

*The Gospel of the Kingdom of the Divine Will
'Preach It throughout the whole world.'
Gospel Reading for September 6, 2017
With Divine Will Truths*

Luke 4: 38-44

After Jesus left the synagogue, He entered the house of Simon. Simon's mother-in-law was afflicted with a severe fever, and they interceded with Him about her. He stood over her, rebuked the fever, and it left her. She got up immediately and waited on them.

At sunset, all who had people sick with various diseases brought them to Him. He laid His Hands on each of them and cured them. And demons also came out from many, shouting, "You are the Son of God." But he rebuked them and did not allow them to speak because they knew that He was the Christ.

At daybreak, Jesus left and went to a deserted place. The crowds went looking for Him, and when they came to Him, they tried to prevent Him from leaving them.

But He said to them, "To the other towns also I must proclaim the Good News of the Kingdom of God, because for this Purpose I have been sent." And He was preaching in the synagogues of Judea.

Article 2 THE TRANSMISSION OF DIVINE REVELATION (CCC)

74 God "desires all men to be saved and to come to the Knowledge of the Truth":²⁹ that is, of Christ Jesus.³⁰ Christ Must be proclaimed to all nations and individuals, so that this revelation may reach to the ends of the earth: God graciously arranged that the things he had once revealed for the salvation of all peoples should remain in their entirety, throughout the ages, and be transmitted to all generations.³¹

I The Apostolic Tradition

75 "Christ the Lord, in Whom the entire Revelation of the Most High God is summed up, commanded the apostles to preach the Gospel, which had been promised beforehand by the prophets, and which He fulfilled in His Own Person and promulgated with His Own Lips. In preaching the Gospel, they were to communicate the Gifts of God to all men. This Gospel was to be the source of all saving Truth and moral discipline."³²

II. “Thy Kingdom Come”

2816 *In the New Testament, the word basileia can be translated by “kingship” (abstract noun), “kingdom” (concrete noun) or “reign” (action noun). The Kingdom of God lies ahead of us. It is brought near in the Word Incarnate, it is proclaimed throughout the whole Gospel, and it has come in Christ’s death and Resurrection. The Kingdom of God has been coming since the Last Supper and, in the Eucharist, it is in our midst. The Kingdom will come in glory when Christ hands It over to His Father:*

It may even be . . . that the Kingdom of God means Christ Himself, Whom we daily desire to come, and Whose coming we wish to be manifested quickly to us. For as He is our resurrection, since in Him we rise, so He can also be understood as the Kingdom of God, for in Him we shall reign.⁸⁶

From the Book of Heaven

V23 – Jan. 18, 1928 - *“My daughter, all of My Works hold hands, and this is the Sign that they are My Works—that one does not oppose the other; on the contrary, they are so bound among themselves, that they sustain one another. This is so true that, having to form My chosen people, from which and within which the future Messiah was to be Born, from that same people I formed the Priesthood, that instructed the people and prepared them for the great good of Redemption. I gave them laws, manifestations and inspirations, upon which the Sacred Scriptures were formed, called the Bible; and all were intent on the study of It.*

“Then, with My coming upon earth, I did not destroy Sacred Scriptures; on the contrary, I supported them; and My Gospel, that I Announced, opposed them in nothing; on the contrary, they sustained each other in a admirable way. And in forming the New Nascent Church, I formed the New Priesthood, that does not detach itself either from Sacred Scriptures or from the Gospel. All are intent upon them in order to instruct the peoples; and it can be said that anyone who did not want to draw from this Salutory Fount does not belong to Me, because these are the basis of My Church and the very Life with which the peoples are formed.

“Now, what I Manifest on My Divine Will, and that you write, can be called ‘The Gospel of the Kingdom of the Divine Will.’ In nothing does It oppose either Sacred Scriptures or the Gospel that I Announced while being on earth; on the contrary, It can be called the support of one and of the other. And this is why I allow and I call Priests to come—to read the Gospel, All of Heaven, of the Kingdom of My Divine Fiat, so as to say, as I said to the Apostles: ‘Preach It throughout the

whole world.’ In fact, in My Works I make use of the Priesthood; and just as I had the Priesthood before My coming in order to prepare the people, and the Priesthood of My Church in order to confirm My coming and everything I did and said, so will I have the Priesthood of the Kingdom of My Will.

“Here is the utility of the many things I have Manifested to you, the many surprising Truths, the Promises of the so many Goods that I Must give to the children of the Fiat Voluntas Tua: they will be the Gospel, the Basis, the inexhaustible Fount from which All will draw the Celestial Life, the terrestrial Happiness and the Restoration of their Creation. Oh! how Happy they will feel—those who, with yearning, will drink in large gulps from these Founts of My Knowledges; because they contain the Virtue of bringing the Life of Heaven, and of banishing any unhappiness.”

FIAT!!!