

# *Our Memory Must be for Jesus*

## **PART THREE LIFE IN CHRIST (CCC)**

**1691** *“Christian, recognize your dignity and, now that you share in God’s own nature, do not return to your former base condition by sinning. Remember who is your head and of whose body you are a member. Never forget that you have been rescued from the power of darkness and brought into the light of the Kingdom of God.”<sup>1</sup>*

### **Chapter Three The Life of Prayer**

**2697** *Prayer is the life of the new heart. It ought to animate us at every moment. But we tend to forget Him who is our Life and our All. This is why the Fathers of the spiritual life in the Deuteronomic and prophetic traditions insist that prayer is a remembrance of God often awakened by the memory of the heart: We must remember God more often than we draw breath.”<sup>1</sup>*

### **From the Book of Heaven**

**V5 – 6.6.03** – *“...Let your memory be the bell that rings continuously within you, and reminds you of what I have done and suffered for you, and of how many Graces I have given to your soul, so as to thank Me and be grateful to Me, since Gratitude is the Key that opens the Divine Treasures. Let your intellect think of nothing, and occupy itself with nothing but God. If you do this, I will find again My Image in you, and I will take the satisfaction which I cannot receive from the other creatures. And you Must do this continuously, because if the offense is continuous, continuous must be the satisfaction.”*

**V12 – 11.15.20** - *“My daughter, each work done for Me - each thought, word, prayer, suffering, and even a simple memory of Me - are many chains which the soul keeps forming in order to Bind Me, and to Bind herself to Me. These chains, without using violence on the human freedom, have the virtue of Sweetly Administering to her the Chain of Perseverance, allowing the Formation of the last Link and the last Step, so as to make her take Possession of the Immortal Glory. In fact, continuous Good has this Virtue - this Attraction over the soul: without anyone forcing her or using violence on her, voluntarily, she feels Transported to operate Good.”*

**V12 – 2.22.21** – *“In Creating man, I endowed him with three powers - intellect, memory and will; and with three FIATs shall I Accomplish the Work of Sanctification of man.*

*At the Creating FIAT, the intellect of man remains as though enraptured. How many things he understands about Me and about My Love for him, as I AM Hidden inside all Created things in order to make Myself Known, and to give him Love so as to be Loved. In the FIAT of Redemption, his memory remains as though Enchanted by the Excesses of My Love in suffering so much in order to help and save man in the state of sin. In the third FIAT, My Love wants to display even more. I want to assail the human will; I want to place My Own Will as*

*Support of his will, so that the human will may remain not only Enraptured and Enchanted, but Sustained by an Eternal Will. And as My Will becomes his Support in everything, man will almost be unable to escape It."*

**V16 - 6.1.24** - *'My daughter, how much great Good the Memory of Me and of all that I Did, Suffered and Said in My Life, procures for the soul! By compassionating Me and making My Intentions her own, and by remembering, one by one, My Pains, My Works, My Words, she calls them into herself and places them in nice order within her soul, in such a way as to come to take the Fruits of All I Did, Suffered and Said. This produces a sort of Divine Humidity within the soul, in which the Sun of My Grace Delights in Rising and in Forming a Celestial Dew, by Virtue of that Humidity. And this Dew does not only Embellish the soul in a Marvelous Way, but It has the Virtue of mitigating the Rays of the Burning Sun of My Divine Justice, when, finding souls burned up by the fire of sin, It is about to Strike them, Burn them and Wither them more and more. By mitigating Its Rays, this Divine Dew uses them to form a Beneficial Dew, in order to prevent them from striking the creatures, and it becomes Vital Humidity so as not to let them wither. Oh, how this symbolizes nature when, after a day of burning sun, the plants are about to wither; and a humid night is enough, because, rising again upon that humidity, the sun forms its dew, and instead of making them die, its heat serves to fecundate them and to complete the maturation of their fruits.*

*This happens more surprisingly in the Supernatural Order. The memory is the beginning of every Good. The memory forms many Sips for the soul in order to give her Life. When Good, when things are forgotten, they lose the Vital Virtue for the soul; they lose their Attractiveness, Gratitude, Correspondence, Esteem, Love, Value. And this memory does not only produce the Origin of every Good in Life, but also after death, it produces the Origin of Glory. Have you not heard your late Confessor – how he delighted in speaking about the Graces I have given you? This is because during his life he cared about hearing Them, he remembered Them, and his interior remained filled with Them as to overflow outside. And now, how much Good did this not procure for him in the other Life? It is for him like a Fount of Good which Overflows for the Good of others. Therefore, the more the soul remembers All that Belongs to Me, My Graces, the Lessons I have given her, the more the Fount of My Goods Grows within her, to the point that, unable to contain them, they Overflow for the Good of others."*

**FIAT!!!**