

THE SPIRITUAL COMBAT: THE OFFERING OF SELF TO GOD  
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THERE ARE TWO THINGS necessary to make our self-oblation completely acceptable to God. One is that it be made in Union with the Offering made by Christ to the Father; and the other is that it be totally free from all attachment to creatures.

1. As regards the first, we Must remember that the Son of God, during His sojourn on earth, Offered to His heavenly Father, not only Himself and His Offers, but also us and our Offers. Thus Must our oblation be made in Union with His, and dependent upon His, that both may be Sanctified in the sight of the Almighty.

2. With regard to the second, we Must remember that we can hardly Offer ourselves to Heaven, if we are bound to earth by worldly attachments. Therefore, if we perceive ourselves to be bound by the slightest earthly affection, let us have recourse to God, imploring Him to break asunder the bonds which chain us to earth that we may be His alone. This is of great importance. For if he who is a slave to creatures, pretends to give himself to God while bound to creatures, he gives what is not his, for he is the property of those creatures to whom he has given his will. To Offer to God what has been given to creatures is to mock the Almighty. Thus it is that although we have Offered ourselves as a holocaust

to the Lord, yet we have not only failed to advance in the way of Virtue, but have even contracted fresh imperfections, and increased the number of our sins.

We may indeed Offer ourselves to God while still attached to creatures, but it Must be with the Hope that His Goodness will set us free, and that we may consecrate ourselves entirely to His service. Therefore let all our Offerings be Pure and untainted, destined to the Honor of God alone. Let us be oblivious of the Good things of both Heaven and earth, having nothing in mind but the accomplishment of the will of God, and adoring His Divine Providence. Let us sacrifice every affection of our souls to Him and, forgetting earthly things, let us say:

"Behold, O my God and Creator, the Offering I make of my entire being-----I submit my will entirely to thine; dispose of me as Thou wouldst in life and in death, in time or eternity."

We make this prayer from the depths of our hearts, our sincerity will be tested in time of adversity, and we shall prove ourselves to be citizens of Heaven, not of earth. We shall be children of God and He will be ours; for He Dwells constantly with those who, renouncing themselves and all other creatures, Offer themselves up as holocausts to His Divine Majesty.

Here, then, you find a powerful means of vanquishing your enemies; for if, in Uniting yourself to God, you become all His, and He all yours, what power or what enemy can ever harm you? And when you would Offer fasting, prayers, acts of Patience, or Good deeds, think first of the oblation of Offers, prayers, and fasts Offered by Christ to His Father, and place all confidence in their infinite merit. But if we desire to Offer to this Father of Mercy the sufferings of His son in satisfaction for our sins, we may do so in the following manner:

First, we Must call to mind, either in general or particular, the chief disorders of our past lives; and convinced of our inadequacy to Appease the Divine Wrath of our Sovereign Judge, or satisfy His offended Justice, we Must have recourse to the Life and Passion of our Saviour. We Must remember that when He prayed, fasted, labored, and shed His Precious Blood, He Offered all His acts and sufferings to reconcile us with His Almighty Father, saying, as it were: "Behold, O Eternal Father, according to Thy will, how I comply with Thy Decrees in atoning for the sins of N. May it please Thy Divine Majesty to grant Pardon to him and Graciously to receive him into the number of Thy elect."

Everyone ought to join his prayers with those of Jesus Christ, and implore the Eternal Father to have Mercy on him through the Merits of the Passion and death of His Son. This may be done every time we meditate on the Life or Passion of Our Lord, not only in considering the individual Mysteries, but also the various Circumstances of each of the Mysteries. The Mode of Oblation may apply whether our prayers be Offered up for self or for others.

### **Offering Self**

**From the Twenty Four Hours of the Passion of Jesus Christ – Seventeenth Hour – Jesus:** “I keep repeating: ‘Why will so much Blood be shed in vain? Why will My Pains be useless for so many?’ Ah, child, sustain Me, for I can take no more. *Take part in My Pains; may your life be a Continuous Offering for the Salvation of souls, so as to soothe Pains so excruciating for Me!*”

### **From the Book of Heaven**

**V2 – 9.30.1899** - Therefore, Patience, Humiliation, and Offering God what one suffers in time of temptation is Nourishing Bread that one gives Our Lord, which He Accepts with great Pleasure.

**V2 – 10.21.1899** - After going through most bitter days of privation, I was feeling tired and exhausted in my strengths, though I kept Offering those very pains, saying: ‘Lord, You Know how much being deprived of You costs Me; but I Resign myself to your Most Holy Will, Offering this most bitter pain as a means to prove my Love and to Placate You. These bothers, annoyances, wearinesses, coldnesses that I feel, I intend to send You as Messengers of Praises and of Reparations for myself and for all creatures. This I have, and this I Offer You. Surely You accept the sacrifice of the Good will, when one Offers You what he can with no reserve – but come, for I can take no more.’

**V3 – 11.11.1899** – “But we are praying and Offering ourselves as victims, so that these chastisements may turn out for the conversion of the peoples.”

**V3 – 1.6.00** - In the meantime, I remembered that today is the Epiphany, and in the example of the Holy Magi, I was to Offer something to Baby Jesus, but I saw myself as having nothing to give Him. So, in seeing my misery, the thought came to me of Offering my body as Myrrh, with all the sufferings of the twelve years in which I had been in bed, ready to suffer and to remain there as much longer as He pleased; as Gold, the pain I feel when He deprives me of His Presence, which is the most Painful and Sorrowful thing for me; as Incense, my poor prayers, United to those of the Queen Mama, so that they might be more Pleasing to Baby Jesus. So I made the Offering with Full Confidence that the Baby would accept everything.

Jesus seemed to accept my poor Offerings with great Pleasure, but that which He Enjoyed the most was the Confidence with which I had Offered them. Then He said to me: “Confidence has Two Arms: with one it Embraces My Humanity, and it uses My Humanity as a Staircase in order to Ascend to My Divinity; with the other it Embraces the Divinity and Draws Celestial Graces in Torrents, in such a Way that the soul remains all Inundated within the Divine Being. When the soul is confident, she is certain to obtain what she asks. I let My Arms be Bound, I let her do whatever she wants, I let her Penetrate even into My Heart, and I let her take, by herself, that which she has asked from Me. If I did not do so, I would feel Myself in a state of violence.”

**V4 – 10.3.01** - Having received Communion, I was thinking of how to Offer something more Special to Jesus – how to Prove my Love and give Him more Pleasure; so I said to Him: ‘My most Beloved Jesus, I Offer You my heart for Your Satisfaction and in Eternal Praise of You; and I Offer You all of myself, even the tiniest particles of my body like as many walls to be placed before You in order to block any offense which might be given to You, accepting them all upon myself if it were possible, and for Your Pleasure, until the Day of Judgment. And since I want my Offering to be Complete and to Satisfy You for all, I intend for all the pains which I will bear by receiving upon myself the offenses given to You, to Repay You with all the Glory which the Saints Who are in Heaven were supposed to give You when they were on earth; that which the souls in Purgatory were supposed to give You, and that Glory which all men, past, present and future, owe You. I Offer them to You for all in general, and for each one in particular.’ As I finished speaking, all moved by this Offering, Blessed Jesus told me: "My Beloved, you yourself cannot understand the great contentment you have given Me by Offering yourself in this way. You have soothed all My Wounds, and have given Me a satisfaction for all offenses, past, present and future. And I will take it into account for all Eternity like a most Precious Gem which will Glorify Me Eternally; and every time I will look at it, I will give you New and Greater Eternal Glory. My daughter, there is no greater obstacle which prevents the Union between creatures and Myself, and which is opposed to My Grace, than one’s own will. You, by Offering me your heart for My Satisfaction, have emptied yourself of yourself; and because of your emptying yourself of yourself, I will pour all of Myself into you, and from your heart a Praise will come to Me which will Carry the same Notes as the Praise that My Heart gives to My Father Continuously, to Satisfy for the Glory that men do not give Him."

While He was saying this, I saw that by means of my Offering, many Rivulets were coming out of every part of me, which Poured over Blessed Jesus, Who then, with Impetus and greater Abundance, Pour them over the Whole Celestial Court, over Purgatory and over all peoples. Oh, Goodness of my Jesus, in accepting such a meager Offering, and requiting it with so much Grace! Oh, Prodigy of the Holy and Pious Intentions! If in all our Offers, even trivial, we made use of them, what Traffic would we not produce? How many Eternal Properties would we not acquire? How much more Glory would we not give to the Lord?

**V4 – 2.3.02** - I said: ‘Lord, let us withdraw, don’t You see how men embitter You and almost give You no Peace?’ So we withdrew inside my bed, and wanting to Cheer my Good Jesus, I said to Him: ‘Since You would be so afflicted if men should do this, I Offer You my life to suffer any Pain in order to obtain that they do not come to this. And so that my Offering may not be rejected in any way, I Unite it to Your Sacrifice in order to obtain the Deed of Grace with Certainty.’ While I was saying this, it seemed that the Lord was using my Offering to Present it to Divine Justice. He disappeared, and I found myself inside myself. It seems that, at any cost, men want to confirm at least a few articles of this law, since they are unable to confirm it completely as they want and please.

**V4 - 1.13.03** - While I was seeing this, the Son Assumed the Form of the Crucified, and coming out from Their Midst, He came to me, sharing with me the Pains of the Crucifixion. And while remaining with Me, He brought Himself once again into Their Midst, and Offered His Sufferings and Mine, satisfying for the Love that all creatures owed Them. Who can say Their DeLight, and how Satisfied They were by the Offering of the Son! It seemed that, since in Creating the creatures nothing had come out of Their Interior but contained Flames of Love; so much so, that in order to give vent to this Love They began to Create many other Images of Themselves - only when They receive what They have given, are They then satisfied - that is, Love They Gave, Love They Want. So, the most awful affront is to not Love Them. Yet, Oh God, Three Times Holy, who is there that Loves You?

**V17 - 12.24.24** - "...Daughter, this is the Nature of True Love; this is to Offer as God: Firmness, and not to withdraw at the cost of any sacrifice. This Firmness in My Offers is My Victory - the greatest one of My Glory; and this is the Sign to Know whether the creature Offers for God: Firmness. The soul looks to no one in the face - neither to pains, nor to herself, nor to self-esteem, nor to creatures. Even though it may cost her own life, she looks only at God, for Love of Whom she set herself to Offer; and she feels Victorious in Offering the Sacrifice of her life for Love of Him.

Not being Firm is of the human nature and of the human way of Offering. Not being Firm is the Offer of Passions, and with Passion. Mutability is weakness, it is cowardice, and it is not of the nature of True Love. Therefore, Firmness Must be the Guide in Offering for Me. So, in My Offers I Never change: whatever the events may be, when a Offer is done once, it is done Forever."

**V17 - 5.4.25** - "...and you Luisa, for the Mission of My Will, as the Holy Spirit will Display His Love in you, Manifesting to you His Secrets, the Prodigies of My Will, the Goods It contains, in order to make Happy those who will give themselves to Knowing how much Good this Supreme Will contains, to Love It and to let It Reign in their midst, Offering their souls to let It Dwell within their hearts, that It may be able to form Its Life in them. And the Bond of Inseparability will be added, between you, the Mother and the Eternal Word."

**V28 - 6.2.30** - "My daughter, calm yourself, calm yourself; you Know that I have never tolerated in you doubts and fear, that are old rags of the human will. My Divine Fiat, wherever It Reigns, does not admit these miseries, because by Its Nature It is Peace and Security, and so It Renders the soul who lets herself be Dominated by Its Light. Therefore, I want from you nothing but that your breath, your heartbeat, your whole being, be no other than My Will and love. Love and Divine Will, United together, form the greatest Offering, the most Beautiful Homage that the creature can give to her Creator, the act that most resembles Our Act."

**V29 - 3.2.31** - I was continuing my Acts in the Divine Will, and I kept Offering the sacrifices that the Saints of the Old Testament did, those of my Celestial Mama, all the Sacrifices of my

Beloved Jesus, and so on with all the rest. The Divine Will placed them all in order for me, before my mind, and I kept Offering them as the most Beautiful Homage to my Creator. But while I was doing this, my Sweet Jesus, moving in my interior, told me: “My daughter, there is not one thing suffered and done by all the Saints of the history of the world, in which My Will has not had Its Part, making Itself Actor and Concurrent with Strength, with Help, with Support for that Sacrifice or Offer that they did. Now, the soul, by Offering them to God as Homage of Glory, calls back the Memory of that Sacrifice and Offer, and My Divine Will recognizes what, from Its own, It placed in those acts, and It gives the Virtue of doubling the Glory of that Sacrifice, for God and for the one who had the Good of Sacrificing and Operating in order to Fulfill My Divine Will. True Good Never ceases, either in Heaven or on earth; it is enough for a creature to remember it and Offer it, that the Glory in Heaven is renewed and the effects of that Good Descend upon earth for the Good of creatures. Therefore, the Life of True Good is not subject to dying. In fact, who is the Life of My Church? Who Nourishes Her and Acts as Her Teacher, if not the brief Course of My Life down here? I can say that they are My Pains that Sustain Her, they are My Doctrines that Instruct Her, they are the Sacraments that Nourish Her. So, all the Good that I Did did not die, but remained with the Fullness of Life—and Life that Vivifies, Preserves, Nourishes and Grows Continuously, and gives Itself to whoever wants it. And as the creature remembers, she already places herself in Relationship with My Goods; and as she keeps Offering them, they Redouble, to give themselves to her; and I feel the Glory of what I Did for Love of creatures being Redoubled. More so, since one who Operates in My Divine Will Acquires the Resurrective Virtue. As the soul keeps doing her Acts, her Offerings in It, My Fiat runs to place in them the Seed of Light; and Its Light Possesses the Virtue of Rising in each instant and Act. It seems like the sun, that rises for each little plant, for each flower. In fact, it does not give the same thing to all; as if it were rising for each one, it gives one effect to the little plant, one color to the flower—and colors distinct one from the other. Such are the Acts done in My Divine Will; they expose themselves to the Rays of My Divine Sun, and receive from It the Seed of Light, that makes Rise in each Act of creature such Varieties of Beauties and Distinct Colors—and One Act calls for another to Rise. So, one who Lives in My Will, with the Resurrective Seed of My Light, gives Me Always New Things, and she is Always in Act of Rising again Continuously in the Love, in the Glory and in the very Life of her Creator.”

**V29 - 9.12.31** - “...I call you in this Divine Will, in which you find My Whole Life in Act; and you, by Following It, Ruminating It and Offering It, Unite yourself with Me in My Eucharistic Day, to obtain that My Will be Known and Reign upon earth. And so you too will be able to say: ‘I do my day together with Jesus.’”

**V29 - 10.8.31** - “My daughter, listen to the Admirable Secrets of My Will: if the creature wants to find everything that, Beautiful, Good and Holy, has been done in the whole history of the world by Me, by the Celestial Mama, and by all the Saints, she Must Enter into the Divine Will—in It everything is found in Act. As you were paying attention to each Act, remembering it, Offering it, the Saint who had done that Act, that Sacrifice, felt called by the

pilgrim soul, and saw his act palpitating again on earth, and therefore, Doubled, the Glory to his Creator and to himself; and you, who were Offering it, covered by the Celestial Dew of the Good of that Holy Act. And according to the Purpose, Noble and High, with which it is Offered, more Intense and great is the Glory and the Good it Produces.

“How many Riches does My Will Possess! There are all My Acts, those of the Sovereign Queen, that are all in waiting to be called, remembered, Offered by the creature in order to duplicate the Good for the benefit of creatures, and to give Us Double Glory. They want to be remembered, called, in order to palpitate as New Life in the midst of creatures; but because of lack of attention, there are some that die, some that struggle because of weakness, some that grow numb with cold, some that have nothing with which to satisfy their hunger. Our Goods, Acts and Sacrifices do not set out if they are not called, because by remembering them and Offering them, creatures dispose themselves to recognizing them and to receiving the Good that Our Acts contain. Moreover, there is no greater Honor that you can give to all of Heaven than Offering their acts that they did on earth, for the Noble, most High and Sublime Purpose that the Kingdom of the Divine Will come upon earth.”

**V31 - 1.18.33** - Having received Holy Communion, I was making my usual thanksgivings, and my Highest Good Jesus made Himself seen afflicted and taciturn, as if He felt the Need of company. And I, clasping Him to me, sought to console Him by Offering to be Always United with Him in order to never leave Him alone.

**V32 - 8.6.33** - “My Blessed daughter, as you Offer Our Acts in Creating man, and those of innocent Adam, in order to impetrate the Kingdom of My Divine Will, so you have repeated for Us the Joys that We experienced in Creating man, and you have formed New Bonds of Union between the Divine Will and human will. They are Our same Acts that formed the place for where to Create man, and they administered life to him in order to animate him. So Our same Acts will form the way in order to let him re-enter into Our Will. Therefore the Offering of Our Acts is armed with Power that makes Us decide to give what the creature asks, even more because they are Bearers of Joys to Us, but so much so that they place Us in feast. And who does not Know that in feasts one abounds in giving Gifts never given before?

“Now, you Must Know that in not one other thing Created by Us did We experience such Joy, as in Creating man. But do you Know why? Neither to the sky, nor the sun, nor the stars, nor the wind, and all the rest, did We give the power of being able to give Us Our Heartbeat, Our Life, Our Love; if We gave, We gave Ourselves, but they do not have the power to give Us anything. Therefore the Joy of Receiving, no, it does not exist in the other created things; at the most the Joy of Giving, but not being exchanged, the Joy remains isolated and without company. On the other hand, in Creating man We gave him the Power of giving Us Our Life, Our Eternal Heartbeat that beats and gives Love. It was such Joy of Ours to give this Power to man, to feel Our Heartbeat in him and to give Our Life at his disposal in order for him to be able to Love Us with a Divine Life. In fact, man could make Us Happy and exchange Us with his Joys, and Joys that could be on a par with Ours. Then in seeing Our Life in him, in feeling Our Heartbeat beating in him, We experienced such Joy

that We remained ecstatic before a Portent so Great as the Creation of Man. And now Offering to Us these Acts of Ours, We feel the Joys and the Sweet memory of his Creation being repeated for Us. Therefore repeat your Offerings if you want to give Us Joys, and incline Us to giving Our Will Reigning on earth."

### **Detachment**

**V1** - "From you I want perfect conformity to My Will, in such a Way that your will may be undone within Mine; and absolute Detachment from everything - so much so, that I want all that is earth to be considered by you as dung and rot, which one is horrified by just looking at. And this because, even though one were not attached to earthly things, just by having them around and looking at them they cast shadow on the celestial things and prevent the Fulfillment of that Mystical Marriage which I Promised you."

**V2 - 5.23.1899** - "My daughter, this is why the first thing I recommend is Detachment from all things, and also from oneself. When the soul has Detached herself from everything, she has no need to struggle in order to stay away from all the things of the earth which, by themselves, come around her. But rather, in seeing themselves ignored, and even more, despised, saying Good-bye to her, they take leave of her to bother her no more."

**V2 - 6.25.1899** - "If you exercise yourself in this Faith, almost Swimming in It, as recompense I will Infuse Three Spiritual Joys in your heart: first, you will Penetrate the things of God with Clarity, and in doing Holy things you will feel Inundated with such Gladness, with such Joy, as to feel as though Soaked with It. This is the Unction of My Grace. Second, you will feel boredom for earthly things, and you will feel Joy in your heart for Celestial Things. Third, total Detachment from everything, and there, where you felt inclination in the past, you will feel bother; this I have been Infusing in your heart for some time, and you are already experiencing it. Because of this, your heart will be Inundated with the Joy which naked souls enjoy, who have their hearts so Inundated with My Love, that they are not affected at all by the things that surround them externally."

**V2 - 10.29.99** - "My daughter, the main thing so that I may enter into a soul and form My Dwelling is total Detachment from everything. Without this, not only can I not Dwell in her, but not even any of the Virtues can form Its Residence in the soul."

**V7 - 2.28.06** - "...the soul feels within herself the annihilation of herself; she sees her nothingness, her misery, her inability to do a shadow of Good. Now, while she feels this way, God communicates His Grace, and the Grace of Truth, in such a Way that the soul can see the Truth in everything without deceit, without darkness. And here is how, what God is by nature - Eternal Truth which cannot deceive nor be deceived - the soul becomes by Grace. That is to say, the soul feels Detachment from the things of the earth, she sees their fleetingness, their instability, how everything is false, everything is rot, which deserves to be abhorred rather than Loved. While the soul feels this state, God Communicates His Grace,

and the Grace of True Love and of Eternal Love; He Communicates His Beauty, in such a Way as to make the Loving soul go mad, and the soul remains filled with the Love and the Beauty of God. And here is how, what God is by Nature – Love and Eternal Beauty – the soul becomes by Grace; and so with all the other Divine Virtues, such that if I wanted to say everything, I would be too long.”

**V9 – 5.16.09** - “...Humility is the hoe which digs and forms the void. Detachment from everything and also from oneself is the void itself. The Window in order to let the Grace of Light enter into this void, is Trust in God and distrust of ourselves. Therefore, as much Trust as one has, so much does he enlarge the Door in order to let the Light in, and to take more Grace. The Custodian which keeps the Light and Expands it, is Peace.”

**V9 – 9.2.10** - “...In these times, truly, there is a lack of those who cast True interior Spirit into souls, because not having it themselves they cannot infuse it in others; so they teach souls to be touchy, scrupulous, Light, without a True Foundation of Detachment from everything and from everyone, and this produces sterile Virtues, which go about blooming, and they die.”

**V10 – 12.24.10** - Having received Communion, I was praying Good Jesus for a priest who wanted to Know whether the Lord was calling him to the religious state; and Good Jesus told me: "My daughter, I call him, but he is always undecided. The souls which are not Resolute are Good at nothing, while on the other hand, when one is determined and Resolute, he surpasses all difficulties – he melts them; and the very ones who raise those difficulties, in seeing him so Resolute, become debilitated and do not have the Courage to oppose him. It is a little bit of attachment that binds him, and I do not want to contaminate My Grace in hearts which are not untied from everyone. Let him Detach himself from everything and from everyone, and then My Grace will Inundate him more, and he will feel the necessary strength to Fulfill My Call."

**V11 – 8.20.12** - "It is said: man proposes, God disposes. As soon as the soul proposes to do some Good - to be Holy - I immediately dispose the things that are needed around her: Light, Graces, Knowledge of Me, Detachments.”

**V11 – 9.29.12** - "My daughter, do you want to Know Why? I AM here to make you content. At the beginning, in order to Render a soul completely Mine, to empty her of all that is of the senses and place into her all that is Celestial and Divine, I Detach her even from the necessity of food, in such a Way that she almost doesn't need it. So, the soul Rises High, neglecting and ignoring everything: her life is Celestial.

After I have trained her well, for years and years, no longer fearing that the senses might shade her - since after the soul has tasted the Heavenly it is almost impossible that she might appreciate earthly things, which are nothing other than mud and slime - I give her back to ordinary life, because I want My children to take part in the things that I Created

for Love of them - but according to My Will, not to theirs. It is only for Love of these children that I AM forced to Feed the others. Further, since many use natural Goods with attachment and not according to My Will, it is for Me the most Beautiful Reparation to see these souls who, like Celestial Children, take the Necessary things with Sacrifice, Detachment, and According to My Will.”

**V19 - 3.28.26** - “...I kept you like a little child, to whom I Delighted in teaching Obedience, Love of Suffering, Detachment from everyone, death to your own self. And as you corresponded, I Rejoiced because I could see, prepared in you, the place in which to put My Fiat and the Sublime Lessons that pertained to My Will.”

**V20 - 1.28.27** - “...And in fact, when it was needed, at a little wish of Ours, even the birds served Us, bringing Us fruits, fish and other things in their beaks, making feast because they were serving their Creator and their Queen. With their trilling, singing and warbling, they played for Us the most Beautiful Melodies; so much so, that in order not to attract the attention of creatures with Our Uniqueness, We had to Command them to depart, to continue their flight under the Vault of the Heavens where Our Will was waiting for them; and, Obedient, they would withdraw.

“Therefore, Our Poverty was of Love—it was Poverty of Example, to teach creatures Detachment from the low things of the earth. It was not Poverty of Necessity, nor could it be so, in an absolute way, because wherever the Fullness, the Life of My Will Reigns, all evils end as though under one single blow, and they lose life.”

**V21 - 4.22.27** - “The heavens give you Lessons about My Celestial Fatherland; they call you continuously to your Creator; they give you Lessons in Detachment from what is earth, in the Height of Sanctity that you Must Reach, and how you Must Adorn yourself with all the Divine Virtues, more than stars. So, each thing gives Lessons, and calls man to Reflect himself in them, in order to Copy them and Imitate them. I did not put out My Ornaments only for them to be seen, but so that, by Imitating them, the creature might Adorn herself with them. Yet, who pays attention to listen to so many Lessons? Almost no one.”

**V27 - 11.20.29** - “...How could I come to place creatures in Safety, and let Our Divine Rights, those of Our Fiat, go to rack and ruin? This could not be. But even though the First Purpose was to Balance all the Accounts of My Divine Will, as Celestial Doctor I complied with giving Medicines, Remedies, I Spoke about Forgiveness, about Detachment, I Instituted Sacraments, I Suffered atrocious Pains, even unto death. It can be said that this was the New Creation I Prepared so that creatures might receive My Divine Will as King in the midst of His people, in order to let It Reign.”

**FIAT!!!**