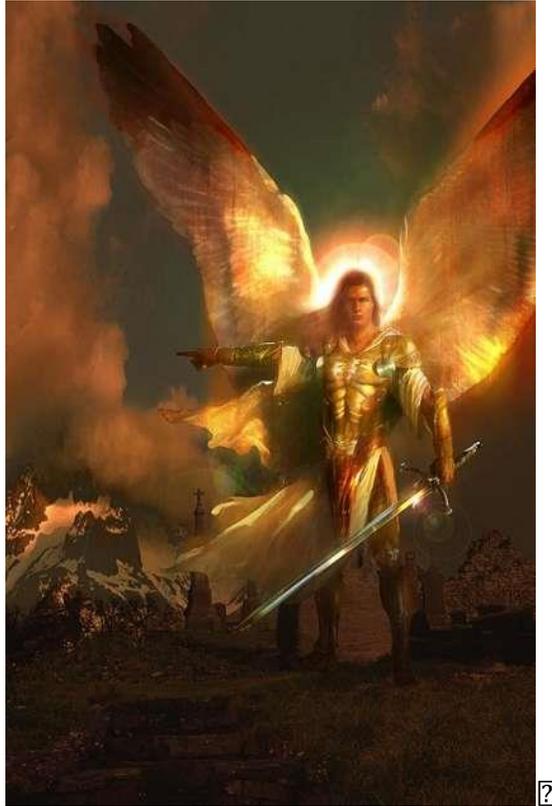


## Sin Separates the Soul from Jesus



### **Paragraph 1033 - IV. Hell**

**1033** We cannot be united with God unless we freely choose to love him. But we cannot love God if we sin gravely against him, against our neighbor or against ourselves: “He who does not love remains in death. Anyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.”<sup>612</sup> Our Lord warns us that we shall be separated from him if we fail to meet the serious needs of the poor and the little ones who are his brethren.<sup>613</sup> To die in mortal sin without repenting and accepting God’s merciful love means remaining separated from him for ever by our own free choice. This state of definitive self-exclusion from communion with God and the blessed is called “hell.” **(1861, 393, 633) CCC**

**Matthew 3:12** - Whose fan is in his hand, and he will thoroughly cleanse his floor and gather his wheat into the barn; but the chaff he will burn with unquenchable fire.

**Matthew 13:49** - So shall it be at the end of the world. The angels shall go out, and shall separate the wicked from among the just.

### **FROM THE BOOK OF HEAVEN**

**Volume 8 - Dec. 30, 1908** - My Baby, to how many pains You wanted to subject Yourself! It was not enough for You to come as an adult – You wanted to come as a baby, and suffer from the swaddling clothes, from silence, from the immobility of your little Humanity, of your feet, of your hands... Why all this?’

"My daughter, My Works are Perfect. I wanted to come as a Little Infant in order to Divinize all the sacrifices and all the little actions of infancy. So, until children begin to commit sins, everything remains absorbed in My Childhood, and Divinized by Me. When sin then begins, separation begins between Me and the creature - a separation which is sorrowful for Me, and mournful for them."

And I: ‘How can this be, if babies do not have reason, and are not capable of deserving?’ And He: "First, because I give Merit by My Grace; second, because it is not out of their will that they do not want to deserve, but because such is the state of infancy disposed by Me. Besides, a gardener who has planted a plant is not only honored, but he also picks the fruit of it, even though the plant does not have reason; the same for an artisan who makes a statue, and for many other things. Sin alone is that which destroys everything and separates the creature from Me; but everything else, even the most trivial action, comes to the creatures from Me, and to Me it returns, with the Mark of the Honor of My Creation."