

*“I AM Ascending to My Father and your Father, to My God and your God.”*

*Gospel Reading for July 22, 2017*

*With Divine Will Truths*

*John 20: 1-2; 11-18*

*On the first day of the week, Mary Magdalene came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus Loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him."*

*Mary stayed outside the tomb weeping. And as she wept, she bent over into the tomb and saw two angels in white sitting there, one at the head and one at the feet where the Body of Jesus had been. And they said to her, "Woman, why are you weeping?" She said to them, "They have taken my Lord, and I don't know where they laid him."*

*When she had said this, she turned around and saw Jesus there, but did not know it was Jesus.*

*Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" She thought it was the gardener and said to Him, "Sir, if you carried Him away, tell me where you laid Him, and I will take Him."*

*Jesus said to her, "Mary!" She turned and said to Him in Hebrew, "Rabbouni," which means Teacher. Jesus said to her, "Stop holding on to Me, for I have not yet Ascended to the Father. But go to My brothers and tell them, 'I AM going to My Father and your Father, to My God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and then reported what He told her.*

### **Article 6 (CCC)**

#### **HE ASCENDED INTO HEAVEN, AND IS SEATED AT THE RIGHT HAND OF GOD THE FATHER ALMIGHTY**

**660** *The veiled character of the glory of the Risen One during this time is intimated in his mysterious words to Mary Magdalene: "I have not yet Ascended to the Father; but go to My brethren and say to them, I AM Ascending to My Father and your Father, to My God and your God."<sup>537</sup> This indicates a difference in manifestation between the glory of the Risen Christ and that of the Christ*

*Exalted to the Father's Right Hand, a transition marked by the historical and transcendent event of the Ascension.*

*661 This final stage stays closely linked to the first, that is, to his descent from heaven in the Incarnation. Only the One who "came from the Father" can return to the Father: Christ Jesus.<sup>538</sup> "No one has ascended into Heaven but He Who descended from Heaven, the Son of man."<sup>539</sup> Left to its own natural powers humanity does not have access to the "Father's house," to God's Life and happiness.<sup>540</sup> Only Christ can open to man such access that we, His members, might have confidence that we too shall go where he, our Head and our Source, has preceded us.<sup>541</sup>*

### ***From the Book of Heaven***

*V34 - May 20, 1936 - After this I was accompanying the Ascension of Jesus into Heaven. How Beautiful He was, all Majesty, dressed with the most resplendent Light that enraptured and enchanted hearts to love Him. And my sweet Jesus, all Goodness and Love, told me: "My blessed daughter, there is nothing that deals with My Life that does not symbolize the Kingdom of My Divine Will. On this day of My Ascension I felt Victorious and Triumphant. My sufferings were already finished, rather I left My sufferings already suffered in the midst of My children whom I left on earth for help, for Strength, and for support, and as refuge for where to hide in their sufferings so as to draw from Mine the heroism in their sacrifices.*

*"I can say that I left My sufferings, My examples and My own Life, as sowing that, maturing and growing, would make the Kingdom of My Divine Will arise. In fact I departed and I remained. I remained in virtue of My sufferings. I remained in their hearts in order to be Loved. After My Most Holy Humanity rose to Heaven, I felt more tightly the bond of the human family. So that I would not have to adapt Myself to not receiving the Love of My children and brothers whom I left on earth, I remained in the Most Holy Sacrament in order to continuously give Myself to them, and they to give themselves to Me, in order to let them find the rest, the relief and the remedy for all their needs. Our Works do not suffer from changeability; what We do one time We repeat always.*

*"In addition to this, on this day of My Ascension I had a Double Crown: the Crown of My children whom I brought with Me into the Celestial Fatherland, and the Crown of My children whom I left on earth, symbol of the few who will begin the Kingdom of My Divine Will. All those who saw Me Ascend to Heaven received so many Graces, that everyone gave his life in order to make the Kingdom of the*

*Redemption known, and they cast the foundations in order to form My Church so as to gather all the human generations into Her Maternal Womb. The same for the first children of the Kingdom of My Will; they will be few, but the Graces with which they will be invested will be such and so many, that they will give their lives in order to call everyone to Live in this Holy Kingdom.*

*“A cloud of Light invested Me, that took My Presence away from the sight of the disciples, who remained as enraptured in watching My Person. So much was the enchantment of My Beauty, that it kept their pupils enraptured, so much so that they did not know how to lower them to look at the earth, so much so that an Angel was needed to shake them and make them return to the Cenacle. This too is a symbol of the Kingdom of My Volition. Such and so much will be the Light that will invest Its first children that they will carry the Beauty, the Enchantment, the Peace of the Divine Fiat, in a way that they will easily surrender themselves to wanting to know and to love a Good so Great...”*

***FIAT!!!***