

# *Interior Acts of a Soul Who Does the Will of God are Free from any Evil*

## **Article 1 EXPRESSIONS OF PRAYER (CCC)**

**2703** ... God seeks worshippers in Spirit and in Truth, and consequently living prayer that rises from the depths of the soul. He also wants the external expression that associates the body with interior prayer, for it renders Him that perfect homage which is His Due.

**Matthew 15:8** - "This people honoureth Me with their lips: but their heart is far from Me."

**Matthew 6:21** - "For where thy treasure is, there is thy heart also."

### **From the Book of Heaven**

**V22 - 7.30.27** - "My daughter, the interior acts of a soul who does the Will of God are free from any evil and shadow of defect. God alone is witness of an interior act, and while no one points at her, no one looks at her, no one speaks of her, God, as witness of the work of the creature, there where no one is given to penetrate, in the interior of the creature, points at her, looks at her, and speaks to the whole of Heaven, and many times also to the earth, of the great portents of the interior work of this creature.

"To be pointed at, to be looked at by God, to make Him speak of a creature, is the greatest act and honor that she can receive, and cannot be excluded from the great works that God will accomplish through her. The interior acts are Wounds, Darts, Arrows to the Divine Bosom, they are Celestial Messengers that are released from the creature and fly to her Creator, bringing the Mark of Glory, of Love and of pleasing only He Who has Created her.

"In fact, who sees, who listens to, who appreciates all the things you do in your interior? No one. I Alone AM Witness of them, listen to them and appreciate them. This is why in Our greatest Works We Choose souls who, in appearance, show nothing great and marvelous, but interior souls, who are unblemished either by human views, or by the clamorous noise, the glory, the self-esteem that the external works bring.

"In fact, in Redemption We Chose a Simple Virgin, without external splendors, but She had Her interior speaking, and was able to say so much, one on one with Her Creator, as to Conquer Him and obtain Redemption. Now, We have done the same for the Kingdom of the Divine Fiat: We have Chosen another one, all interior, who will say much, and will pray God to concede the longed for Kingdom.

"The external acts, also good and holy, cannot please Me like the interior acts, because the external ones are almost always impregnated with the air of self-glory, with human esteem, and sometimes times also with blame. And a poor heart feels within itself the effects of the praises or of the blame, after it has made sacrifices, and what is human enters the field and invests the acts of the creature with its tenebrous air, and therefore they do not reach Me as pure as they should be. On the other hand, an interior act is neither blamed nor praised by anyone, and what is human has no way in. Since she does not feel watched by anyone, to the soul herself it seems that she does nothing great, and therefore her acts are all Impregnated with Celestial Air. Therefore, Be Attentive, and let your interior always go around in My Will."

**FIAT!!!**