

Prayer in the Divine Will is Universal

“...Above all, you must pray for the whole people: that is, for the whole body, for every part of your mother the Church, whose distinguishing feature is mutual love. If you ask for something for yourself then you will be praying for yourself only – and you must remember that more grace comes to one who prays for others than to any ordinary sinner. If each person prays for all people, then all people are effectively praying for each.

In conclusion, if you ask for something for yourself alone, you will be the only one asking for it; but if you ask for benefits for all, all in their turn will be asking for them for you. For you are in fact one of the “all.” Thus it is a great reward, as each person’s prayers acquire the weight of the prayers of everyone. There is nothing presumptuous about thinking like this: on the contrary, it is a sign of greater humility and more abundant fruitfulness.” - St Ambrose Treatise on Cain and Abel (Lib. 1,9,34-39 CSEL 32, 369. 371-372)

FROM THE BOOK OF HEAVEN

V19 – 5.3.26 - *I was about to fuse myself in the Holy Divine Volition according to my usual way, and I said: ‘Supreme Majesty, I come in the name of all, from the first to the last man which will exist on earth, to give You all the homages, the adorations, the praises, the love that each creature owes You, and to make all reparations, for all and for each sin.’ Now, while I was saying this, my lovable Jesus moved in my interior and told me: “My daughter, this way of praying is only of My Will, because It alone can say: ‘I come in the name of all before the Supreme Majesty’. In fact, with Its All-Seeingness and Immensity, It sees everything and embraces everyone; so It can say – not as a manner of speaking, but in reality: ‘I come in the name of all, to do for You all that the creatures owe You’. No human will can say – in reality: ‘I come in the name of all’. This is the Sign that My Will Reigns in you.”*

While He was saying this, my Jesus continued to pray in a loud voice. I followed Him, and, together, we found ourselves before the Supreme Majesty. Oh! how beautiful it was to pray with Jesus. All things were invested by His Words and Acts; and since His Will was everywhere and in each created thing, one could hear His Creative Words, His Adorations, and everything He was doing, being repeated everywhere.”

V19 – 8.29.26 – “...It is My Supreme Will that possesses the nature of True Good, because It has no beginning and no end, and therefore Its Good is always the same, always Full, always Stable, not subject to any change. This is why all that the soul makes enter into the Supreme Will - all of her acts formed in It - acquire the nature of True Good: because they are done in a Stable, Immovable Will, which contains Eternal and Immeasurable Goods. So, your love, your prayer, your thanksgivings and everything you can do, take their place in an Eternal Beginning that never ends, and therefore acquire the Fullness of the nature of Good. So, your prayer acquires Full Value and Complete Fruit, in such a way that you yourself will not be able to comprehend where the Fruits and the Goods of your prayer will extend. It will go around throughout Eternity, it will give itself to all, and at the same time it will remain always Full in its Effects. Your love acquires the nature of True Love – of that unshakeable Love that never fails, that never ends, that Loves all, gives itself to all, and remains always with the Fullness of Good of the nature of True Love; and so with all the rest.”

V19 – 9.13.26 – “...if Our Justice had not found the prayers, the sighs, the tears, the penances of the patriarchs, of the prophets and of all the good of the Old Testament, and then a Virgin Queen Who Possessed Our Will as Whole, and Who took everything to heart with so many insistent prayers, taking upon Herself the whole task of the satisfaction for all mankind, Our Justice would never have conceded the descent of the longed for Redeemer into the midst of creatures. It would have been inexorable and would have uttered a curt ‘no’ to My Coming upon earth. And when it is about preserving the Balance of Our Supreme Being, nothing can be done.”

FIAT!!!