

Purity is the Noblest Gem that the Soul Can Possess



Paragraph 2518 - I. Purification of the Heart

2518 The sixth beatitude proclaims, “Blessed are the **pure in heart**, for they shall see God.” 307 “**Pure in heart**” refers to those who have attuned ...CCC

Paragraph 2519 - I. Purification of the Heart

2519 The “**pure in heart**” are promised that they will see God face to face and be like him. 312 Purity of **heart** is the precondition of the vision of God. ...CCC

Paragraph 298 - IV. The Mystery of Creation

Since God could create everything out of nothing, he can also, through the Holy Spirit, give spiritual life to sinners by creating a pure heart in them¹⁴⁸ CCC

Paragraph 1794 - IV. Erroneous Judgment

1794 A good and **pure** conscience is enlightened by true faith, for charity proceeds at the same time “from a **pure heart** and a good conscience and ...CCC

From the Book of Heaven

December 21, 1899 - After a long silence, this morning my lovable Jesus interrupted it, saying to me: "I AM the Receptacle of Pure souls." And in these Words of His I Received Intellectual Light which made me Ccomprehend many things about Purity, but I can repeat little or nothing with words, of that which I Feel in my intellect. However, Most Honorable Lady Obedience Wants me to write something, even nonsense, and to Make Her Content I will speak my nonsense about Purity.

It seemed to me that Purity is the Noblest Gem that the soul Can Possess. The soul who Possesses Purity is Invested with Candid Light, in Such a Way that Blessed God, in Looking at her, Finds His Very Image; He Feels Drawn to Love her, So Much So, that He Reaches the Point of Becoming Enamored with her, and He is Taken by So Much Love that He Gives her His Most Pure Heart as Dwelling, because only that which is Pure and Most Clean Enters into God; Nothing stained Can Enter that Most Pure Bosom. The soul who Possesses Purity Maintains within herself her Original Splendor which God Gave her in Creating her; Nothing is disfigured or disennobled in her; rather, Like a Queen Aspiring to her Wedding with the Celestial King, she Preserves her Nobility until this Noble Flower is Transplanted into the Celestial Gardens. Oh, how this Virginal Flower is Fragrant of a Distinct Odor! It Always Rises Above All other flowers, and even Above the Very Angels. How it Stands Out with Varied Beauty! So, all are Taken by Esteem and Love, and Give it Free Step, to Let it Reach its Divine Spouse, in Such a Way that the First Place Around Our Lord Belongs to these Noble Flowers. And Our Lord Greatly Delights in Strolling in the midst of these Lilies which Perfume the earth and Heaven; and He Delights Even More in Being Surrounded by these Lilies because, He Being the First Noble Lily and the Model, He is the Specimen of All the Others.

Oh, How Beautiful it is to see a Virgin soul! Her heart Gives Off no other breath but that of Purity and of Candor; it is not even shaded by any other love which is not God, and even her body Gives Off Fragrance of Purity. Everything is Pure in her: Pure in her steps, Pure in operating, in speaking, in looking, and also in moving. So, at the mere sight of her one Feels the Fragrance and Recognizes a soul who is Truly Pure. What Charisms, What Graces, What Mutual Love and Loving Stratagems between this soul and her Spouse Jesus! Only one who Experiences them can say something. One cannot even Narrate Everything, and I don't feel it is my duty to speak about this, therefore I keep silent and I move on.