

All the Evil was Done by the Human Will

I. Freedom and Responsibility

1731 Freedom is the power, rooted in reason and will, to act or not to act, to do this or that, and so to perform deliberate actions on one's own responsibility. By free will one shapes one's own life. Human freedom is a force for growth and maturity in truth and goodness; it attains its perfection when directed toward God, our beatitude. **1732** As long as freedom has not bound itself definitively to its ultimate good which is God, there is the possibility of choosing between good and evil, and thus of growing in perfection or of failing and sinning. This freedom characterizes properly human acts. It is the basis of praise or blame, merit or reproach.

Article 4

THE MORALITY OF HUMAN ACTS

1751 The object chosen is a good toward which the will deliberately directs itself. It is the matter of a human act. The object chosen morally specifies the act of the will, insofar as reason recognizes and judges it to be or not to be in conformity with the true good. Objective norms of morality express the rational order of good and evil, attested to by conscience.

1 Peter 3:11 - "Let him decline from evil, and do good: let him seek after peace and pursue it:"

3 John 1:11 - "Dearly beloved, follow not that which is evil, but that which is good. He that doth good, is of God: he that doth evil, hath not seen God."

From The Book of Heaven

V24 – 7.7.28 - I was following my Sweet Jesus in His Public Life, and while thinking about the so many human diseases that Jesus healed, I thought to myself: "And why did the human nature transform itself so much, that some became mute, some deaf, some blind, some covered with wounds, and so many other evils. If it was the human will that did evil, why did the body also suffer so much?"

And my Sweet Jesus, moving in my interior, told me: "My daughter, You Must Know that the body did nothing evil, but all the evil was done by the human will. However, before sinning, Adam possessed the complete Life of My Divine Will in his soul; one can say that it was filled to the brim, to the extent of overflowing outside. So, by Virtue of My Will, the human will Transfused Light outside, and emitted the Fragrances of its Creator—Fragrances of Beauty, of Sanctity and of full Health; Fragrances of Purity, of Strength, that were such as to come out from within his will like many Luminous Clouds. And the body was so embellished by these exhalations, that it was a delight to see him Beautiful, Vigorous, Luminous, so very Healthy, with an Enrapturing Grace.

"Now, as Adam sinned, his human will remained alone, and he no longer had the One Who would diffuse in his will the Light, the varieties of so many Fragrances that, being Transfused outside, preserved the soul and the body, as it had been Created by God. Instead,

thick clouds, putrid air, perfumes of weakness and of miseries began to emanate from within the human will, in such a way that the body also lost its Freshness, its Beauty. It became debilitated and remained subject to all evils, sharing in the evils of the human will, just as it had shared in the Good. So, if the human will is healed by giving it again the Life of My Divine Will, as though by Magic, all the evils of the human nature will have life no more."

FIAT!!!