

Jesus Tests the Fidelity of Luisa



Paragraph 2570 - ARTICLE 1 IN THE OLD TESTAMENT

2570 When God calls him, Abraham goes forth “as the Lord had told him”;⁸ Abraham’s heart is entirely submissive to the Word and so he obeys. Such attentiveness of the heart, whose decisions are made according to God’s will, is essential to prayer, while the words used count only in relation to it. Abraham’s prayer is expressed first by deeds: a man of silence, he constructs an altar to the Lord at each stage of his journey. Only later does Abraham’s first prayer in words appear: a veiled complaint reminding God of his promises which seem unfulfilled.⁹ Thus one aspect of the drama of prayer appears from the beginning: the test of faith in the fidelity of God. (145) **CCC**

Ecclesiasticus 15:16

If thou wilt keep the commandments and perform acceptable fidelity for ever, they shall preserve thee.

FROM THE BOOK OF HEAVEN

V6 – June 6, 1904 - Continuing in my usual state, He made Himself seen for a little from within my interior - first Himself alone, and then all Three Divine Persons, but They were all in profound silence. I continued my usual interior work in Their

presence, and it seemed that the Son would unite with me and I would do nothing but follow Him. But everything was silence, and in this silence I would do nothing but identify myself with God, and my whole interior, my affections, heartbeats, desires, breaths, would become profound adorations to the Supreme Majesty. Then, after spending some time in this state, it seemed that all Three of Them were speaking, though one single voice was formed, and They said to me: "Our Beloved daughter, Luisa, Courage, Fidelity and greatest Attention in Following What the Divinity Operates in you, because everything you do, it is not you who does it, for you do nothing other than give the Divinity your soul as Residence. It happens to you as to a poor woman who had a little hovel, and the king asks for it as his residence, and she gives it to him and does everything the king wants. So, since the king resides in that little hovel, it contains riches, nobility, glory and all goods. But to whom do they belong? To the king; and if the king wants to leave, what remains to the poor one? She is left always with her poverty."

V16 – September 21, 1923 - "My daughter, My Will Wanted to Make Justice of you. This was Necessary in order to Test your Fidelity, since All My Attributes Concur in All My Works. And when the generations will see all that I Poured into you, surprised, will say: 'How could she not do all this, after All the Graces He gave to her?' My Justice will Show the Trials It Made you Undergo, and will say to them: 'I Made her go through the Fire of My Justice and I Found her Faithful; therefore My Love has Continued Its Course.'

Even More, You Must Know that the First One to Make Justice of you was My Love. How many trials did It not Make you go through in order to be Certain of your love? The Second One was the Cross, which Made Severe Justice of you, to the Extent that My Will, Drawn by My Love and by the Cross, Wanted to Descend into you and Make you Live in It. But also My Will did not want to be Outdone by My Love and by the Cross, and to be More Certain, It Jealously withdrew, Making Justice of you, to see whether you would Continue your Flights in My Will without Me."

Upon hearing this, I said: 'Ah! How could I Continue those Flights without You? I lacked Light, and if I started, I could not finish, because the One Who, Making Everything Present to me, Made me Operate for All, Allowing me to Bind All the Relations between the Creator and all Creation, was not with me. My mind was swimming in the empty space, finding no one. How could I do them?'

And Jesus: "Your Starting was Doing, and your pain for being unable to finish was Completing. Therefore, it Takes Courage and Fidelity. With a little Test, one is Always More Certain and Sure. And then, if not even My Queen Mama was spared from these trials, would you want to be exempted from them?"