Luke 4: 16-30

Jesus came to Nazareth, where He had grown up, and went according to His custom into the synagogue on the Sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

The Spirit of the Lord is upon me,  
because he has anointed me  
to bring glad tidings to the poor.  
He has sent me to proclaim liberty to captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
and to proclaim a year acceptable to the Lord.

Rolling up the scroll, He handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at Him.

He said to them, "Today this Scripture passage is fulfilled in your hearing." And all spoke highly of Him and were amazed at the gracious words that came from His Mouth. They also asked, "Is this not the son of Joseph?"

He said to them, "Surely you will quote me this proverb, 'Physician, cure yourself,' and say, 'Do here in your native place the things that we heard were done in Capernaum.'"

And he said, "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian."

When the people in the synagogue heard this, they were all filled with fury. They rose up, drove Him out of the town, and led Him to the brow of the hill on
which their town had been built, to hurl Him down headlong. But He passed through the midst of them and went away.

III. God’s Spirit and Word in the Time of the Promises (CCC)  
Expectation of the Messiah and his Spirit  
713 The Messiah’s characteristics are revealed above all in the “Servant songs.” These songs proclaim the meaning of Jesus’ Passion and show how he will pour out the Holy Spirit to give life to the many: not as an outsider, but by embracing our “form as slave.” Taking our death upon Himself, He can communicate to us His own Spirit of life.

714 This is why Christ inaugurates the proclamation of the Good News by making His own the following passage from Isaiah: The Spirit of the Lord God is upon Me, because the Lord has anointed Me to bring good tidings to the afflicted; He has sent Me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the Lord’s favor.

From the Book of Heaven  
V22 – Jun. 12, 1927 - “In the same way, in order to maintain the relations existing between Redeemer and Redeemed ones, and to know them, one must study My Life. Each of My Words, Works, Steps, Heartbeats and Pains were all Bonds with which I came to Bind all the Redeemed ones. But who is bound? One who studies My Life and tries to imitate Me. As she imitates Me, she remains bound to My Words, Works, Steps, etc., receives Their Life, and will have the hearing to be able to listen to all My Teachings, the mind to comprehend them, and the eyes to read all the Characters impressed within Me in coming to Redeem mankind.

“And if the creature does not do this, the characters of Redemption will be illegible for her; it will be a foreign language for her, and the Relations and Bonds of Redemption will not be in force. The creature will always be the one who is born blind to all Our Goods with which We wanted to enrich her. And one who wants to Know and receive all the Relations and Bonds of Sanctity, Must Love the Sanctifier. The Holy Spirit puts His Flames on the way toward one who truly Loves, and Binds her with the Relations of His Sanctity. Without Love there is no Sanctity, because the bonds of True Sanctity are already broken.”

FIAT!!!