

The Pious Universal Union for the Children of the Divine Will

Official Newsletter for "The Pious Universal Union for Children of the Divine Will -USA"

Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!



ROGATE!



FIAT !

"May the Divine Will always be blessed!"

Newsletter No. 111 – August 5, 2011 A.D.

The Transfiguration of the Lord



The **Transfiguration** of Christ is the culminating point of His public life, as His Baptism is its starting point, and His Ascension its end. Moreover, this glorious event has been related in detail by St. Matthew (17:1-6), St. Mark (9:1-8), and St. Luke (9:28-36), while St. Peter (II Peter 1:16-18) and St. John (1:14), two of the privileged witnesses, make allusion to it.

About a week after His sojourn in Cæsarea Philippi, Jesus took with him Peter and James and John and led them to a high mountain apart, where He was transfigured before their ravished eyes. St. Matthew and St. Mark express this phenomenon by the word *metemorphothe*, which the Vulgate renders *transfiguratus est*. The Synoptics explain the true meaning of the word by adding "his face did shine as the sun: and his garments became white as snow," according to the Vulgate, or "as light," according to the Greek text.

This dazzling brightness which emanated from His whole Body was produced by an interior shining of His Divinity. False Judaism had rejected the Messias, and now true Judaism, represented by Moses and Elias, the Law and the Prophets, recognized and adored Him, while for the second time God the Father proclaimed Him His only-begotten and well-loved Son. By this glorious manifestation the Divine Master, who had just foretold His Passion to the Apostles (Matthew 16:21), and who spoke with Moses and Elias of the trials which awaited Him at Jerusalem, strengthened the faith of his three friends and prepared them for the terrible struggle of which they were to be witnesses in Gethsemani, by giving them a foretaste of the glory and heavenly delights to which we attain by suffering.

August 1, 2011 A.D.
Feast of St. Alphonsus Liguori



Feast Day August 1st. St. Alphonsus was born in Naples, Italy in 1696. He was a renowned Doctor of both Canon and Civil Law. St. Alphonsus was ordained a Priest in 1726. He founded the Congregation of the Most Holy Redeemer (The Redemptorist's). He was chosen as Bishop of Sant' Agata dei Goti. St. Alphonsus is the Patron Saint of Confessors, Moral Theology, and Vocations.

His literary output, however, was not limited to moral theology. His pen was as apostolic as his preaching. His one hundred and eleven published works were directed to every category of Christians: Bishops, Priests, Religious, and Laity. His themes were solidly pastoral, and his topics diverse; there was even one named “Conformity to the Divine Will.”

From the book “Father Mary Hannibal di Francia his life and works” by Rogationist Father Rev. Francis Vitale: A little friend of his prided himself on owing a medal of St. **Alphonsus M. Liguori**. After seeing it, Mary Hannibal could not help longing to have it. Thus he proposed an exchange: the medal of St. Alphonsus M. Liguori for many of his own. Eager to have many medals, his friend handed the prize over to Mary Hannibal, who in turn, gave his friend a rosary and some booklets besides the promised medals. His friend, who did not understand this type of trade, was amazed. The padre said, “I was beside myself with the joy of the medal.” Throughout his life, he wore that medal.....(Years later in 1900), ...the padre along with his priests Fr. Bonarrigo and Fr. Cтанese as well as about ten youths wet to the archbishop asking his blessing. The shepherd blessed them tenderly, wishing the developing congregation great productivity and putting them under the protection of St. Alphonsus M. Liguori, to whom he was very devout.



August 4, 2011 A.D.
Feast of St. John Mary Vianney "Cure of Ars"



St. John Mary Vianney was born in 1786 at Dardilly, some eight miles north-west of Lyons in France. It was two years before the first white settlers arrived in Australia in 1788 and three years before the horrors and persecution of the French Revolution in 1789. He had great difficulties in studying for the Priesthood but was ordained in 1815 and became the Parish Priest of Ars three years later.

The people soon noticed that he prayed with great recollection and celebrated Mass with deep devotion. They noticed too, his mortified way of life, his love for the poor and the sick, his mild words to everyone. Very soon he had won the hearts of all. A man who ran a dubious business that was the occasion of sin for many answered his humble objection by saying, "*But a person must live,*" St. John Mary replied with much concern, "*True, but one must also die.*" By means of frequent instructions, he taught his parishioners about the faith and how to live it virtuously. He also spoke about vice and its tragic consequences.

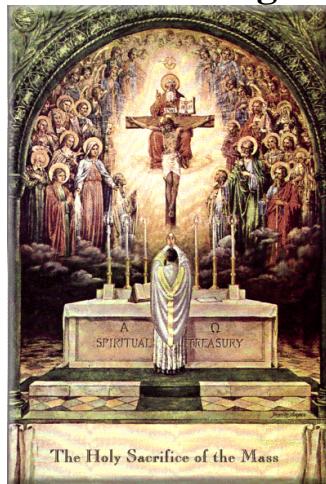
Known popularly as the "Curé of Ars" (Parish Priest of the town of Ars) he became famous as a confessor with up to 20,000 people annually flocking from all over France to attend his Mass and be reconciled to God by his ministry. He spent 16 to 18 hours each day in the confessional. He tried a number of times to leave all this and live a simple, quiet, contemplative life, but his bishop and the people would not agree to it and he remained in his parish.

Nevertheless, a quieter and more contemplative life continued to call him. He spoke of it to Pere Leonard, a venerable Capuchin of the Convent of Les Broteaux, of Lyons. He expressed a desire to join the Capuchin Order, but the discerning Capuchin friar told him that he would do more good remaining in his parish. The Curé persisted, and Pere Leonard told him about the Third Order of St. Francis and gave him the rule to read. Shortly after this he joined the Third Order of St. Francis. The incident, which took place in 1848, was enough to cause concern in the village. A rumour went around that he was going to become a Capuchin.

However, although the Curé of Ars became a Secular Franciscan (as they are called today) he remained in his parish and continued to work a twenty-hour day in which he passed the greater part in hearing confessions. He rose about one in the morning and walked the thirty metres from his presbytery to the church. There he rang the angelus bell, thereby announcing to all that he was ready to hear confession. He did this until he celebrated Mass at seven; after his thanksgiving he returned to the confessional, and spent the greater part of the day there. He emerged at eleven to give instruction in the faith to the people in the church and then went for his dinner which took about a quarter of an hour. After a visit to people who were sick he went back to the confessional. He came out again in the evening for night prayers. Then he retired to the presbytery and shut himself up in his room for about three hours. Perhaps living such a life style was the great miracle of Ars.

The Curé of Ars lived like that until he was 73 years old, then completely worn out, by his austere life and work, he collapsed on the 31st May and died peacefully on August 4th 1859. His feast is celebrated on that day.

The Role of the Priests in the Kingdom of the Divine Will



Book of Heaven - January 28, 1911

... I could see the Priests, and Jesus continued, "My daughter, the Church is agonizing in these days, but it will not die! On the contrary, it will rise again more beautiful. The good Priests will strive for a life more renounced, more sacrificed and more pure. The bad Priests will strive for a more advantageous life with more interests, more comfortable, more sensual and all worldly. I speak to the few good Priests, even if there is only one in each town; to these I speak, command, entreat, supplicate to form these houses of reunion, which will save the Priests who come into these shelters by becoming completely free from any family ties and interests. And from these few good ones, my Church will be remade from its agony; these are my support, my columns, the continuation of the life of the Church.

Book of Heaven - March 26, 1911

...As the Celestial Queen assured me in this way, I felt myself infused with new life and answered, "My sweetest Mother, we are in such sad times; tell me, is it really true that Jesus wants the reunion of Priests?" And She, "He wants it with certainty, because the waves are about to rise too high; and these reunions will be the anchors, the lamps and the rudders with which the Church will be saved from shipwreck by the tempest. Even though it will seem that the storm has submerged everything, after it is over it will be seen that the anchor, the lamps and the rudder still remain; that is, the things most stable for continuing the life of the Church..

Book of Heaven - January 8, 1919

...All afflicted, I said: 'Ah, my Jesus, what pain it is to hear You speak about these blessed chastisements! And the peoples? How will they do without Priests? They are already few enough - and You want to take away more of them? Who will administer the Sacraments? Who will teach your laws?' And Jesus: "My daughter, do not afflict yourself too much. The scarce number is nothing. I will give to one the grace and the strength that I give to ten, to twenty; and one will be worth ten, or twenty of them. I can compensate for everything."

Book of Heaven - September 17, 1924

...After that my sweet Jesus went about taking all the books I wrote about his Divine Volition. He joined them together and He pressed them to his Heart, and with an unspeakable tenderness He added: "I bless these writings with all my Heart; I bless each word, I bless the effects and the value they contain; these writings are part of Myself."

Then He called the Angels who, bowing in a profound aspect, began to pray. And because there were a few Priests present who needed to see the writings, Jesus told the Angels to touch their foreheads to imprint on them the Holy Spirit and infuse in them the light so they could understand the truth and the good that are in these writings. The Angels complied. And Jesus, blessing us all, disappeared.

Book of Heaven - August 27, 1926

..."My son (St. Annibale Maria Di Francia), the title you will give to the book that you will print about My Will shall be this: "*The Kingdom of the Fiat in the Midst of Creatures. Book of Heaven ... the Recall of the Creature into the Order, to its place and into the Purpose for which he was created by God.*"

"Therefore, come into your place, I call you there and I await you. So he who takes it upon himself to know My Will, will be My mouthpiece; and I will entrust to him the secrets of Its Kingdom."

Book of Heaven - November 6, 1926... After I did everything, having nothing left to do, I entrusted everything to the Apostles, that they might be the criers of the Kingdom of Redemption, so that the fruits of the works I did for the Kingdom of Redemption might come out.

The same will happen for the Kingdom of the Supreme Fiat. We will do It together, my daughter. Your pains, your long sacrifices, your incessant prayers that my Kingdom may come soon, and my manifestations about It – I will unite everything together with Me and will form the foundations. Once I have completed everything, I will entrust my Kingdom to my ministers, so that, like second Apostles of the Kingdom my Will, they may be the criers of It.

Do you think that the coming of Father di Francia, who shows so much interest and who has taken to heart the publication of what regards my Will, came by chance? No, no – I Myself disposed it. It is a providential act of the Supreme Will that wants him as first apostle of the Divine Fiat and proclaimer of It. And since he happens to be the founder of an order, it is easier for him to approach Bishops, Priests and people, also within his own institute, in order to proclaim the Kingdom of my Will. This is why I assist him so much and I give him special light, because in order to understand my Will it takes great graces – not little lights; it takes a sun to comprehend a Divine, Holy and Eternal Will, as well as great disposition on the part of the one to whom this office is entrusted. And then, I Myself disposed also the daily coming of the Priest, in order to find soon the first apostles of the Fiat of my Kingdom, that they might proclaim that which regards my Eternal Will. Therefore, let Me finish first, so that after I have completed it, I may entrust it to the new Apostles of my Will; and you will be able to come to Heaven, to see from up there the fruits of the longed for Kingdom of the Eternal Fiat.”

Book of Heaven - January 18, 1928...with my coming upon earth, I did not destroy Sacred Scriptures; on the contrary, I supported them; and my Gospel, which I announced, opposed them in nothing; on the contrary, they sustained each other in a admirable way. And in forming the new nascent Church, I formed the new priesthood, which does not detach itself either from Sacred Scriptures or from the Gospel. All are intent upon them in order to instruct the peoples; and it can be said that anyone who did not want to draw from this salutary fount does not belong to Me, because these are the basis of my Church and the very life with which the peoples are formed.

Now, that which I manifest on my Divine Will, and which you write, can be called ‘the Gospel of the Kingdom of the Divine Will’. In nothing does It oppose either Sacred Scriptures or the Gospel which I announced while being on earth; on the contrary, It can be called the support of one and of the other. And this is why I allow and I call priests to come – to read the Gospel, all of Heaven, of the Kingdom of my Divine Fiat, so as to say, as I said to the Apostles: ‘Preach It throughout the whole world.’ In fact, in my works I make use of the priesthood; and just as I had the priesthood before my coming in order to prepare the people, and the priesthood of my Church in order to confirm my coming and everything I did and said, so will I have the priesthood of the Kingdom of my Will. Here is the utility of the many things I have manifested to you, the many surprising truths, the promises of the so many goods which I must give to the children of the Fiat Voluntas Tua: they will be the Gospel, the basis, the inexhaustible fount from which all will draw the celestial life, the terrestrial happiness and the restoration of their creation. Oh! how happy they will feel – those who, with yearning, will drink in large gulps from these founts of my knowledges; because they contain the virtue of bringing the life of Heaven, and of banishing any unhappiness.”

Then, in hearing this, I was thinking to myself about the big issue concerning the writings on the Divine Will, which are in Messina, brought there by the blessed memory of venerable father Di Francia: how myself and my other superiors absolutely want them here, while the superiors in Messina, rigorously recommended by the venerable father before dying, want to keep them over there, for their publication when God pleases. So, we do nothing but [send] letters of fire, back and forth – them, to keep them, and us, to get them back. And I was feeling all worried, bored and tired, and was saying to myself: ‘How could good Jesus allow all this? Who knows whether He too feels disappointed?’ And He, moving in my interior, told me: “*My daughter, you are worried, but I am not disappointed at all; on the contrary I enjoy in seeing the interest that priests take in these writings which will form the Kingdom of my Will. This means that they appreciate the great good of them, and each one would want to keep such a great treasure with himself, to be the first to communicate it to others. And while the issue of who is going to win lasts, one approaches the other in order to consult one another on what to do. And I enjoy that more of my ministers get to know that there is this treasure so great, of making known the Kingdom of my Divine Will; and I use this to form the first priests of my coming Kingdom of my Fiat. My daughter, it is a great necessity to form the first priests; they will serve Me like the Apostles served Me to form my Church; and the ones who will occupy themselves with these writings in order to publish them, putting them out to print them - to make them known, will be the new evangelists of the Kingdom of my Supreme Will. And just as the ones who are most mentioned in my Gospel are the four evangelists who wrote It, to their highest honor and my glory, so it will be for those who will occupy themselves with writing the knowledges on my Will in order to publish them. Like new evangelists, there will be greater mention of them in the Kingdom of my Will, to their highest honor and my great glory in seeing the order of the creature, the life of Heaven on earth - the only purpose of Creation - return into my bosom. Therefore, in these circumstances I expand the circle, and, like a fisherman, I catch those who must serve Me for a Kingdom so holy. Therefore, let Me do, and do not be worried.”*

August 8, 2011 A.D. - Feast of St. Dominic



St. Dominic Guzman – Feast day August 8th, founder of the Order of Preachers (the Dominicans) and the Saint of the Holy Rosary. When he was preaching to the Albigenses, St. Dominic at first obtained but scanty success: and that one day, complaining of this in pious prayer to our Blessed Lady, she deigned to reply to him, saying: 'Wonder not that you have obtained so little fruit by your labors, you have spent them on barren soil, not yet watered with the dew of Divine grace. When God willed to renew the face of the earth, He began by sending down on it the fertilizing rain of the Angelic Salutation. Therefore preach my Psalter composed of 150 Angelic Salutations and 15 Our Fathers, and you will obtain an abundant harvest.'

The place of the revelation was the church of Prouille and the time was 1208. The claim of place and time are most strongly supported by the tradition of the Dominican Order. Pope Leo XIII affirmed over and over the Dominican origin of the Rosary and in a letter to the Bishop of Carcassone (1889), he accepts the tradition of Prouille as the place where the Blessed Virgin Mary appeared to St. Dominic, revealing this devotion. The tradition that Mary first revealed the Rosary devotion to St. Dominic is supported by 13 popes.

During the year Catholics the world over set aside days to mark and remember the efforts of saints who worked for God and the Church. The day set aside for the remembrance of a specific saint is known as a Feast Day, and time is set aside to attend mass, say special prayers, or participate in special meals or celebrations.

St. Dominic, the founder of the Order of Preachers (the Dominicans) was a man who led an austere life dedicated to God. He traveled widely, but always in humility, without pomp or retainers, and often even without his shoes. He was dedicated to education, believing that knowledge would open peoples' eyes to the truth about the Lord. He is the patron saint of scientists, astronomers and astronomy, all of which reflect his love of learning and spreading knowledge.

St. Dominic's Feast Day is August 8th. Originally celebrated on August 4th, the day of his death, it was moved to the 8th after the liturgical reforms of the Second Vatican Council. He died on August 6th, 1221, on the Feast of the Transfiguration. The Feast of St. Dominic is widely celebrated, as he is a powerful figure in Church history.

He was well-known even in his lifetime as a great and holy man; so much so that Dante's poem Paradiso includes lines about Saint Dominic and his work. On the Feast Day of St. Dominic many people say prayers for guidance and light, much as the saint himself did.

Saint Dominic quotes:

"Arm yourself with prayer rather than a sword; wear humility rather than fine clothes."

NOTE: When she was nine, Luisa received Jesus in the Eucharist for the first time and Holy Confirmation, and from that moment learned to remain for hours praying before the Blessed Sacrament. When she was eleven she wanted to enroll in the Association of the Daughters of Mary – flourishing at the time – in the Church of San Giuseppe. At the age of eighteen, Luisa became a Dominican Tertiary taking the name of Sr. Maddalena. She was one of the first to enroll in the Third Order, which her parish priest was promoting. Luisa's devotion to the Mother of God was to develop into a profound Marian spirituality, a prelude to what she would one day write about Our Lady.

August 15, 2011 A.D.
Feast of the Assumption of the Blessed Virgin Mary



Book of Heaven - August 15, 1925

All created things walk toward man. The Feast of the Assumption should be called Feast of the Divine Will.

...After this, I began to think of the feast of my Celestial Mama Assumed into Heaven, and my sweet Jesus, with a tender and moving tone, added: "My daughter, the true name of this Feast should be **Feast of the Divine Will**. It was the human will that closed Heaven, broke the bonds with its Creator, made miseries and suffering enter the field, and put an end to the feast that the creature was to enjoy in Heaven. Now, this Creature, Queen of all, by doing the Will of the Eternal One, always and in everything – even more, it can be said that Her life was Divine Will alone – opened the Heavens, bound Herself to the Eternal One, and restored in Heaven the feasts with the creature. Every act She did in the Supreme Will, was a feast that She started in Heaven; it was Suns that She formed to adorn this feast; it was melodies that She sent to delight the Celestial Jerusalem.

Therefore, the true cause of this feast is the Eternal Will operating and fulfilled in my Celestial Mama. It operated such prodigies in Her as to astonish Heaven and earth, chain the Eternal One with indissoluble bonds of love, and enrapture the Word, even from Her womb. The very Angels, enraptured, repeated among themselves: "From where comes so much glory, so much honor, such greatness and prodigies never seen before - in this excelling Creature? Yet, she is coming from the exile!" Astonished, they recognized the Will of their Creator as life operating in Her; and, trembling, they said: "Holy, Holy, Holy! Honor and glory to the Will of Our Sovereign Lord! And glory to Mary, trice Holy, She who let this Supreme Will operate!"

So, it is my Will that was and is celebrated more than everything on the day of Her Assumption into Heaven. It was my Will alone that made my Most Holy Mother ascend so high as to distinguish Her among all. Everything else would have been as nothing, had She not possessed the prodigy of my Will. It was my Will that gave Her Divine Fecundity and made of Her the Mother of the Word. It was my Will that made Her see and embrace all creatures together, making of Her the Mother of all, and loving all with a love of Divine Maternity. Constituting Her Queen of all, It made Her rule and dominate. On that day, my Will received the first honors, the glory and the abundant fruit of Its work in Creation; and the unending feast began, for the glorification of Its work in my beloved Mama. And even though Heaven was opened by Me, and many Saints already possessed the Celestial Fatherland when the Celestial Queen was assumed into Heaven - we waited for Her who had honored It so much and contained the true prodigy of the Most Holy Will, to make the first feast for the Supreme Volition, because She Herself was the primary cause of it, having fulfilled the Supreme Will in everything.

Oh, how the whole of Heaven magnified, blessed and praised the Eternal Will, upon seeing this sublime Queen, all surrounded by the Eternal Sun of the Supreme Will, enter the Heavens, into the midst of the Celestial Court! They saw Her all studded with the power of the Supreme FIAT, and saw that not one breath had been in Her which did not have this FIAT impressed in it. Astonished, all the celestial spirits looked at Her and said: 'Ascend, ascend higher! It is justice that She, Who so much honored the Supreme FIAT, and through Whom we find ourselves in the Celestial Fatherland, have the highest throne, and be our Queen!' The greatest honor that my Mother received, was to see the Divine Will glorified in Her."



Book of Heaven - February 10, 1937

The Kingdom of the Divine Will shall be the Kingdom of the Queen of Heaven. Her ardent desires and incessant prayers. Assaults of love that She makes on the Divinity in order to obtain It. How She will put Her Life at the creatures' disposal to give them the grace to live of Divine Will.

I felt all immersed in the Divine Volition. It seemed to me that Heaven and earth were sighing and praying for Its Kingdom to come upon earth, so that the Will of all may be one, and It may reign as It does in Heaven. And the Queen of Heaven united to them, investing everything with Her ardent sighs, moving and uniting everything to Herself – Angels, Saints and the whole Creation – to ask with Her own sighs and with the very Divine Will that She possesses, for that Fiat to descend into the hearts and form Its Life in them.

But while I was thinking of this, my always lovable Jesus, making Himself seen, all love, sighed deeply. His Heart was beating so very strongly, as if It wanted to burst; and He told me: *“Daughter of my Will, listen to Me. My Love is about to submerge Me, I can no longer contain It; at any cost – even if It had to engulf Heaven and earth – I want my Will to come and reign upon earth. To this unites my Celestial Mama who, without ever ceasing, says to Me – repeats to Me: ‘Son, hurry, no longer delay; use your stratagems of love, act as the Omnipotent God that You are... Let your Will invest everyone and, with Its Power and Majesty, united to a Love that no one will be able to resist, take possession of all and reign on earth as It does in Heaven.’ And She says this to Me with such ardent sighs, with burning heartbeats, with Her stratagems of love of a Mother, that I cannot resist. And She even adds: ‘My Son, Son of my Heart, You made Me Queen and Mother; and my people, my children... where are they? If I were capable of unhappiness I would be the most unhappy Queen and Mother, because I possess my Kingdom, but I do not have my people that may live in the same Will as their Queen’s. And if I do not have my children to whom I may entrust the great inheritance of their Mother, where shall I find the joy, the happiness of my Maternity? Therefore, let your Divine Fiat reign, and then will your Mama be happy, and I shall have my people and my children who will live together with Me, with the same Will as their Mother’s.’*

Do you think that I can remain indifferent to this speaking of my Mother, which She makes resound continuously to my ear, which invests my Heart sweetly, and is continuous arrows and wounds of love? I cannot, nor do I want to. More so, since She has never denied anything to Me, therefore I lack the strength to deny anything to Her – my divine

Heart pushes Me to make Her content. You, unite yourself to Us, and sigh and pray that my Will be known and come to reign upon earth; and to confirm you more in this, I want to let you hear my sweet Mama.”

At that moment, I felt Her near me, and hiding me under Her blue mantle and taking me on Her lap, with a love that I cannot describe, She told me: "Daughter of my maternal Heart, the Kingdom of the Divine Will will be my Kingdom - the Sacrosanct Trinity entrusted It to Me. Just as It entrusted to Me the Eternal Word when He descended from Heaven onto earth, so It entrusted to Me Its Kingdom and mine. Therefore my sighs are ardent, my prayers incessant; I do nothing but assail the Sacrosanct Trinity with my Love, with the rights of Mother and Queen that It gave Me, so that what It gave Me may come to light, may form Its Life, and my Kingdom may triumph over the face of the earth. You must know that the desire that burns Me is so great, that I feel as if I had no glory - while I have so much that Heaven and earth are filled with it - if I do not see the Kingdom of the Divine Will formed in the midst of my children; because each of these children who will live in It, will give Me so much glory as to redouble the glory I possess. Therefore, in seeing Myself deprived of it, I feel as if I had no glory of Queen and no love of Mother from my children. And so, in my Heart I always call them, and I keep repeating: 'My children, my children, come to your Mama! Love Me as your Mother as I love you as my children! If you do not live of the same Will of which I lived, you cannot give Me the love of true children, nor can you know where my love for you reaches.'

You must know that my love and my ardent yearnings for this Kingdom to exist upon earth are so great, that I come down from Heaven, I go through souls to see who is more disposed to live of Divine Will. I spy on them, and when I see them disposed, I enter their hearts and form my Life in them as preparation, honor and decorum of that Fiat which will take possession of them and form Its Life in them. Therefore, I will be inseparable from them; I will put my Life, my love, my virtues, my sorrows at their disposal, as a wall of insurmountable strength, that they may find in their Mother that which is needed in order to live in this Kingdom so holy. Then will my feast be complete; my love will rest in my children, my Maternity will find the ones who love Me as children of Mine, and I will give surprising graces, I will put everything in feast – Heaven and earth; and I will act as Queen, lavishing unheard-of graces. Therefore, my daughter, remain united with your Mama, to pray and sigh with Me for the Kingdom of the Divine Will.”



PARABLE OF THE OLD AND NEW GARMENTS



Part 7 - By Fr. Joachim Tierney, OCSO

MESSAGES OF OUR LADY

In Her Booklet: “**To the Priests, Our Lady’s Beloved Sons**” Our Mother repeatedly warns us how the Church is to become infiltrated with errors of all kinds, Bishops and Priests being infected with apostasy etc. there is to be a moral battle among them, of those with the Pope, and those against the Pope, etc, Thousands of Marian Priests will be martyred. Our Heavenly Mother has been preparing her priests for this. She says “I will prepare you for a heroic witnessing to the Gospel which, for some, will be even to the shedding of their blood. And when the time comes, the Movement will then go out into the open to fight openly that cohort which the devil, ever my Adversary, is not forming for himself from among the priests. Certain decisive hours are drawing close.” Message 5 jk

“You will soon be called upon to struggle openly when my Son Jesus, myself, the Church and the Gospel are attacked. Then only, led by me by the hand, should you come out in the open to at last give your public witness.” 91qr

“The Holy Spirit will transform you into ardent flames of zeal for the glory of God, and into courageous witnesses of Jesus, in these times which have become so evil.” 267 1

“Yes, a little longer, … and then the battle between me and my Adversary will break out\ in all its fury and enter its final phase. I have prepared many of you for the supreme test. In my arms you will be immolated like little lambs so that, with the Blood of Jesus, your too may serve to purify the Church and to renew the world.” 182 ef

Many times Our Heavely Mother speaks of the death of her priests as an “immolation”: 95 ef 101 bl 113 . 140 p 146 j 151 g-n 155 jk 196 r-u 203 gjk 227 mnr 260 o 262 sw

It is Mary’s own Priest sons who deliver he Marian Priest over into the hands of her enemies; “This is the hour of Satan and of his great power. It is the hour of darkness! The darkness has spread to every part of the world. The darkness has pervaded even the Church. It is spreading more and more, and each day it is reaping victims from among its very chosen sons. Seduced by Satan, how many of them have lost the light which enables them to walk along the right path; that of truth, of fidelity, of good example, of holiness! How many of these poor sons of mine are even now abandoning the Church, either criticizing and challenging it, or even going do far as to betray it and deliver it into the hand of its Adversary.

J "is it with a kiss, Judas, that you betray the Son of Man? K Even you, today, are betraying with a kiss the Church, the daughter of your heavenly Mother!"

L You still belong to her and you live for her; you exercise her ministries, and you are often even her pastors,

M Each day you renew the Eucharistic sacrifice, administer the sacraments, and proclaim her message of salvation,

N An yet some of you are selling her to her Adversary and striking her to the heart by corrupting the truth with error, by justifying sin and living according to the spirit of the world, which thus through you enters into her interior, threatening her very life.

O Yes, with a kiss, you, my very own poor sons, are again today betraying my Church and delivering her over into the hands of her enemies.

P An so she too will soon be dragged by you before him who will do all he can to exterminate her. She will once again be condemned and persecuted. She will again have to shed her blood.

Q Priests consecrated to my Immaculate Heart, if this is the hour of darkness, this must also be your Hour!

R the hour of your light!.. Message 150 ds

THE GREAT MIRACLE – A RESURRECTION

Message of Our Lady; 120 “Pure of Mind, Heart, and Body.”

X Begin anew, my beloved sons, to relive, in your bodies, the virginity of my Son Jesus, and the stigmata of His Passion: your priestly body should be a crucified body, Crucified to the world and to its seductions.

Y Be, once again, pure of body because one day it will rise again spiritual and purified, to enjoy the light and life of God.

Z **YOUR BODY IS NOT DESTINED FOR THE SEPULCHRE, WHERE IT WILL BE LAID TO CORRUPT, BUT FOR PARADISE INTO WHICH IT WILL ENTER, RISEN AGAIN, THAT IT MAY LIVE FOREVER.”**

98m My Jesus saved this world above all when, to be faithful to the will of the Father, He detached Himself from everyone to be raised up from the earth and hung on the cross,

N You will begin to bring back many souls to my Son when, like Him, you also will be raised up from the earth. You must become accustomed to being raised up even now, spiritually speaking, by interior detachment from everyone.” Mary speaks often of ‘crucifixion’.

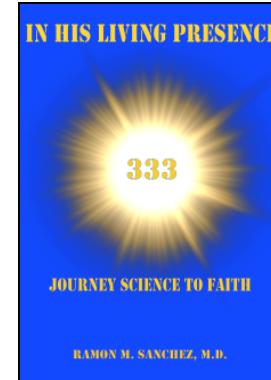
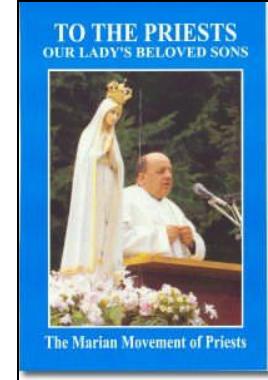
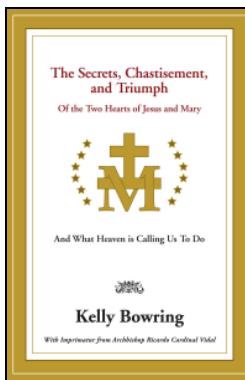
224 “Today His Passion is Repeated (Good Friday)

M Meek as lambs, allow your hands and feet to be also transfixed with nails: love, forgive, suffer and offer yourselves to the Father, with love, for the salvation of all.

N And then let your Mother place you in the new sepulcher of Her Immaculate Heart, at the moment when the whole Church is called to live mystically this Passion of condemnation and of death, IN EXPECTATION OF THE HOUR OF THE RESURRECTION.”

(In the opinion of this writer, this is not the general judgment and resurrection, but pertains to this period in which we are now living.)

End of Part 7 (next Mary’s plan for the salvation of fallen priest sons)



Padre Bernardino's book "Luisa Piccarreta: Raccolta di Memorie Sulla Serva di Dio – Childhood Memories of the Servant of God Luisa Piccarreta" is available at the following link at Amazon.Com

http://www.amazon.com/Luisa-Piccarreta-Raccolta-Memorie-Sulla/dp/1425112986/ref=sr_1_7?s=books&ie=UTF8&qid=1310513181&sr=1-7

His loving care to keep alive the memory of the people of our land who with their humble daily work and acceptance of life's sufferings were distinguished for their love of God and neighbor, was what prompted Fr. Bernardino Bucci, our Capuchin Friar, to write these "family memoirs" of Luisa Piccarreta, nicknamed "*Luisa the Saint*". The interest in Luisa is worth mentioning, both because of the attention devoted today to acquiring a deeper knowledge of this mystic (and Luisa is such since with her contemplation and acceptance of physical and spiritual sufferings she attained a remarkable intimacy with Jesus) and because Luisa was known and visited by several of our friars, who were able to communicate to her essential elements of Franciscan spirituality, while from her they assimilated love for Christ and commitment in doing God's Will. May this book which involved Fr. Bernardino with such love and enthusiasm give enjoyment to all who read it, so that they feel impelled to learn more of Luisa's spirituality and to further her beatification.

Fr. Mariano Bubbico
Provincial Minister of the Friars Minor Capuchin of Puglia

KELLY BOWRING (Dr. Bowring will be available at the Retreat on Saturday to sign copies of his book)

About The Book - Why is the world in so much turmoil today? What is going to happen in the near future? What is Heaven saying to us about our times? Dr. Bowring's best-selling new book explains the big picture of the prophetic times in which we live and the apocalyptic times to come in the near future. An easily readable, well-researched, and inspiring book about the heavenly plan to bring peace to the world, this book uses solid sources like the Bible, Church teachings, and credible heavenly prophecies. As you turn each page with increasing hope, you will experience greater insight into God's urgent plan to bring us His message about our times and His call for conversion to humanity while there is still time. You will find yourself referring to this book time and time again.

The "Blue Book"

The book, "To the Priests, Our Lady's Beloved Sons," contains 604 messages (interior locutions) which Fr. Gobbi received from Our Blessed Mother between 1973 and 1997. It is the instrument chosen by Our Lady to carry her voice to the hearts and souls of her beloved children, a guide for helping them to live the consecration to her Immaculate Heart. In it, she manifests her maternal plan to lead all souls back to Jesus.

(Dr. Sanchez will also be available at the Retreat on Saturday to sign copies of his book)

In his book "*IN HIS LIVING PRESENCE 333, Journey Science to Faith*" Dr. Sanchez tells the amazing story of the discovery of completely unprecedented scientific data reflecting the tangible Living Presence of God among us.

In Dr. Sanchez's words: "Thanks be to God! This is my story of finding astonishing new medical and scientific data that brings mankind to the edge of revealing God's tapestry of truth. See how the tangible new scientific evidence of His Living Presence connects with ancient Holy Scriptures, the New Testament, the Book of Revelation and the Hebrew ELS Bible Codes. The scientific aspects are made palatable for all who are hungry to taste and see God's harmony of truth. See God's Living Presence appear before your very eyes in this medical and scientific quest for the truth. Biophysicist Phillip Callahan, Ph.D., said this book is a masterpiece. I say, "It's a piece of the Master."