

“GOD, GOD, GOD, ALONE” – “GOD ALONE SUFFICES” - ENOCH



Paragraph 1723 - III. Christian Beatitude

“...true happiness is not found in riches or well-being, in human fame or power, or in any human achievement— however beneficial it may be—such as science, technology, and art, or indeed in any creature, but in God alone, the source of every good and of all love: (2519, 227) CCC

Psalm 85:10 - For thou art great and dost wonderful things: thou art God alone.

Ecclesiasticus 3:21 - For great is the power of God alone, and he is honoured by the humble.

FROM THE BOOK OF HEAVEN

Volume 6 – Nov. 23, 1903 - “My daughter, do not be surprised. Indeed, there is no beauty that equals suffering for the Love of God alone.”

Volume 6 – July 29, 1904 - Continuing in my usual state, as soon as I saw my Adorable Jesus, I said to Him: ‘My Lord and my God.’ And He continued: “God, God, God alone. Daughter, Faith Makes one Know God, but Trust Makes one find Him. So, without Trust, Faith is sterile, and even though Faith Possesses Immense Riches with which the soul can Enrich herself, if there is no Trust she remains always poor and lacking in everything.” While He was saying this, I felt myself being Drawn into God, and I remained Absorbed in Him like a little drop of water in the Immense Sea. As much as I looked, I could find No Boundaries, either of height or of breadth; Heaven and earth, Blessed and pilgrim souls, all were Immersed in God.

Volume Dec. 22, 1904 - “My daughter, Perfection is Light, and one who says he wants to reach it acts just like one who would want to clasp a body of light in his hand: as he tries to

clasp it, the light itself flows out through his fingers; except, his hand remains immersed in that light. Now, the Light is God, and God Alone is Perfect, and the soul who wants to be Perfect does nothing but seize shadows - the little Drops of God; and sometimes she does nothing but Live in the Light alone, that is, in the Truth. And just as the Light Penetrates Deeper and Occupies more space the greater the void it finds, and the Deeper the Place is - in the same way, the more the soul is Empty and Humble, the more the Divine Light Fills her and Communicates Its Graces and Perfections to her.”

Volume 6 - February 10, 1905 - As I was in my usual state, I felt a discontentment about myself; but then, when blessed Jesus came, I felt myself Entering into Such Contentment that I said: ‘Ah, Lord, You Alone are the True Contentment!’ And He added: “And I say to you that the First Contentment of the soul is God Alone. The Second Contentment is when the soul, within herself and outside of herself, looks at nothing but God. The Third is when, as the soul finds herself in this Divine Sphere, no Created object, nor creatures nor riches can break the Divine Image within her mind. In fact, the mind Nourishes itself with what it thinks, and by looking at God Alone, of the things of down here, she looks only at those that God Wants, not bothering about anything else, and so she Remains Always in God. The Fourth Contentment is Suffering for God, because in order for the soul and God now to Maintain their Conversation, now to be more Intimately Clasped together, now to Prove their Love to each other, God Calls the soul and the souls answers, God Draws Near and the soul Embraces Him, God Gives her suffering and the soul Gladly suffers – or rather, she Desires to suffer more for Love of Him so as to be able to say to Him: ‘Do You see how I Love You?’ And this is the greatest of All Contentments.”

Volume 6 - Aug. 20, 1905 - “My daughter, if in all of her actions the soul does Everything for God, and to Please God Alone, Grace Enters into the soul from all sides, just as the light of the sun enters from all sides into a house when balconies, doors and windows are open, and one enjoys all the fullness of the light. In the same way, the soul Enjoys all the Fullness of the Divine Light; and through the Correspondence of the soul, this Light Keeps Increasing Always, until she Becomes All Light. But if she does otherwise, the Light Enters through the cracks, and in the soul everything is darkness. My daughter, to one who Gives Me Everything, I Give Everything; and since the soul is not capable of receiving My Being all together, Grace Assumes as Many Images around the soul for as Many as are My Perfections and Virtues. So, It Assumes the Image of Beauty, and It Communicates the Light of Beauty to the soul; the Image of Wisdom, and It Communicates the Light of Wisdom; the Image of Goodness, and It Communicates Goodness; the Image of Sanctity, of Justice, of Fortitude, of Power, of Purity, and It Communicates the Light of Sanctity, of Justice, Fortitude, Power and Purity; and so with all the rest. So, the soul is Studded, not with one sun, but with as Many Suns for as Many as are My Perfections. And these Images are present around each soul; only, for those who are Open and Correspond to them, they are all in Activity, Working; for those souls who are not, they are as though asleep, and little or nothing can they use of their Activity.”