

It is the Sacrosanct Duty of Every Creature to Call her Creator in Every Act she Does

III. "The World Was Created for the Glory of God" (CCC)

294 ...God made us "to be His sons through Jesus Christ, according to the Purpose of His Will, to the Praise of His Glorious Grace,"¹³⁸ for "the Glory of God is man fully alive; moreover man's life is the vision of God: if God's Revelation through Creation has already obtained life for all the beings that dwell on earth, how much more will the Word's manifestation of the Father obtain Life for those who see God."¹³⁹ The ultimate Purpose of Creation is that God "Who is the Creator of all things may at last become 'All in all,' thus simultaneously assuring His own Glory and our Beatitude."¹⁴⁰

Romans 10:13 - "For whosoever shall call upon the Name of the Lord, shall be saved."

From The Book of Heaven

V33 – 3.10.35 - "My daughter, the creature was Created by Us all in Order to Us, therefore it is her Sacrosanct Duty that in every act that she does, to call He Who has Created her in order to give Him the Dominion and Royal Place in her act that by Right belongs to Him, and so that the act of the creature would receive the honor that in her act she possesses a Strength, a Light, a Divine Act. It is Our Will that she must be completely filled with the Divine Being, and if she does not do this, she denies to Us one of Our Rights, she places Us outside of her acts, and her acts remain human acts, emptied of Divine Strength and Light, with a darkness so dense, that her intelligence sees so many black shadows, that gropingly she makes some step—just suffering for who can turn on the Light and does not turn it on, for who can call the Strength and does not call it, and who while she makes use of the Act and of the Conservative and Acting Work of God, she places it outside of her act.

"Now it is Our Decree that no one enters into Heaven if her soul is not filled, even to the brim, completely with Our Will and with Our Love; a little void of this is enough that Heaven does not open for her. This is the reason for the necessity of Purgatory, in order to empty herself by way of sufferings and fire of everything that is human, and filling herself by ways of anxieties, of longings, of martyrdoms, of Pure Love and of Divine Will, in order to be able to enter into the Celestial Fatherland—and without acquiring with so many sufferings either merit, or greater glory, but only for the conditions that are needed in order to be admitted to the Celestial Sojourn.

"On the other hand, if they would have done it on earth by calling Our Life in their acts, every act would be one greater Glory, one additional Beauty, Sealed by the Works of her Creator. O! with how much Love are these souls received, who in their acts have given a place to the Divine Act. In meeting with Us, We recognize Ourselves in her, and she recognizes herself in Us, and recognizing each other, such and so much is the Happiness of both, that the whole of Heaven remains surprised in seeing the Joys, the Glory, the Beatitudes that the Supreme Being pours over this fortunate creature. Therefore I want you always in My Will and in My Love, so that Love burns what does not belong to Me, and My Will with Its Paintbrush of Light forms Our Act in your act."

FIAT!!!