

# FEAST OF THE EPIPHANY



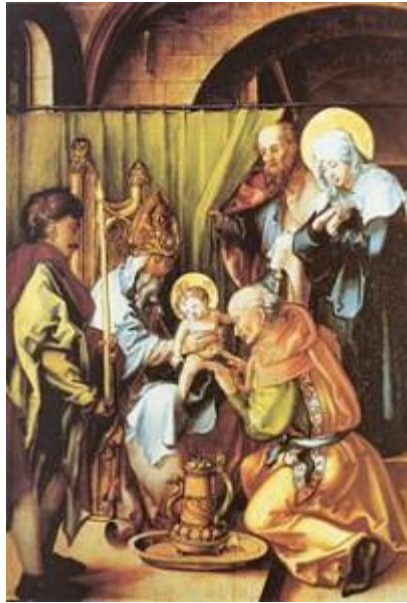
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*(Luisa) The Soul who Lives in the Divine Will is always Equal to herself. The Order of Providence in the Incarnation and in the Manifestations of the Holy Magi.*

*I was doing my usual acts in the Supreme Volition, and my sweet Jesus came out from within my interior; and stretching out His Arms to me, He hugged me, but clasping me so tightly to Himself, that I remained completely covered with Jesus. Then He said to me: “My daughter (Luisa), I AM not content if I (Jesus) do not see you (Luisa) completely covered with Me, and so dissolved in Me, as to no longer be able to recognize yourself in you, but only Me in you.”*

*Then He added: “My daughter (Luisa), one who Lives in the Divine Will is always equal to herself. Her Acts are symbolized by Light, which diffuses equally to the back and to the front, to the right and to the left. At the most, if it contains greater intensity of Light, it expands more; but it diffuses always equally in expanding the circumference of Light around itself. Now, since the Acts done in My Divine Will are symbolized by Light, as the act of the creature enters My Divine Will, it embraces the past, the present and the future; not lacking the fullness of Light, it expands everywhere and, all at once, it takes everyone within the circumference of its unending Light. Therefore, no one, as much good as he may do, can say to (Luisa) one who Lives in the Divine Fiat: ‘I am like you’; but she alone can say: ‘I am similar to the One who created me – whatever He does, I do. One is the Light that invests us, one is the Strength, one is the Will.’*



*Then, after this, I was thinking about the Holy Magi, when they visited the little Baby Jesus in the grotto of Bethlehem; and my always Lovable Jesus told me: “My daughter (Luisa), see the order of My Divine Providence: for the great Portent of My Incarnation, I (Jesus) chose and used a Virgin (Mary), humble and poor; and the Virgin Saint Joseph as My custodian, who acted as a father to Me, and who was so poor that he needed to work in order to sustain our lives. See how in the greatest Works – and the Mystery of the Incarnation could not be greater – We use people whose outward appearance attracts no attention from anyone, because dignities, scepters, riches, are always fumes which blind the soul, and prevent her from penetrating into the Celestial Mysteries in order to receive a great Act of God - and God Himself. But in order to manifest to the peoples the coming of Myself, Word of the Father, upon earth, I wanted and used royal authorities, learned and erudite men, so that, by their authority, they might diffuse the Knowledges of the Incarnate God and, eventually, also impose themselves to the peoples. In spite of this, the Star was seen by everyone, yet only three of them move, pay attention and follow it. This says that, among all, these alone possessed a certain dominion over themselves, which formed a little empty space in their interior. So, beyond the appearance of the Star, they felt My Call which Echoed within their interior; and heedless of sacrifices, of gossip, of mockeries – because they were leaving for an unknown place and they had to hear much of it – disregarding everything and dominating themselves, they followed the Star united to My Call, which resounded in their interior as more than a speaking Star. It Enlightened them, it Attracted them, and said many things about the One Whom they were to visit; and, drunk with Joy, they followed the Star.*

*See then, how in order to give the great Gift of the Incarnation, it took a Virgin (Mary) who had no human will, who was more of Heaven than of earth, and who was disposed to this great Portent by a continuous Miracle. So, We had no need of external things and of human appearances, which might draw the attention of the peoples. However, in spite of this, also to manifest Myself, I wanted men who had dominion over themselves, and who would make a little space within their interior, to let the Echo of My Call resound in it. But what was not their surprise in seeing the Star stop, not over a royal palace, but over a vile hovel? They did not know what to think, and convinced themselves that there was a Mystery – not human, but Divine. When they animated themselves with faith, entered the grotto and, kneeling, adored Me, as they bent their knees, I revealed Myself, and I let My Divinity shine forth from My little Humanity, and they recognized Me as the King of kings – the One who had come to save them. Immediately, they offered themselves to serve Me and to lay down their lives for Love of Me; but My Divine Will made Itself known, and sent them again into their region, to let them be the messengers of My coming upon earth in the midst of those peoples. See then, how necessary dominion of oneself and emptiness of heart are, to let My Call resound, and to be fitting for Knowing the Truth and for manifesting it to others.”*

*FROM THE VIRGIN MARY IN THE KINGDOM OF THE DIVINE WILL*



*Meditation 4*

*The Queen of Heaven in the Kingdom of the Divine Will.  
A New Star, with Its Sweet Glittering, calls the Magi to adore Jesus.  
The Epiphany.*

### *The soul to her Celestial Mother:*

*Here I am again, Holy Mama, on Hour Maternal knees. The sweet Baby You hold to Your Breast and Your enrapturing Beauty bind me in such a way that I cannot separate from You. But today Your appearance is even more Beautiful. It seems to me that the sorrow of the Circumcision has rendered You more Beautiful. Your sweet gaze looks far away to see whether people dear to You are coming, because You yearn to make Jesus Known. I will not move from Your knees, so that I too may listen to Your Beautiful Lessons, and may come to Know Him and Love Him more.*

### *Lesson of the Queen of Heaven:*

*Dearest child, you are right in saying that you see Me as more Beautiful. You must Know that when I saw My Son being circumcised and His Blood pouring from His Wound, I Loved that Blood, that Wound, and I became Mother twice: Mother of My Son, and Mother of His Blood and of His cruel Pain. Therefore I acquired a double Right of Maternity before the Divinity - a double Right of Graces for Myself and for all mankind. This is why you see Me as more Beautiful.*

*My child, how Beautiful it is to do Good, to suffer in Peace for Love of the One who created us. This binds the Divinity to the creature, and gives her so much Grace and Love - to the point of drowning her. This Love and these Graces do not Know how to remain idle, but want to run and give themselves to all, to make Known the One who has given so much. This is why I felt the need to make My Son Known.*

*Now, My blessed child, the Divinity, which can deny nothing to one who Loves It, makes a New Star, more Beautiful and radiant, arise under the blue heavens; and with its Light, it goes in search of adorers, to say to the whole world, with its mute glittering: "The One Who has come to save you is Born! Come to adore Him and to Know Him as your Savior!"*

*But...human ingratitude! Among many, only three persons paid attention, and heedless of the sacrifices, put themselves on the path to follow the Star. And just as a Star guided their persons along the way, so also My prayers, My Love, My sighs and My Graces - in My desire to make Known the Celestial Baby, the Awaited One from all centuries - descended into their hearts like many Stars, enlightened their minds and guided their interiors, in such a way that, without yet Knowing Him, they felt that they Loved the One whom they were looking for, and they hastened their steps in order to reach and see the One whom they so much Loved.*

*My dearest child, My Heart of Mother rejoiced at the faithfulness, the correspondence and the sacrifice of these Magi Kings, to come to Know and adore*

*My Son. But I cannot hide from you a secret Sorrow of Mine: among many, only three. In the history of the centuries, how many times is this Sorrow of Mine and this human ingratitude not repeated! My Son and I do nothing but make Stars arise, one more Beautiful than the other, to call some to Know their Creator, some to Sanctity, some to rise again from sin, some to the heroism of a sacrifice... But do you want to know what these Stars are? A painful encounter is a Star; a truth that one comes to Know is a Star; a Love unrequited by other creatures is a Star; a setback, a suffering, a disillusion, an unexpected fortune, are as many Stars which shed Light in the minds of creatures. Caressing them, they want to make them find the Celestial Infant, who fidgets with Love, shivers with cold, and seeks a refuge in their hearts to be Known and Loved. But, alas, I who hold Him in My arms, wait in vain for the Stars to bring Me creatures, in order to place Him in their hearts, and My Maternity is restrained and hindered. While I am the Mother of Jesus, I am prevented from being the Mother of all, because they are not around Me, and do not look for Jesus. So the Stars hide, and they remain in the Jerusalems of the world, without Jesus. What Sorrow, My child, what sorrow! It takes correspondence, fidelity and sacrifice to follow the Stars; and if the Sun of the Divine Will rises in the soul – how much attention does it not take. Otherwise, one remains in the darkness of the human will.*

*Now, My child, as they entered Jerusalem, the Holy Magi Kings lost the Star, but in spite of this they did not stop looking for Jesus. However, as they went outside the city, the Star reappeared and led them, festive, into the grotto of Bethlehem. I received them with Mother's Love, and the dear Baby looked at them with great Love and Majesty, letting His Divinity Shine through His little Humanity. Bowing down, they knelt at His feet, adoring and contemplating that Celestial Beauty; they recognized Him as True God. They remained enraptured, ecstatic - enjoying Him; so much so, that the Celestial Baby had to withdraw His Divinity into His Humanity, otherwise they would have remained there, unable to move from His Divine Feet.*

*Then, as they came round from their rapture, in which they offered the gold of their souls, the incense of their faith and adoration, the myrrh of their whole beings and of any sacrifice He might have wanted of them, they added the offering of external gifts, symbols of their interior acts: gold, incense and myrrh. But My Love of Mother was not yet content; I wanted to place the sweet Baby in their arms, and – oh, with how much Love did they kiss Him and press Him to their breasts! They felt Paradise in advance within them. Through this, My Son bound all the gentile nations to the Knowledge of the True God, and placed the Goods of*

*Redemption, the return to Faith of all peoples in common for all. He constituted Himself King of the rulers; and ruling over all with the weapons of His Love, of His Pains and of His Tears, He called the Kingdom of His Will upon earth. And I, your Mama, wanted to be the First Apostle. I instructed them; I told them the Story of My Son, of His ardent Love; I recommended that they make Him Known to all, and assuming the First Place of Mother and Queen of all Apostles, I blessed them, I had them blessed by the dear Baby, and, happy and in tears, they left again for their regions. But I did not leave them; I accompanied them with Maternal Affection, and to repay them, I let them feel Jesus in their hearts. How Happy they were! You must Know that only when I see that My Son has Dominion, Possession, and forms His Perennial Dwelling in the hearts of those who search for Him and Love Him – then do I feel a True Mother.*

*Now a little word to you, My child: if you want Me to act as your True Mother, let me place Jesus in your heart. You will make Him Happy with your Love; you will feed Him with the Food of His Will, because He takes no other food; You will clothe Him with the sanctity of your works. And I will come into your heart, I will raise My dear Son again together with you, and will perform the Office of Mother for you and for Him; in this way I will feel the pure Joys of My Maternal Fecundity. You must Know that anything which does not begin from Jesus, who is inside the heart – be they even the most beautiful works on the outside - cannot please Me, because they are empty of the Life of My dear Son.*

#### *The soul to her Celestial Mother:*

*Holy Mama, how I must thank You for wanting to place the Celestial Baby into my heart! How Happy I am! I ask You to hide me under Your Mantle, that I may see nothing but the Baby who is inside my heart; and so that, making of all my being one single act of Love of the Divine Will, I may let Him grow so much as to become completely filled with Jesus, and nothing may be left of me but the veil that hides Him.*

#### *Little Sacrifice:*

*Today, to honor Me, you will come three times to kiss the Celestial little One, giving Him the gold of your will, the incense of your adorations, the myrrh of your pains; and you will pray Me to enclose Him in your heart.*

#### *Ejaculatory Prayer:*

*Celestial Mama, enclose me inside the wall of the Divine Will, that I may nourish my dear Jesus.*

## ***BLESSING OF THE HOME***



*[click image](#) for more information on this Feast*

*(See the page on [Twelfth Night](#) first  
for the basics of the meaning of this Feast)*

*As described on the page on Twelfth Night, this Feast -- also known as the . "Theophany" or "Three Kings Day" -- recalls Christ revealing Himself as Divine in three different ways: to the Magi, at His Baptism, and with His miracle at the wedding feast at Cana.*

*For families who practice traditions involving "the Magi" or "La Befana" leaving gifts for children, the day begins with the wee ones discovering what was left for them while they slept on Twelfth Night.*

*At today's Mass, there will be a blessing of gold, frankincense, myrrh, Epiphany Water, and, after Communion, a blessing of chalk. Bring small special items of gold to have with you during the Mass, and they will be blessed if they are*

exposed as you sit in your pew with them (wedding rings, rosaries, an heirloom piece of gold jewelry, for example).

When Mass is over, you will take some of the blessed chalk, frankincense, myrrh, and Epiphany Water home with you, so it's good to bring a container to transport Holy Water and one to put some grains of incense and a piece of chalk into. (Note: if you can, take and keep 5 pieces of blessed incense for your Paschal Candle this [Easter](#)),

When you get home, sprinkle some Epiphany water (otherwise and afterwards used as regular Holy Water) in the rooms of your house to protect it and bring blessings. This Holy Water recalls the waters of the Jordan, and is a visible reminder of Christ's Divinity, of Jesus's revealing Himself as God at His Baptism, when we heard the words from the Father: "This is My beloved Son, in Whom I am well pleased." This rite of blessing the home -- led by a priest, if possible, or the father of the house if no priest is available -- goes like this:

## 20 C+M+B 14

### UPON ENTERING THE HOUSE:

**Priest/Father:** *Peace be to this house.*

**All:** *And to all who dwell herein.*

**P/F:** *From the east came the Magi to Bethlehem to adore the Lord; and opening their treasures they offered precious gifts: gold for the great King, incense for the true God, and myrrh in symbol of His burial.*

*During the Magnificat, the room is sprinkled with holy water and incensed.*

**All:** *My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For He hath regarded the humility of His handmaiden. For behold, from henceforth all generations shall call me blessed. For He that is mighty hath done great things to me, and holy is His Name. And His Mercy is from generation unto generations upon them that fear Him. He hath shewed might in His arm, He hath scattered the proud in the conceit of their heart. He hath put down the mighty from their seat, and hath exalted the humble. He hath filled the hungry with good things, and the rich He hath sent empty*



*away. He hath received Israel, His servant, being mindful of His mercy. As He spoke to our Fathers, Abraham and His seed forever.*

*After this is completed:*

*All: From the east came the Magi to Bethlehem to adore the Lord; and opening their treasures they offered precious gifts: gold for the great King, incense for the true God, and myrrh in symbol of His burial.*

*P/F: Our Father Who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead and lead us not into temptation,*

*All: But deliver us from evil.*

*P/F: All they from Saba shall come*

*All: Bringing gold and frankincense.*

*P/F: O Lord, hear my prayer.*

*All: And let my cry come unto Thee.*

*P/F: Let us pray. O God, who by the guidance of a star didst on this day manifest Thine only-begotten Son to the Gentiles, mercifully grant that we who know Thee by faith may also attain the vision of Thy glorious majesty. Through Christ our Lord.*

*All: Amen.*

*P/F: Be enlightened, be enlightened, O Jerusalem, for thy light is come, and the glory of the Lord is risen upon thee-- Jesus Christ born of the Virgin Mary.*

*All: And the Gentiles shall walk in thy light and kings in the splendor of thy rising, and the glory of the Lord has risen upon thee.*

*P/F: Let us pray. Bless, O Lord God almighty, this home, that in it there may be health, purity, the strength of victory, humility, goodness and mercy,*

***the fulfillment of Thy law, the thanksgiving to God the Father and to the Son and to the Holy Spirit. And may this blessing remain upon this home and upon all who dwell herein. Through Christ our Lord.***

**All:                                   Amen.**

*After the prayers of the blessing are recited, walk through the house and bless each room by sprinkling with Epiphany water and incensing it.*

***Take the blessed chalk and first write the initials of the three Wise Men, connected with Crosses, over the inside of your front door (on the lintel, if possible). Then write the year, breaking up the numbers and the year so that they fall on both sides of the initials.***

***It should look like this:***

***20 C+M+B 14***

***with the "20" being the millennium and century, the "C" standing for the first Wise Man, Caspar, the "M" standing for Melchior, the "B" standing for Balthasar, and the "14" standing for the decade and year. It is also popularly believed that the Kings' initials also stand for "Christus mansionem benedicat" ("Christ bless this house").***

*It is customary in some religious orders to choose a new patron Saint today for the coming year. Families can do this, too, choosing a new Saint by designating someone (e.g., father or mother, etc.) to select the new Patron, by determining by lots who will select the new patron, by having family members write down their choices and choosing at random, by allowing the person to choose who presents the best argument for a particular Patron, etc. It would be very beneficial if the person who chooses teaches the rest of the family about that particular Patron, perhaps looking up the Saint in Butler's works, finding art work depicting the Saint, etc., and sharing it.*