

*Power of Prayer in the Divine Will
Gospel Reading for August 8, 2017
With Divine Will Truths
Matthew 14: 22-36*

Jesus made the disciples get into a boat and precede him to the other side of the sea, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it.

During the fourth watch of the night, He came toward them, walking on the sea. When the disciples saw Him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear.

At once Jesus spoke to them, "Take courage, it is I; do not be afraid."

Peter said to Him in reply, "Lord, if it is You, command me to come to You on the water."

He said, "Come."

Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!"

Immediately Jesus stretched out His Hand and caught him, and said to him, "O you of little faith, why did you doubt?"

After they got into the boat, the wind died down. Those who were in the boat did Him homage, saying, "Truly, You are the Son of God."

After making the crossing, they came to land at Gennesaret. When the men of that place recognized Him, they sent word to all the surrounding country. People brought to Him all those who were sick and begged Him that they might touch only the tassel on His cloak, and as many as touched it were healed.

Article2 IN THE FULLNESS OF TIME (CCC)

Jesus teaches us how to pray

2610 *Just as Jesus prays to the Father and gives thanks before receiving his gifts, so he teaches us filial boldness: "Whatever you ask in prayer, believe that you receive it, and you will."⁶⁶ Such is the power of prayer and of faith that does not doubt: "all things are possible to him who believes."⁶⁷*

From the Book of Heaven

V33 – Nov. 26, 1933 - *“And while she (the creature) swims in It (the Divine Will), she drowns with Love, with Light, with Sanctity, with Wisdom, with Goodness, and so forth. And O! how Beautiful it is to see her, to hear what she says while she feels drowned: ‘All Your Love is mine, and I put It in act to pray You that the Kingdom of Your Will come on earth. Your Sanctity is mine, Your Light, Your Goodness, Your Mercy is mine. It is not my littleness that prays to You, no, but Your Seas of Power, of Goodness, that pray to You, that urge You, that assail You, and want Your Will Reigning on earth.’ In fact, one sees the littleness of the creature acting as queen in Our Divine Being, re-uniting Our Immensity and Power together, and making Us ask Ourselves what she wants and We want.*

“She understands well that there is no other Good than Our Will alone, and in order to obtain the intent she makes it asked by the Infinity of Our Divine Qualities, and one sees the little tiny one little and powerful, enriched with the Prerogatives of Our Divine Qualities as if they were hers, which gives her such charm of Beauty as to enrapture Us, debilitate Us, in order to make Us do what she wants and We want. She becomes Our Echo, and she does not know how to say anything else to Us, nor ask for anything other, than that Our Will would invade everything and would form one single Will with all creatures.

V33 – Mar. 255, 1934 - *“My blessed daughter, how sweet, consoling, Powerful it is to hear My Will with all Its Acts in the little act, love, and adoration of the creature, asking for the Fiat to Reign on earth. It makes use of the little love of the creature as spokesman in order to let It resound in all her acts, so as to let her ask for Its Kingdom. It does not want to do it alone, but It wants her as intermediary in order to do this. But do you want to know for what this prayer that contains Divine Power, Value, and Weapons—that wage war on Us with Incessant ways—serves? It serves to call God to earth to Live in each creature, it serves to make My own Divine Will and all Its Works pray that It come to Reign on earth, it serves to prepare the place in God Himself for the creature. It is a Divine Prayer, Prodigious, that knows how to obtain everything.”*

V33 – Jul. 15, 1934 - *“And you must know that so much is My Love that I want to make My Will known, that not being able to hold it back, it pours over you and I make you say: ‘Your Fiat come, Your Will be known.’ In fact, I am who prays in you; it is not you. They are My outlets of Love, My Loving Outpourings that feel the*

need of uniting Me with the creature in order to not be alone in praying for such a Good. And in order to give more value to this prayer, it places in your power My Works, the whole of Creation, My Life, My tears, My sufferings, so that it is not a prayer of only words, but a prayer confirmed by My Works, Life, sufferings, and My tears. O! how sweet does your little refrain resound to My hearing, your little loving sing-song that echoes Mine: 'Your Fiat come, Your Will be known.' And if you did not do this, you would suffocate My Prayer in you, and I would remain embittered and I would remain alone, alone to pray.

FIAT!!!