

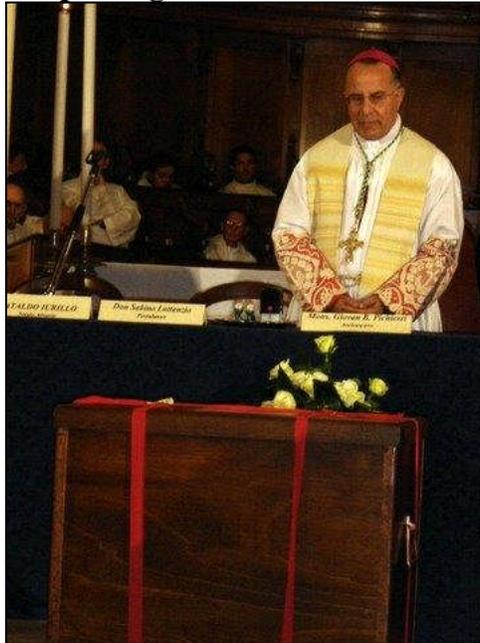


Little Children of the Divine Will

Come Supreme Will, down to reign in Your Kingdom on earth and in our hearts!

Newsletter No. 6 – May 2006

Archbishop, Msgr. Giovan Battista Picchieri



...“ All of you who have taken part in the meeting of October, certainly feel as one called and feel a duty shared with everyone in the Church, the spirituality lived by Luisa.

Nevertheless, the experiences of these years says to us that the doctrine of the Divine Will has not always been presented in a respectful and correct way, according to the Doctrine and the Magisterium of the Church, placing in the mouth of Luisa statements that one does not find even implicitly in her writings. This causes trauma in consciences and even confusion and refusal in the people and among the Presbyteries and Bishops.

Other times they distort certain essential themes or points of this spirituality, presenting them outside of the context and the totality of the writings. They make unauthorized deductions or conclusions; subjective thoughts are given as objective truth, or else they emphasis secondary aspects as if they were essential, in this way distorting the substance and diverting attention to less important things. From this is the need of seeing possible deformations, inaccurate interpretations, imprudent or inappropriate teachings, in order to correct them and to present everything in full conformity with the Doctrine of the Church.” (Excerpt taken from March 9, 2006 - Letter of Archbishop Picchieri of Trani – the complete letter can be read at: http://padrebucchi.com/_wsn/page3.html)

NEWS FROM PADRE BUCCI

Padre Bucci has received e-mails from many kind souls in the USA and other countries concerning serious errors that are being promoted and attributed to the Servant of God, Luisa Piccarreta by various groups and promoters confirming the above statements of March 9th by Archbishop Picchieri of Trani. These errors are being dispersed through public and private teaching conferences and unauthorized books on the Divine Will that promote the personal ideas and theories of these groups, not those of the Servant of God Luisa Piccarreta.

This is why it is so important to study the life and virtues of Luisa and the writings about her by her extraordinary confessor St. Hannibal Maria di Francia. Since it was Luisa who received this gift of the Divine Will, she needs to be the model to look to when discerning promoters, books and materials, which claim to teach the Spirituality of the Divine Will.

For example: Luisa never took a penny for the writings, which she never claimed for her own. Luisa always lived very modestly, never in a grand mansion. Luisa was always obedient to the Church and her confessors. Luisa was always humble, never making any private or public claims of herself or any other person, except our Blessed Mother and Lord Jesus, to be living fully in the Divine Will. Luisa never spoke against the Sacrament of Marriage and Luisa always remained peaceful in all circumstances. Therefore be very cautious when presented with books and materials on the Spirituality of the Divine Will which are not approved by the Archdiocese of Trani, especially if they are authored by laypersons or of unknown origin. Even books on the Divine Will by religious persons or groups must also be looked at with discernment to be sure they have approval of the Archdiocese of Trani and what they contain is true and Orthodox.

These problems are reason for Archbishop Picchieri organization of a “restricted by personal invitation only” study conference in Italy scheduled for October 2006. Their goal is *“to have a clear hierarchy of the truths that the Lord has given Luisa, so as to pass them on in order and with the suitable educational methods.”* In defense of Luisa and support of the Archbishop’s lead in this matter, Padre Bucci has issued the following letter which he requested to be distributed as widely as possible:

LETTER FROM PADRE BUCCI

At various times very alarming letters reach me about the interpretations of the writings of the Servant of God Luisa Piccarreta by others which contain errors wrongly attributed to Luisa as follows:

1. **One who lives in the Divine Will has no need anymore of being subject to the Magisterium of the Church.**
2. **One has no need anymore of praying.**
3. **It is not necessary to be present at Holy Mass even on Sunday.**
4. **It is not necessary to receive the Most Holy Eucharist.**
5. **The Will of God supplies everything.**

These assertions are only and solely diabolical; they are works of the devil!

I, as well as all my family, have personally known the Servant of God Luisa Piccarreta, therefore we are very well acquainted with the thought of the Servant of God and with her way of living.

The Servant of God Luisa Piccarreta is Catholic; her life was a total submission to the sacerdotal authority, that is, to the infallible Magisterium of the Church. The Servant of God constantly reaffirmed to who were near her, among whom also my aunt Rosaria Bucci, this concept:

“If the Church declares that everything that I have written is false, you must consider it false; if the Church in its infallible Magisterium, and in its age-old prudence, declares false everything that has

been written, it means that the demon has deceived me, and only the Church has the power to unmask it.”

Every day the Servant of God attended Holy Mass celebrated in her room, receiving the Most Holy Eucharist daily. She urged everyone to go to Mass on Sunday, and one time rebuked my sister Maria because she had not gone there. This said, it is unthinkable to attribute to the Servant of God behaviors that are not conformed to the Magisterium and to the Precepts of Holy Mother Church.

In order to understand well the spirituality of the Servant of God, the following requirements are necessary:

- 1. The groups must be formed by Eucharistic souls;**
- 2. The groups must be devoted to the Most Holy Virgin, Mother of God;**
- 3. They must be submitted, in everything, to the authority of the Church and especially to their own Bishop, who is the only guarantee of the Faith in the local Church;**
- 4. All the writings that make reference to the diaries of Piccarreta, must be read and interpreted, only and solely, in the light of Sacred Scripture and of the Magisterium of the Church.**

The groups must have as spiritual father, priests of sure orthodoxy, and who are legitimately *incardinated* in their own dioceses or, if religious, in the order they belong to.

The groups must gradually form and watch out for inappropriate fanaticism or inappropriate interpretations. Watching out for these inappropriate interpretations they should certainly avoid attitudes that border on heresy.

Our duty is exactly this: a correct interpretation of the writings of Piccarreta in the light of the Magisterium of the Church; this is the precise will of this soul all of God, and very faithful and very obedient daughter of the Church.

One who acts otherwise, is certainly a diabolical being who wants to hinder the fulfillment of the Kingdom of the Divine Will, of which the Servant of God is the bearer.

...At this time, responding to these e-mails, I, Father Bernardino Giuseppe Bucci, urge you to not give credit to and to refuse whatever interpretations of the writings of the Servant of God Luisa Piccarreta that are contrary to the Magisterium of the Church, and I invite you to spread this letter of mine to all the groups who, like you, find themselves in difficulty.

FIAT

P. Bernardino Bucci

JULY 2006
IMPORTANT MEETING IN YOUNGSTOWN, OHIO



Saints Cyril and Methodius Roman Catholic Church

Requests have been coming in from various persons, prayer groups and religious who sincerely desire to answer the call to unity by the Archbishop of Trani where he spoke the following words:

“...At that gathering stood out the desire of meeting again in the next few months, in order to deepen the sense of fraternity that must be there between those who serve the Kingdom of the Divine Volition according to the spirituality of the Servant of God, keeping in mind the Pauline text 1, Cor. 1,10”:

"Therefore I urge you, brothers, in the name of our Lord Jesus Christ, to be completely unanimous in speaking, so that there are no divisions among you, but be in complete union of thought and intent."

Therefore, since Padre Bucci has plans to visit the USA this summer with his Superior, Fr. Francisco Neri, his main mission for this trip is to unify all “willing” persons and prayer groups in the under the authority of their local Bishops and guidelines, concerning the Servant of God Luisa Piccarreta, as set down by the Archbishop of Trani.

In order to assist Padre Bucci, a Committee representing Divine Will prayer groups and religious will be organized at a special meeting in Youngstown, Ohio. All Divine Will prayer groups are invited to send a single representative to this gathering in Ohio to meet with Padre Bucci and Fr. Neri. In addition to the Committee meeting, there will be talks given by Padre Bucci on the Servant to God Luisa Piccarreta that will be open to the general public. Therefore, please send us the name, address, phone and email address of your representative who will attend the meeting and all details for this meeting will be sent directly to them. All registrations must be received before 06/13/06. To receive information please email or write to the following:

Contact Information

www.padrebucci.com

ROGATE NEWS FROM FR. TONINO CARLUCCI



Bro. Javier next to VIP (Very Important Priest) Fr. Tonino

**Bro. Francisco Javier Flores' Perpetual Profession
At Saint Mary's Church in Sanger, California
On April 23rd (Luisa's Birthday) 2006**

"Let us thank the Lord of the Harvest."

**On the alter Fr. Tonino hugged him and everyone in church cried with joy. He told Javier,
"Please Javier, become a priest quickly, we need you".**



Br. Javier is one of the eight children of Maria and Javier Flores. His four sisters are Teresita, Maria de la Luce, Iza and Rosa. His older brother is Herberto and his two younger brothers are Arron and Jose Luiz. He is the first of his family to answer the call to religious life. He will leave June 1st to continue his Theology studies in the Philippines. God Willing, in about another year and half he will be the first Rogationist Priest of Mexican descent. He will work at their new Mission House in Guadalajara. He attributes his decision to become a Rogationist on the influence of Rogationist Fathers Enzo, Bucchiere and Carlucci. Brother Javier Flores said that in the Seminary, there was a segment of instruction about Fr. Founder and Luisa and the Divine Will and this was how he learned of Luisa.

As for Fr. Carlucci, please keep Fr. Tonino in your prayers for a safe trip and return home. He is currently flying to Cochin, Kerala (India) for the Annual Convocation of the Rogationist Superiors of Circumscriptions. Father said that there are 5 possibilities on his future assignment:

- His present appointment will be extended for another 4 years.
- He will be assigned as Parrish Priest in Sanger, St. Mary's -
 - He will be assigned to Van Nuys, California (L.A.)
 - He will be assigned to Guadalajara, Mexico
 - He will be assigned to the Philippines
 - He will be assigned to Rome.

Please pray to Luisa for Father Tonino's next assignment to be God's Will and oh yes, God Willing #1 or #2.

Fr. Tonino & Fr. Phillip are planning another trip to Rome in 2 years. It is open to everyone. So start saving, lets all go together. I heard it was northern Italy - Torino, Assisi, Florence, God Willing even Corato.

Fr. Tonino's birthday is May 7th, so everyone please send a card to him at the following address so upon his arrival he will be busy opening Birthday cards:

Fr. Antonio Carlucci
U.S. Rogation Delegation Superior
828 "O" Street
Sanger, California 93657

**St. Hannibal Maria Di Francia and the Servant of God
Luisa Piccarreta, The Little Daughter of the Divine Will
Part 3**



Special Series - Seventeen Years (1910-1927)

1926

The Archbishop of Trani designated Fr. Francia Director for all which concerned the writings of Luisa, in sight of a publication which the Father desired to do, although prevented by his death, as well as ecclesiastical Censor for the three united dioceses of Trani, Barletta and Bisceglie.

J.M.J.A.

Messina, July 12, 1926

Blessed one in the Lord, Sister Luisa Piccarreta,

I received several days ago the continuation of Volume 18, sent from Trani.

Under the date of November 1st of last year, there is a harrowing chapter about your pains of the privation of Jesus, which you compare to those of hell, and you find them greater than those. However, you believe that they are not greater than those of Our Lord Jesus Christ on the Cross, and not even comparable to them!...

In my unworthy prayers, I supplicate Our Lord for you, that He would not let you suffer so much in these privations, but that He would come back, always and quickly, to comfort you again.

I have not been well in my health, nor was I able to leave Messina due to pending businesses. But I hope that Our Lord - if my Fiat is there - may allow me to come to speak with you and with Father Benedetto about the printing. I am pleased that he undertook your direction, and I believe he fixed you up with morning Holy Mass and Communion.

I bless you in Jesus Christ. I am reading your writings. **They are always sublime revelations – similes worthy of the Divine Creator, as for example that of the beating of the heart compared to the single act of the Fiat!** I also bless your dear sister Angelina, the sisters Cimadomo, the nephews and the trainees. In the Most Holy Hearts of Jesus and Mary, I say,

Yours in J. C.

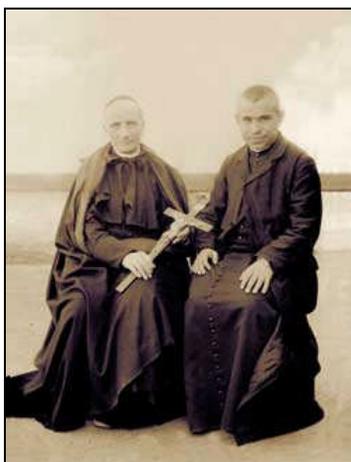
Canonico A.M. Di Francia

P.S. The style and the clarity of your writing, as far as I have read up to now, has improved very much.

*Excerpt from Letter 3 of Blessed Di Francia to the Servant of God Luisa Piccarreta:
Messina, July 12, 1926*

I have not been well in my health, nor was I able to leave Messina due to pending business. But I hope that Our Lord—if my Fiat is there—may allow me to come to speak with you and with Father Benedetto about the printing. I am pleased that he undertook your direction, and I believe he fixed you up with morning Holy Mass and communion. I bless you in Jesus Christ.

“I am reading your writings. They are always sublime revelations—similes worthy of the Divine Creator, as for example that of the beating of the heart compared to the single act of the Fiat!”



Saint Hannibal with Saint Don Orione

To the Saint **Don Louis Orione**, he wrote:

“I feel worn out and extremely weak. I make great efforts to eat. My inner life: spiritual desolation! . . . God’s Will be done in me, and Jesus’ love be consuming me!”

To Luisa Fr. Hannibal confided his conviction that his work on behalf of the Divine Will had incited the devil to afflict him with spiritual trials.

“I have entered into a moral and spiritual state in which it seems to me that I see and feel the diabolical work of the infernal enemy. Night and day they attack me, making me feel discouraged and oppressed. I feel profound abandonment and desolation in myself. In a word, I feel an interior state of anguish and pain unlike anything I have ever experienced before . . . What I mean is that the demons were filled with rage to see me busy with the work of the publication of your writings. And since they can’t do anything to me externally, since I don’t walk along those paths, they worked on my interior to beat me down and make my health fail. “

In all this I also seem to see that God is permitting everything to purify my soul in a very singular way, maybe precisely because of the great task of the publication of your writings . . .

Last night was terrible for me, both physically and spiritually. It was a time of most intense suffering. I couldn’t get any rest at all! The infernal enemy put a thought into my mind:

“Stop this publication. You should never have begun it.” But I told the enemy, “No, no, no,” and I blessed Jesus . . .

I won’t tell you how I feel the devil’s more, many devils, trembling. This is why I perform continuous exorcisms in the Name of Jesus . . .

Another sign that it [the Divine Will doctrine] is from God, is the tremendous war that the enemy has waged against me to batter me down, which God is permitting. to keep me from beginning my prayers in the Divine Will.

Volume 17 - September 22, 1924

I continue: While I wrote what was said above, I saw my sweet Jesus who rested his mouth against my heart; and with his breath He infused in me the words that I was writing. At the same time I heard a horrible racket in the distance as if persons were beating one another, and the uproar was so great that I was afraid. And I turned to my Jesus and said to Him: "My Jesus, my Love, who is causing such an uproar? They seem to be enraged demons. What do they want that causes them to fight each other so much?"

And Jesus: ***"My daughter, that is exactly what they are. They would like for you not to write about my Will. And when they see you writing more important truths about living in my Volition, they suffer a double hell; and all the damned are tormented more. They greatly fear that these writings about my Volition will be published, because they see themselves losing their kingdom on earth which they acquired when man, withdrawing from the Divine Will, gave free reign to the human will. Ah, yes, it was really then that the enemy acquired his kingdom on earth. But before the reign of my Volition, the enemy will find himself enclosed in the deepest abysses. This is why they are struggling with such fury. They feel the power of my Will in these writings. And even the possibility that they might become public makes them furious. They try with all their power to stop such a great good. But do not pay attention to them and learn by this to appreciate my teachings."***

Book of Heaven; Volume 19; August 14, 1926

[Luisa:] ...So, while I was so oppressed, my sweet Jesus, moving in my interior, as though feeling the weight of my oppression, clasped me in His arms, and shaking me, told me: "My daughter, what’s up, what’s up? Be cheered - I do not want you to be so oppressed. Instead of thanking Me, you oppress yourself? You must know that, so that my Supreme Will may be known, I had to prepare things, dispose means, overwhelm the Archbishop with those acts of absolute dominion of my Will, which man cannot resist; I had to make one of my great prodigies. Do you think it is easy to obtain the approval of a Bishop? How hard it is – how many quibbles, how many difficulties. And if they approve at all, it is with many restrictions, almost removing the most beautiful shades, the most striking colors from all that my goodness has revealed with so much love. Don’t you see, then, the triumph of my Will in the approval of the Archbishop, and, therefore, my great glory and the great necessity that the knowledges about the Supreme Will become known and, like beneficial dew, dampen the ardor of passions? Like rising sun, my Will dispels the darkness of the human will, and

removes the torpor which almost all creatures have, also in doing good, because the life of my Will is missing in them. The manifestations about It will be like the balm which will heal the wounds produced by the human will.

Those who will have the good of knowing them will feel a new life of light, of grace, of strength flow within them, in order to fulfill my Will in everything. Not only this, by in comprehending the great evil of their own will, they will abhor it and will shake themselves from the yoke, so very hard, of the human will, to place themselves under the gentle dominion of Mine. Ah! You neither know nor see what I do know and see; therefore, let Me do it, and do not oppress yourself. ***Rather, you yourself should have encouraged and pushed the one whom I have disposed with so much love to take on this commitment; even more, you should have told him to hurry, and not to lose time....***"

Book of Heaven; Volume 19; August 18, 1926

[Luisa:] While I was praying, I found myself outside of myself, and, at the same time, **I saw the reverend father who must occupy himself with the printing of the writings about the Most Holy Will of God.** Our Lord was near him, taking all the knowledges, the effects and the values He has manifested about the Supreme Will, which were turned into threads of light, and impressing them in his intelligence, in such a way as to form a crown of light around his head. And as He was doing this, He said to him: ***"My son, the task I have given you is great, and therefore it is necessary that I give you much light in order to make you comprehend clearly that which I have manifested. In fact, they will produce their effects according to the clarity with which they will be exposed, even though they are most clear in themselves. That which regards my Will is light that descends from Heaven, which does not confuse and dazzle the sight of the intellect, but has the virtue of strengthening and enlightening the intellect so as to be comprehended and loved, and of casting into the depth of the soul the principle of her origin, the true purpose for which she was created, the order between Creator and creature. And each one of my sayings, manifestations, knowledges about my Supreme Will are as many strokes of the brush to make the soul return to the likeness of her Creator.***

Everything I have said about my Will is nothing other than preparing the way, forming the army, gathering the chosen people, preparing the royal palace, disposing the ground on which the Kingdom of my Will must be formed, and therefore rule and dominate. Therefore, the task I am entrusting to you is great. I will guide you, I will be near you, so that everything may be done according to my Will..."

Then, after this, He blessed him, and He came to my poor soul, continuing to say: ***"My daughter, how much I care about my Will. How I love and yearn that It become known. My interest is so great that I am disposed to give any grace to whomever wants to occupy himself with making It known..."***

Book of Heaven; Volume 19; August 27, 1926

[Luisa:] As I was in my usual state, my always lovable Jesus made me see the reverend father who must occupy himself with the printing of the writings about the adorable Will of God. And Jesus, placing Himself near him, said to him: ***"My son, the title you will give to the book you will print about my Will is this: 'The Kingdom of my Divine Will in the midst of creatures. Book of Heaven. The call of the creature to the order, the place and the purpose for which he was created by God'.***

See, I want also the title to correspond to the great work of my Will..."

***Excerpt from Letter 4 of Blessed Di Francia to
Trani, August 28, 1926***

the Servant of God Luisa Piccarreta:

J.M.J.A.

Trani, August 28, 1926

Most esteemed one in the Lord,

I received the 4th little volume. I am skimming through the 3rd one and I noticed where it begins to speak about the Divine Will. ***I read the exaltation of the Cross, that of Holy Humility, and that of Holy Purity.*** Volume 7 has been

reviewed completely. Sister M. Cristina, currently Vicar of this House, has the 5th and the 6th. Pray the Lord to inspire us on how to do the publication, and do it completely according to His Divine Volition. Amen.

My thought is that the first print should be done in Oria, and that afterwards the whole printing should pass to Messina, where I reside, under my own eyes.

In the meantime, continue the 15th in black, in which You started to write what happened to You during your infancy, childhood and youth. Write everything. Write also a faithful and complete narration of the illness - that is, your being bedridden; when it was, how it happened, in what year, the oppositions of the Bishops, of the Confessors, etc., etc.

Also, in volume 19 write everything - everything that Our Lord reveals, even tiny things in passing. Everything for Holy Obedience, great Lady, for the Glory of God, for your mortification and for the good of souls. Be careful not to distort or hide anything! I bless You in the Lord with your dear ones, and I say,

Yours in J.C.

Canonico A.M. Di Francia

Book of Heaven; Volume 19; August 29, 1926

[Jesus to Luisa:] "...Now I want to see what you wrote about the title to be given to the writings about my Will."

And as He was saying this, ***He took this book in His hands, and He seemed to be reading what is written on August 27. As He was reading, He remained pensive, as though placing Himself in profound contemplation, in such a way that I did not dare to say anything; I could only hear that His Heart was beating very, very intensely, almost wanting to explode. Then He pressed the book to His chest, saying: "I bless this title – I bless it from my Heart, and I bless all the words that regard my Will." And raising His right hand, with enchanting majesty, He pronounced the words of His blessing.*** After He did this, He disappeared.

(Next Month – Part 4)



Contact Information

www.padrebucci.com
