

*To Gain the Kingdom, one Must Give Everything: the Human will  
Gospel Reading for July 31, 2017  
With Divine Will Truths  
Matthew 13: 31-35*

*Jesus proposed a parable to the crowds. "The Kingdom of Heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the birds of the sky come and dwell in its branches."*

*He spoke to them another parable. "The Kingdom of Heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."*

*All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet:*

*I will open My Mouth in parables, I will announce what has lain hidden from the foundation of the world.*

***III. The Mysteries of Jesus' Public Life (CCC)  
The Proclamation of the Kingdom of God***

***546*** *Jesus' invitation to enter His Kingdom comes in the form of parables, a characteristic feature of His teaching.<sup>261</sup> Through His parables he invites people to the Feast of the Kingdom, but he also asks for a radical choice: to gain the Kingdom, one must give everything.<sup>262</sup> Words are not enough; deeds are required.<sup>263</sup> The parables are like mirrors for man: will he be hard soil or good earth for the word?<sup>264</sup> What use has he made of the talents he has received?<sup>265</sup> Jesus and the presence of the Kingdom in this world are secretly at the heart of the parables. One must enter the Kingdom, that is, become a disciple of Christ, in order to "know the Secrets of the Kingdom of Heaven."<sup>266</sup> For those who stay "outside," everything remains enigmatic.<sup>267</sup>*

***From the Book of Heaven***

***V35 – Jan. 16, 1938*** - *"My daughter, Our sighs are so many—so great Our anxiety for the desire to have the creature always with Us, that we want always to give her of Ourselves. But do you know what We want to give her? Our Will. By giving her Our Will there is no Good We do not give to her. So, having her as though drowned in Our Love, Beauty, Sanctity and so forth, We say: 'We have given you so much,*

*and you—you give Us nothing?’ The creature, confused because she has nothing to give Us—and even if she has something, it is Ours—looks at her will and gives it to Us as the most Beautiful homage to her Creator. And do you know what We do? If she gave Us her will in every instant, each time We would give her the merit, as if she had a will for each time she has given it to Us. And We give her Our Will for each time she gave Us her own, Redoubling each time Our Sanctity, Our Love, etc.”*

*In hearing this, I said: ‘My dear Jesus, I gain much in receiving the merit each time I give You my will, and having Yours in exchange is the Greatest Gain for me. But what is Your gain?’*

*And He, with a smile: ‘To you the merit, and to Me the gain of receiving all the Glory of My Divine Will. And each time I give It to you, My Divine Glory, which I receive through the creature, is Doubled, multiplied—increased a hundredfold. Then I can say: ‘She gives Me all, and I give her All.”’*

***FIAT!!!***