it means sonship; it means that what belongs to God belongs to her; it means likeness of sanctity, of love, of manners; so much so, that whatever one does, the other does as well—wherever one is, the other is also. This is why I created man with a free will—to receive this great honor that befits a God.*

V22 – Jun. 17, 1927 - *“My daughter, My Will is everything, there is nothing that does not receive life from It, there is not one point at which It is not present, there is not one good effect that does not arise from It—everything is Its own, everything is dependent on It. Therefore, in the soul in whom It reigns, It wants to find everyone and everything that belongs to It, and if It did not find everyone and everything, It would feel divided in Its empire, separated from Its acts—which cannot be.*

V22 – Sept. 4, 1927 - *“My daughter, the littlest motion, even the littlest breath done in the Divine Will, is all of God; and because it is His own, He finds in it everything that is His. In the act done in My Divine Fiat He finds Divine Sanctity, He finds His Light, He finds His Goodness, His Love, His Power; that act lacks nothing of what belongs to God. Therefore, they can be called Divine Acts, that are the most beautiful, the holiest and the most welcome; and before these Acts, all*

other acts, as good as they may be, lose their value, their taste, and can never please Me.”

V23 – Dec. 8, 1927 - “My daughter, **You Must Know** that you Luisa were born not once, but twice; the first time like the other creatures, the second time you were regenerated in My Will; and since you are a birth from It, all that belongs to It is yours. And just as a father and a mother endow their daughter with their own goods, so did My Divine Volition, as It regenerated you, endow you with Its Divine properties.”

V23 – Feb. 12, 1928 - “...So, for one who Possesses My Divine Will as Life, heavens, sun, seas and everything, are not things extraneous to her, but everything is her own, just as everything belongs to My Fiat.”

V34 – Mar. 18, 1937 - “...**You Must Know** that everything that is Holy and Good belongs to My Fiat, because It wants to give everything to the one who Lives together with It. An exchange on both parts happens. The creature does not want to have anything for herself, she wants to give It everything, and My Volition wants to give everything to her, even Itself. More so, because the Creation, the Redemption, the Queen of Heaven, all the good and holy acts, are nothing other than Breath of God: He Breathed and said ‘Fiat’ and He Created the whole Creation. He Breathed and He called the Most Holy Virgin to Life. He Breathed and He made the Word descend to earth. He Breathes and gives Life to the good works of all creatures.

“Now, one who Lives in Mine, does nothing other than retrace all His Works in order to find His Divine Breath so as to bring them back to God as fruits and Power of the Breath of her Creator. O! how Glorified, Loved, He feels, because He finds in the Works offered to Him by the creature His Breath, His own Life. And however many times she goes around in His Works, so many times He feels Himself given His Life, His Glory, His Love, again. And O! how He waits for these presents, because He feels given again what He has given. He feels Re-Loved in His Works, as He has Loved. He feels His Love, His Power, recognized. And so much is the Divine Complacency, that He pours torrents of Love and of Graces toward the one who has known His Works and His Love.

“This is why, My daughter, My Will, as the creature Lives together with It, so with a Love without equal, It makes a Gift of everything that It possesses. It renders

her mistress of everything, because if one thing is not hers, she does not have the right of being able to give it to the others. Therefore making a Gift of everything to her, My Volition gives her a large field in order to be able to give to her Creator, and to receive His exchange Doubled. But then, this Gift becomes made when she recognizes Our Works, she appreciates them, she Loves them. Love gives her the right of making hers what belongs to My Eternal Volition. If My Volition could not make a Gift to the creature of everything that is Its, It would feel Itself hindered in Love, separated in Its Works, because It would not be able to say: 'What is Mine is yours, what I do you do.' This My Will would not support, It would say: 'Let us Live together to form the same Life.' And not being able to give her everything, this is impossible for My Love. It would be as if I could not entrust Myself to her. No, no, I want to give everything to the one who Lives in My Will.

You Must Know that so much is the Love of My Fiat toward the one who Lives in It, that if the creature, not by will, but by weakness and impotence, does not follow all the Acts of My Volition, or yet, by necessity of suffering or of other things, her life does not flow in It, so much is Its Love that It does what the creature must do. It Supplies for her in everything; It recalls Its Aptitude, Its Order, Its Love, such that the soul rouses herself and resumes her life together, and this in order that the human life would be neither divided, nor separated, from It. If It would not do this, the Divine void would remain. But Its Love does not tolerate it, and It acts as Supplier for what the creature lacks, because It wants that Its Divine Life must not ever lack in her, but must be continuous. Can greater Love be given, that He arrives at saying: 'Courage, do not fear. Come with all trust to Live with Me. Trust in Me, and if you were to lack always flowing in My Fiat, I will commiserate you and will take the Operating part that you cannot do, and I will Supply for you in everything.' The Kingdom of My Volition is Kingdom of Love, of Trust, and of accord on both parts."

FIAT!