

Difference that Passes Between One Who Calls the Divine Will in Her Acts, and One Who does Good Works without It.

Article 3 MAN'S FREEDOM

1730 God created man a rational being, conferring on him the dignity of a person who can initiate and control his own actions. "God willed that man should be 'left in the hand of his own counsel,' so that he might of his own accord seek his Creator and freely attain his full and blessed perfection by cleaving to him."²⁶ Man is rational and therefore like God; he is created with free will and is master over his acts.²⁷

I. Freedom and Responsibility

1731 Freedom is the power, rooted in reason and will, to act or not to act, to do this or that, and so to perform deliberate actions on one's own responsibility. By free will one shapes one's own life. Human freedom is a force for growth and maturity in truth and goodness; it attains its perfection when directed toward God, our Beatitude.

V34 - May 20, 1936 - My poor mind continues to go around in the Acts of the Divine Will, and I thought to myself: "What is the difference between one who calls the Divine Will in her acts, and those who do good works and do not call It, they do not give It the first place in their acts?"

And my sweet Jesus, making me His brief little visit, told me: "My daughter, there is no comparison between the one and the other. The first one, by calling My Will in her acts, strips herself of what is human and forms the void in her human volition for where to give a place to Mine. Mine embellishes, Sanctifies, forms Its Light in that void, then It pronounces Its Creating Fiat and calls to Life Its Divine Operation in the human, and the creature not only participates, but she remains Proprietor of the Divine Act that possesses the Power, the Immensity, the Sanctity and the Divine Value that is never exhausted. Therefore, in one who Lives in Our Volition, We look at and find Ourselves and Our Acts that Honor Us and make a crown for Us.

"On the other hand, those who do good works, but not animated by Our Volition, We do not find Ourselves, but the finite act of the creature. And since We Ourselves do not know where to hold anything of whatever good that they do, We give them the merit as daily wage. The daily wage is not a property that can always produce, therefore they symbolize those who live day to day, who, although they live with hardship from the daily wage that they have, yet never become rich, they always feel the need of being paid for their labors in order to live. And if they do not labor, they run the danger of dying of hunger, that is to say, to not feel the satiety of Good, the life of the virtues, but the squalid misery of the passions. On the other hand, for one who Lives in Our Volition, everything is Abundance. We tell her: 'Take what you want, and take as much as you can, rather, We place at your disposition Our Riches, Our Light, Our Sanctity, Our Love, because what is Ours is yours, and what is yours is Ours; nothing else remains but to Live and Operate together.'"

FIAT!!!