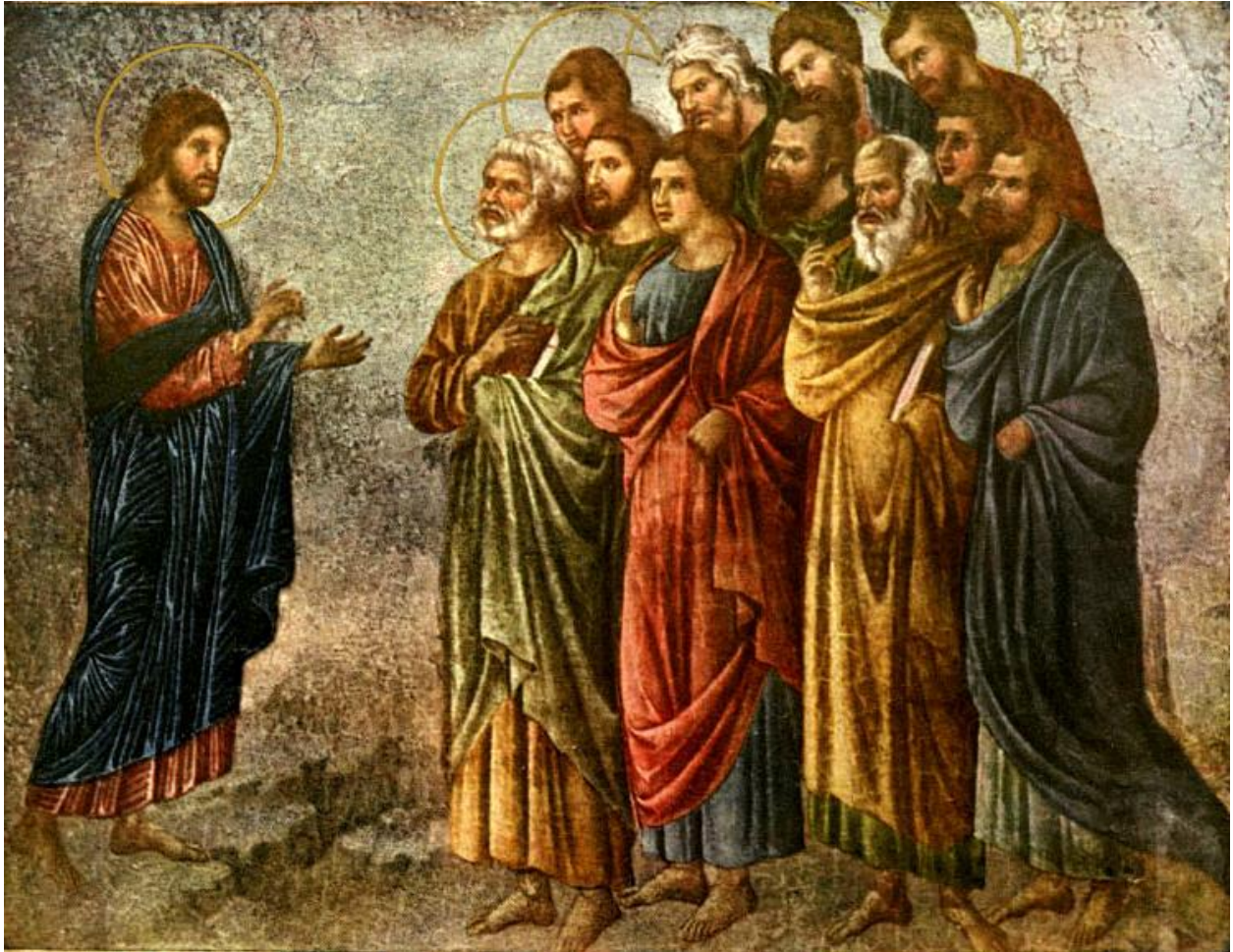


Priests will Act as Trumpeters in Order to Make the Divine Will Known



Paragraph 1563 - III. The Three Degrees of the Sacrament of Holy Orders

...the priesthood of priests, while presupposing the sacraments of initiation, is nevertheless conferred by its own particular sacrament. Through that sacrament priests by the anointing of the Holy Spirit are signed with a special character and so are configured to Christ the priest in such a way that they are able to act in the person of Christ the head."⁴⁵ (1121)CCC

Paragraph 888 - I. The Hierarchical Constitution of the Church

888 Bishops, with priests as co-workers, have as their first task “to preach the Gospel of God to all men,” in keeping with the Lord’s command.⁴¹⁵ They are “heralds of faith, who draw new disciples to Christ; they are authentic teachers” of the apostolic faith “endowed with the authority of Christ.”⁴¹⁶ (2068)CCC

1 Timothy 5:17

Let the priests that rule well, be esteemed worthy of double honour: especially they who labour in the word and doctrine:

V25 – Jan. 13, 1929 - “How Necessary it is that the Knowledges About My Fiat be Known; not only this, but that it be Made Known that My Divine Will Already Wants to Come to Reign on earth as It does in Heaven into the midst of creatures. And it is to the Priests, as to New Prophets, through the Word as well as through Writing and through Works, that the Task is Given of Acting as Trumpeters in order to Make Known What Regards My Divine Fiat; nor would their crime be lesser than that of the Prophets, had these hidden My Redemption, if they do not Occupy themselves As Much As they Can with What Regards My Divine Will. They themselves would be the cause of a Good So Great being neither Known nor Received by creatures; and to suffocate the Kingdom of My Divine Will, to Keep Suspended a Good So Great, such that there is no other similar to it—is this perhaps not a crime? Therefore, I Recommend to you: on your part, do not omit anything, and Pray for those who Must Occupy themselves with Making Known a Good so Great.”

Then He Added with a More Tender and Afflicted Tone: “My daughter, Luisa, this was the Purpose for which I Permitted the Necessity of the Coming of the Priest—that you, Luisa, Might Deposit in them, as a Sacred Deposit, All the Truths that I Have Spoken to you About My Divine Fiat, and that they Be Attentive and the Faithful Executors of What I Want—that is, that they Make the Kingdom of My Divine Will Known. Be Certain that I would not have Permitted their coming if not for the Purpose of Fulfilling My Great Designs Over the Destiny of the human family.”

And just as in the Kingdom of Redemption I left My Queen Mama in the midst of the Apostles, so that, together with Her, Helped and Guided by Her, they Might Give Start to the Kingdom of Redemption—because the Sovereign Queen of Heaven Knew More Than All of the Apostles, She was the Most Interested; it Can be Said that She Kept It Formed Within Her Maternal Heart, therefore She could Very Well Instruct the Apostles in the doubts, in the Way, in the Circumstances; She Was the True Sun in their midst, and One Word of Hers Was Enough for My Apostles to Feel Strong, Illuminated and Fortified—in the Same Way, for the Kingdom of My Divine Fiat, Having Placed in you the Deposit of It, I Keep you in the exile still, so that the Priests Might Draw from you, as From a New Mother, What Can Serve as Light, as Guidance, as Help, to Give Start to Making Known the Kingdom of My Divine Will. And as I see their little interest—if you Knew How Much I Suffer.... Therefore, Pray, Pray.”