

Difference Between One Who Operates in a Saintly Way in the Human Order, and One Who Operates in the Divine Will. How, without It, One has the Strength of a Child. How all evil is of the Human Will

III. “Thy Will Be Done on Earth as It Is in Heaven” (CCC)

2822 Our Father “desires all men to be saved and to come to the Knowledge of the Truth.”⁹⁵ He “is forbearing toward you, not wishing that any should perish.”⁹⁶ His commandment is “that you Love one another; even as I have Loved you, that you also Love one another.”⁹⁷ This commandment summarizes all the others and expresses His Entire Will.

2823 “He has made known to us the Mystery of His Will, according to His Good pleasure that he set forth in Christ . . . to gather up all things in Him, things in Heaven and things on earth. In Christ we have also obtained an Inheritance, having been destined according to the Purpose of Him Who accomplishes all things according to His Counsel and Will.”⁹⁸ We ask insistently for this Loving Plan to be fully realized on earth as it is already in Heaven.

2824 In Christ, and through His human will, the Will of the Father has been perfectly fulfilled once for all. Jesus said on entering into this world: “Lo, I have come to do Your Will, O God.”⁹⁹ Only Jesus can say: “I always do what is pleasing to Him.”¹⁰⁰ In the prayer of His Agony, He consents totally to this Will: “not My will, but Yours be done.”¹⁰¹ For this reason Jesus “gave Himself for our sins to deliver us from the present evil age, according to the Will of our God and Father.”¹⁰² “And by that Will we have been Sanctified through the offering of the Body of Jesus Christ once for all.”¹⁰³

2825 “Although He was a Son, [Jesus] learned Obedience through what He suffered.”¹⁰⁴ How much more reason have we sinful creatures to learn Obedience—we who in Him have become children of adoption. We ask our Father to Unite our will to his Son’s, in order to Fulfill His Will, His Plan of Salvation for the Life of the world. We are radically incapable of this, but United with Jesus and with the Power of his Holy Spirit, we can surrender our will to Him and decide to choose what His Son has always chosen: to do what is pleasing to the Father.¹⁰⁵

In committing ourselves to [Christ], we can become one spirit with Him, and thereby accomplish His Will, in such wise that it will be Perfect on earth as it is in Heaven.¹⁰⁶

Consider how [Jesus Christ] teaches us to be humble, by making us see that our virtue does not depend on our work alone but on Grace from on High. He commands each of the faithful who prays to do so universally, for the whole world. For he did not say “Thy Will be done in me or in us,” but “on earth,” the whole earth, so that error may be banished from it, Truth take root in it, all vice be destroyed on it, Virtue flourish on it, and earth no longer differ from Heaven.107

From the Book of Heaven

V26 – 7.30.29 - *My poor mind keeps going around and within the Supreme Fiat, and—oh! how many surprises, how many wonders of this Will so Holy. My little intelligence gets lost within Its immensely vast Sea, and many things I feel incapable of narrating, nor do I have the terms to do it, and therefore I feel like someone who ate a food or saw something beautiful, and does not know what they are called. If the Divine Volition did not make a Prodigy in making me say what It Manifests to me, how many more things would I leave inside Its very Sea, unable to say anything.*

So, while I felt dissolved in the Divine Fiat, my always Lovable Jesus, making Himself felt in my interior, told me: “My daughter, what difference between those who operate the virtues in a saintly way, but in the human order, and one who operates the virtues in the Divine Order of My Divine Will. As the first ones practice the virtues, these remain separated among themselves, in such a way that the diversity of their acts appears—one virtue appears as patience, another as obedience, a third one as charity; each of them has its distinction, unable to fuse together so as to be able form one single act, that gives of the Divine and embraces Eternity and Infinity.

“On the other hand, for one who operates in My Divine Will, Its Light has the Communicative and Unifying Virtue, such that, Fusing together, because they are all done within the Source of Its Light, they form One Single Act with Innumerable Effects, such as to Embrace the very Creator with the Infinity of Its Light. Symbol of this is the sun: because it is one, because it possesses the source of light that is never extinguished, it embraces the earth, and with its innumerable effects it gives all colors and communicates the life of its light to everyone and to everything. The unifying strength possesses the communicative virtue, in such a way that, if they want to, all can take a good that is placed at everyone’s disposal.

“On the other hand, one who operates in the human order is symbolized by the lights of the low world: even though there are many of them, they do not have the virtue of dispelling the darkness of the night and of forming full daylight, or of embracing the whole earth with such great Multiplicity of Light. Therefore, they can be called personal, local light, and at time and circumstance. Oh! if all knew the great Secret of Operating in My Divine Volition, they would compete so as not to let anything escape them that would not pass from within Its most Pure Light.”

I continued to follow the Divine Will, and my Sweet Jesus added: “My daughter, the creature without My Will is like a child who has no strength to be able to sustain a weight, or to do works so useful as to allow him to support, himself, his little existence. And if one wanted to force him to lift a heavy object or to sustain a work, the child, seeing himself impotent and without strength, maybe would try, but in seeing that he cannot even move that object, nor sustain that work, the poor little one would burst into tears and would do nothing about it; and in order to put him in feast it would be enough to give him a candy.

“On the other hand, one who Possesses My Divine Will has the Strength of an adult man—or rather, the Divine Strength; and if he were told to lift the heavy object, without becoming troubled, he takes it as if it were nothing; while the poor little one would remain crushed under it. If one wants him to sustain a work, he will put himself in feast because of the gain and the profit he will be given; and if one wanted to give him a candy, he would despise it and would say: ‘Give me the just profit for my work, for I must live from it.’

“See then, one who has My Divine Will has sufficient Strength for anything; so, everything is easy for her; even suffering, as she feels Strong, she looks at it as a New Gain. Why are many unable to bear anything, and it seems that a child’s weakness follows them? It is the Strength of My Divine Will that is missing—this is the cause of all evils. Therefore, Be Attentive, My daughter, Never to go out of My Divine Will.”

Then, I continued to do my Acts in the Divine Fiat, and as I arrived at the point when It called to Life, to daylight, the Sovereign Queen of Heaven, I thought to myself: “In Creating the Most Holy Virgin, God not only Enriched Her Beautiful Soul with many Privileges, but Her nature also He must have Transformed in order to render it as Pure and Holy as it is.”

And my Beloved Jesus, moving in my interior, told me: “My daughter, there was nothing to add to Her nature, because it was not the human nature that sinned, but the human will. In fact, the human nature was at its place, just as it

came out of Our Creative Hands, therefore We used that same nature of other creatures in Creating the Virgin. What contaminated itself in man was his will; and since this human nature was animated by this rebellious will, that dwelled in the human nature, it participated and remained contaminated. So, once the Divine Will and the human are placed in Harmony, giving Dominion and Regime to the Divine, as it is wanted by Us, the human nature loses the sad effects and remains as Beautiful as it came out of Our Creative Hands.

“Now, in the Queen of Heaven, all Our Work was on Her human will, that received with Joy the Dominion of Ours; and Our Will, finding no opposition on Her part, Operated Prodigies of Graces, and by Virtue of My Divine Volition, She remained Sanctified and did not feel the sad effects and the evils that the other creatures feel. Therefore, My daughter, once the cause is removed, the effects end. Oh! if My Divine Will Enters into creatures and Reigns in them, It will banish all evils in them, and will communicate to them All Goods—to soul and body.”

FIAT!!!