

THE DIVINE FIAT AND THE WATERS OF GRACE IN THE SOUL



Paragraph 1996 - II. Grace

*1996 Our justification comes from the **grace** of God. **Grace** is favor, the free and undeserved help that God gives us to respond to his call to become children of God, adoptive sons, partakers of the divine nature and of eternal life.⁴⁶ (153) CCC*

Paragraph 2000 - II. Grace

2000 Sanctifying grace is an habitual gift, a stable and supernatural disposition that perfects the soul itself to enable it to live with God, to act by his love. Habitual grace, the permanent disposition to live and act in keeping with God's call, is distinguished from actual graces which refer to God's interventions, whether at the beginning of conversion or in the course of the work of sanctification. CCC

Paragraph 2001 - II. Grace

2001 The preparation of man for the reception of grace is already a work of grace. This latter is needed to arouse and sustain our collaboration in justification through faith, and in

sanctification through charity. God brings to completion in us what he has begun, "since he who completes his work by cooperating with our will began by working so that we might will it:"⁵⁰ (490) b CCC

Hebrews 4:16 - *Let us go therefore with confidence to the throne of grace: that we may obtain mercy, and find grace in seasonable aid.*

Ephesians 1:6 - *Unto the praise of the glory of his grace, in which he hath graced us in his beloved son.*

Ephesians 4:7 - *But to every one of us is given grace, according to the measure of the giving of Christ.*

From the Book of Heaven

V11 – October 20, 1916 - *"My daughter, specificity goes by itself even if you should not place any intention. In the Order of Grace it Happens as in the natural order: the sun gives light to all, yet not everyone enjoys the same effects; however, this is not because of the sun, but because of creatures. One uses the light of the sun in order to work, to be industrious, to learn, to appreciate things; this one makes herself rich, she constitutes herself, and does not go around begging for bread from others. Someone else, then, keeps lazing about, she does not want to meddle in anything, the light of the sun inundates her everywhere but for her it is useless, she wants to do nothing with it. This one is poor and sickly because sloth produces many evils, physical and moral, and if she feels hungry, she needs to beg for someone else's bread. Now, is the light of the sun perhaps responsible for these two? Or, does it give more to one and less to the other? Certainly not; the only difference is that one takes advantage of the light in a special way, while the other does not. Now, the same happens in the Order of Grace which, more than light, Inundates souls, and now It Makes Itself all Voice to Call them, Voice to instruct them and to correct them; now It Makes Itself Fire and Burns away from them the things of down here, and with Its Flames It Puts to Flight creatures and pleasures from them, and with Its Burns It Forms pains and crosses in order to Give to the soul the Shape of Sanctity It Wants from her; now It Makes Itself Water, and Purifies her, Embellishes her and Impregnates her Completely with Grace. But who is Attentive on Receiving all these Flows of Grace – who Corresponds to Me? Ah, too few! And then some dare to say that to these I Give Grace for them to Make themselves Saints, and to others I do not, almost wanting to hold Me responsible, while they*

content themselves with conducting their lives lazing about, as if the Light of Grace were not there for them."

V15 - January 2, 1923 - *"Now, My daughter, do you see this great Void in which I Created so many things? Yet, the Void of the soul is even greater. The Former was to serve as the Dwelling of man; the Void of the soul was to serve as the Dwelling of a God. I was not to Pronounce My Fiat for six days, as in Creating the universe, but for as many days as the life of man contains - and so many times for as many as, putting his own will aside, he would let Mine operate. Therefore, since My Fiat was to do more things than It did in Creation, more space was needed. But do you know who Gives Me Free Field in order to Fill this great Void of the soul? One who Lives in My Will. My Fiats are Pronounced Repeatedly; every thought is accompanied by the Power of My Fiat, and - oh! how many stars adorn the heaven of the Intelligence of the soul. Her actions are Followed by My Fiat, and - oh! how many suns rise within her. Her words, invested by My Fiat, are Sweeter than the murmuring of the waters of the sea, in which the Sea of My Graces Flows in order to Ffill this great Void, and My Fiat Delights in Forming Waves that Rise Up High, beyond Heaven, and Descend again, More Loaded, in order to Expand the Sea of the soul. My Fiat Blows Upon her heart, and of her heartbeats It Makes Fires of Love. My Fiat Leaves Nothing Out; It Invests Every affection, and tendencies, desires, and Forms in them the Most Beautiful Flowerings."*