

Judgment of the Cross is a Judgment All of Love



Paragraph 679 - II. To Judge the Living and the Dead 1038-1041

679 Christ is Lord of eternal life. Full right to pass definitive judgment on the works and hearts of men belongs to him as redeemer of the world. He “acquired” this right by his cross. The Father has given “all judgment to the Son.”⁵⁸⁷ Yet the Son did not come to judge, but to save and to give the life he has in himself.⁵⁸⁸ By rejecting grace in this life, one already judges oneself, receives according to one’s works, and can even condemn oneself for all eternity by rejecting the Spirit of love.⁵⁸⁹ (1021) CCC

Matthew 10:38 - And he that taketh not up his cross, and followeth me, is not worthy of me.

V4- *March 5, 1903* – “...my adorable Jesus told me: "Have you seen the Reason Why I Have this Bundle of Crosses in My Arms? It is My Love for creatures that Forces Me to keep it, remaining in continuous Attitude for them. In fact, the Cross is the Primary Disillusion and the

first thing that Judges the works of creatures, in Such a Way that if the creature Surrenders, the Cross will Make him avoid the Judgment of God, as I AM Satisfied when one Submits to the Judgment of the Cross during his life. If then he does not Surrender, he will find himself in the Sphere of the second Judgment at his death, and will be Judged with much more Severe Rigor by God; more so, since he has shunned the Judgment of the Cross, which is a Judgment All of Love." After this He disappeared, and I also Comprehended that it is True that Jesus Loves the Cross, but many times it is man himself that incites and provokes Jesus to give him the Cross. In fact, if man were Ordered in the Order of God, of himself and of creatures, not seeing any disorder in him, the Lord would Remain at Peace and would Give him Peace.

Man Must Surrender his will to the Will of God

V27 – October 27, 1929 – "...until man surrenders his will in Mine, Mine cannot cast Its principle of life in the human will, the fusion of One with the other cannot take place, the creature will always be creature without the Likeness and the Life of her Creator in the depth of her soul, that only My Divine Fiat can form. Therefore, there will always be dissimilarity, distance, even though My Divine Volition illuminates it and communicates to it Its admirable effects out of Its goodness and liberality, and by the effect of the power and immensity that It possesses by Its own nature. More so since, by sinning, by doing his human will, Adam not only formed the wood worm in the root of the tree of humanity, but he added the graft to it—a graft that communicated all the bad humors that in the course of the centuries the graft of Adam would produce in the tree of humanity.

V27 – November 10, 1929 – "...Our Love toward man gives of the incredible; but the reason is clear: We love him because he came out of Us, he is our child, and a birth from Our very Selves. And if man does not exchange his love with Ours, if he does not surrender his will to Us, to keep Ours, he is more than barbarous and cruel against his

Creator and against himself, because, not recognizing his Creator and not loving Him, he forms a maze of miseries, of weaknesses, inside and outside of himself, and he loses his true happiness. And by rejecting Our Divine Will, he puts himself at a distance from his Creator, he destroys the principle of his creation, consuming the blood of Our Love in his soul, to let the poison of his human will flow in it. Therefore, until Our Will is recognized and forms Its Kingdom in the midst of creatures, man will always be a disordered being, and without the Likeness of He who created him.”